

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 1303182965

20190614000209940
06/14/2019 08:46:52 AM
REL 1/1

PREPARED BY: **CHRISTY BROWN**
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, **PENTAGON FEDERAL C.U.**, located at **2745 NORTH DALLAS PARKWAY SUITE 300 PLANO, TX 75093**, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **APRIL 15, 2013** executed by **LASUNDA E. DAVIS AND TERRY E. DAVIS, HUSBAND AND WIFE**, Mortgagor, located at **201 LIBERTY LANE, CHELSEA, AL 35043**, to **PENTAGON FEDERAL C.U.**, Original Mortgagee, and recorded on **APRIL 22, 2013** as Instrument No. **20130422000162420** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

LEGAL DESCRIPTION: **AS DESCRIBED IN SAID MORTGAGE**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JUNE 12, 2019**.
PENTAGON FEDERAL CREDIT UNION



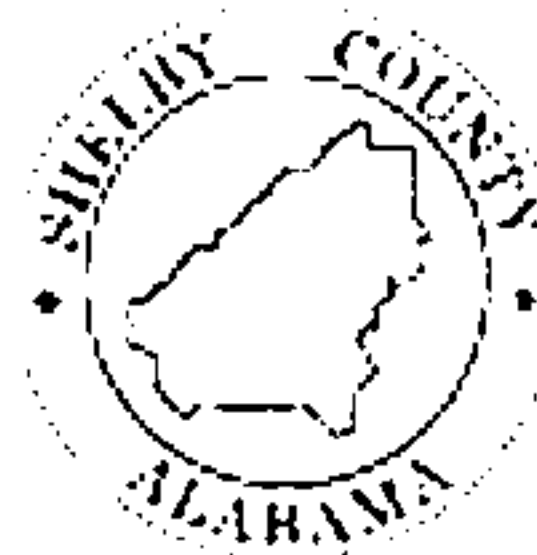
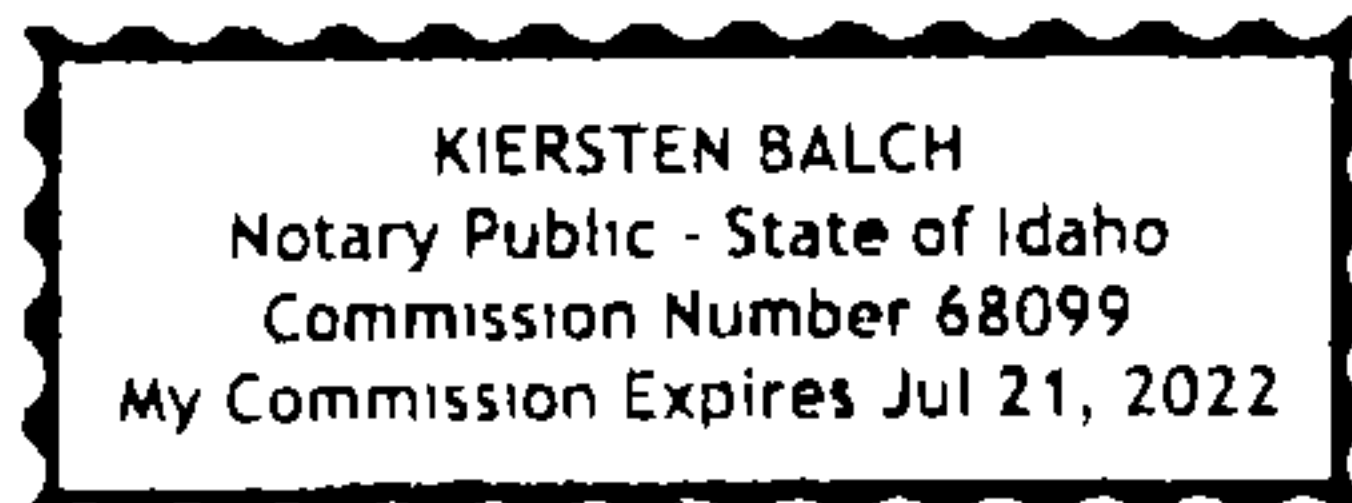
CHRISTY BROWN, ASSISTANT SECRETARY

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

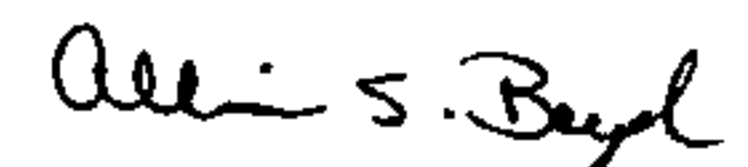
On **JUNE 12, 2019**, before me, **KIERSTEN BALCH**, personally appeared **CHRISTY BROWN** known to me to be the **ASSISTANT SECRETARY** of **PENTAGON FEDERAL CREDIT UNION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



KIERSTEN BALCH (COMMISSION EXP. 07/21/2022)
NOTARY PUBLIC



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/14/2019 08:46:52 AM
\$15.00 CHARITY
20190614000209940



POD: 20190529
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