

ALABAMA
COUNTY OF SHELBY

20190614000209890
06/14/2019 08:41:44 AM
REL 1/1

PREPARED BY: MARSHA WOODBURY
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

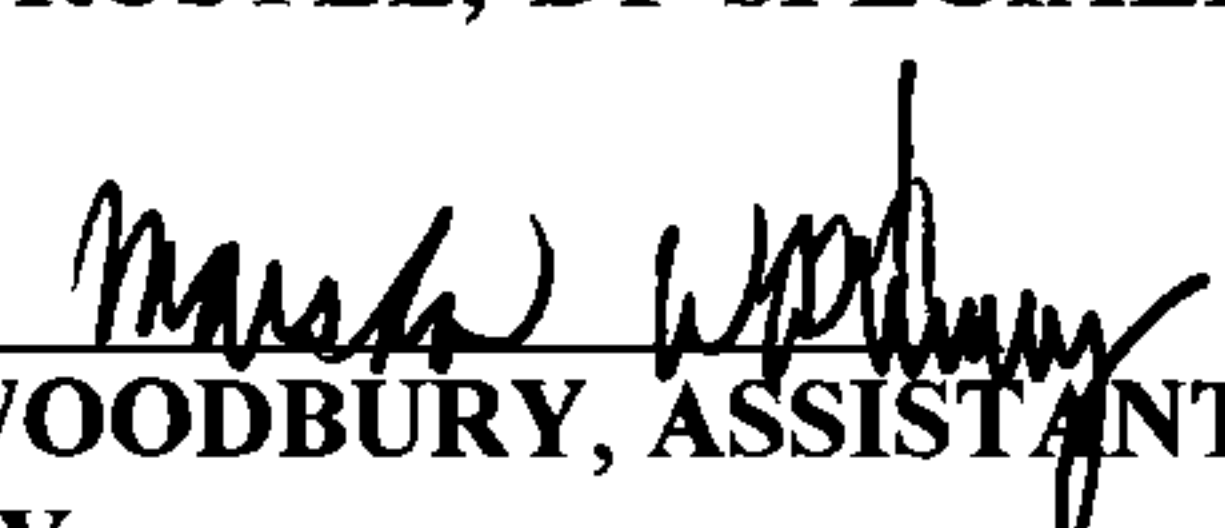
The undersigned, CITIGROUP MORTGAGE LOAN TRUST INC., MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AR2, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, located at 8742 LUCENT BLVD STE 300 HIGHLANDS RANCH, CO 80129, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated DECEMBER 15, 2005 executed by JOSEPH C. MARQUEZ, AND WIFE, ANDREA MARQUEZ, Mortgagor, located at 4087 HIGHLAND RIDGE RD, BIRMINGHAM, ALABAMA 35242, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PRIMARY CAPITAL ADVISORS LC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on DECEMBER 27, 2005 as Instrument No. 20051227000661840 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE

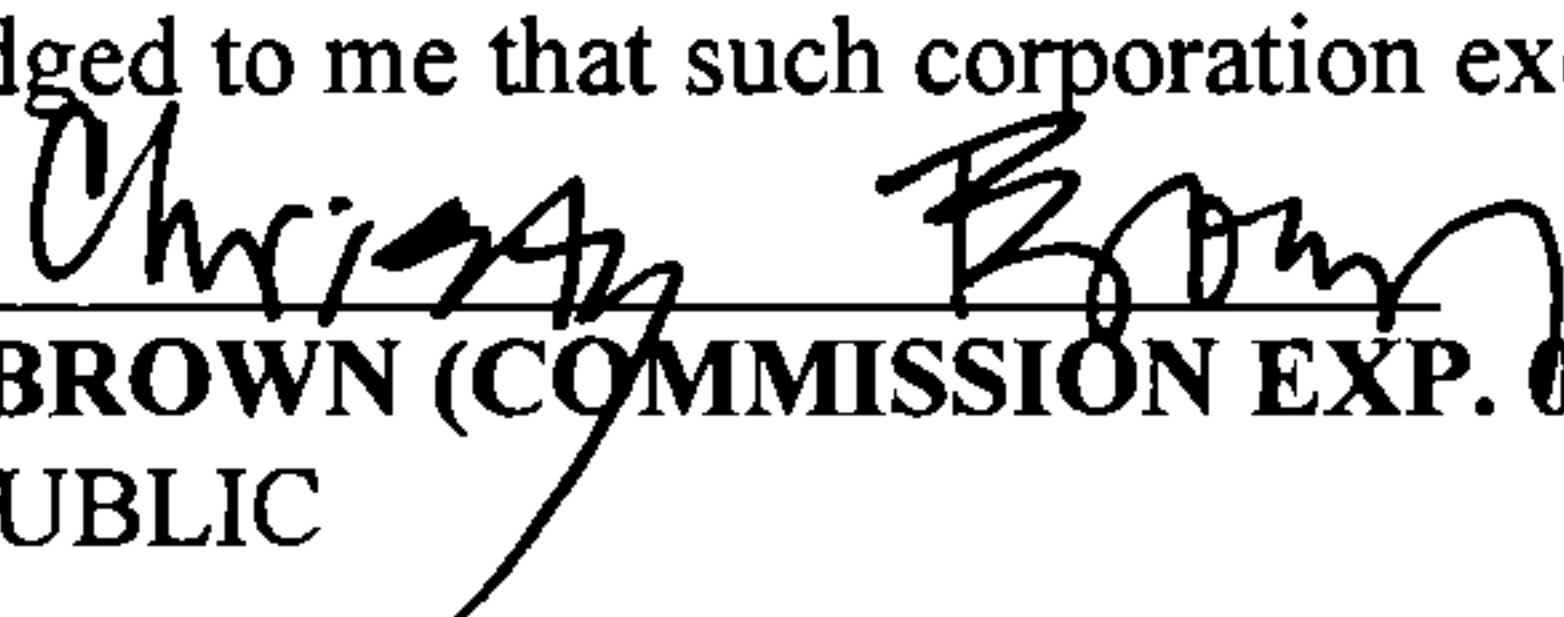
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUNE 11, 2019.

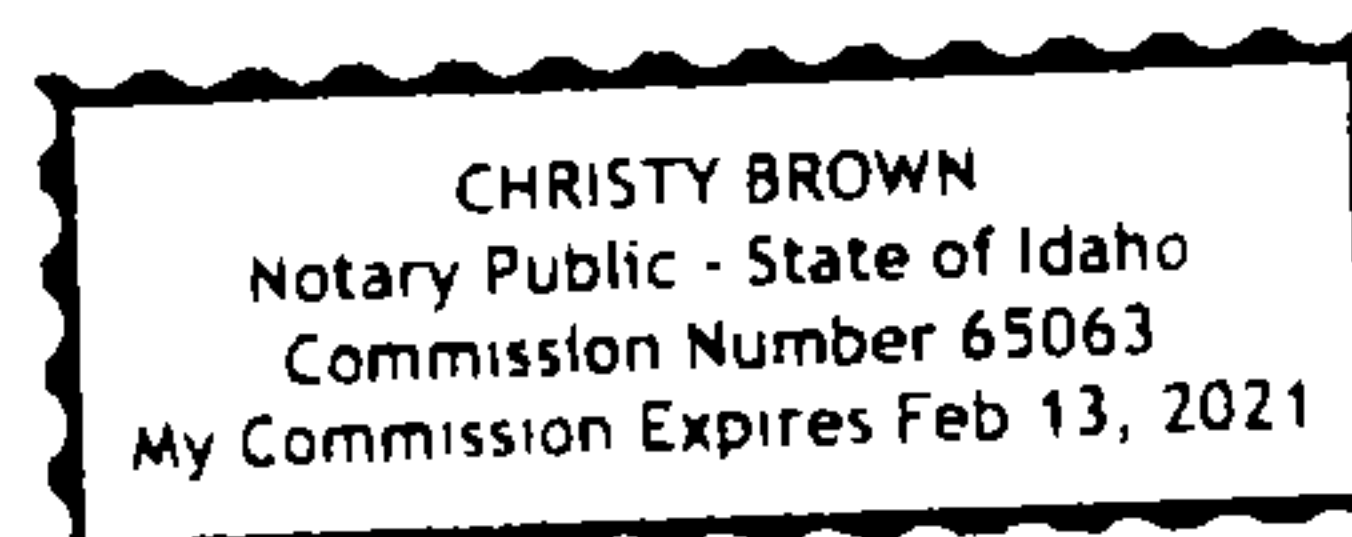
CITIGROUP MORTGAGE LOAN TRUST INC., MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AR2, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, BY SPECIALIZED LOAN SERVICING LLC, ITS ATTORNEY IN FACT


MARSHA WOODBURY, ASSISTANT
SECRETARY

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On JUNE 11, 2019, before me, CHRISTY BROWN, personally appeared MARSHA WOODBURY known to me to be the ASSISTANT SECRETARY of SPECIALIZED LOAN SERVICING LLC AS ATTORNEY-IN-FACT FOR CITIGROUP MORTGAGE LOAN TRUST INC., MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AR2, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


CHRISTY BROWN (COMMISSION EXP. 02/13/2021)
NOTARY PUBLIC



POD: 20190528
SL8120112IM - LR - AL



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MIN: 100229330000093991
MERS PHONE: 1-888-679-6377



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/14/2019 08:41:44 AM
\$15.00 CHARITY
20190614000209890

