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06/13/2019 04:06:05 PM  
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This instrument prepared by:

Joshua L. Hartman  
P. O. Box 846  
Birmingham, AL 35201-0846

STATE OF ALABAMA )  
SHELBY COUNTY )

SCRIVENER'S AFFIDAVIT

Personally appeared before me, the undersigned, a Notary Public in and for said County and State, JOSHUA L. HARTMAN, who being sworn by me deposes and states on oath as follows:


My name is JOSHUA L. HARTMAN. I prepared a Statutory Warranty Deed from P.R. Wilborn, L.L.C., a Delaware Limited Liability Company to Lake Wilborn Partners, LLC, dated March 8, 2019 and filed for record on March 11, 2019 in Instrument Number: 20190311000077390; and Amendment to Future Advance Mortgage, Assignment of Rents and Leases and Security Agreement, dated March 8, 2019 and filed for record on March 11, 2019 in Instrument Number: 20190311000077400, both in the Office of the Judge of Probate of Shelby County, Alabama, and both on property incorrectly described as follows:

Lots 445, 452 & 458, according to the Survey of Lake Wilborn Phase 4A, as recorded in Map Book 40, Page 25, in the Office of the Judge of Probate of Shelby County, Alabama.

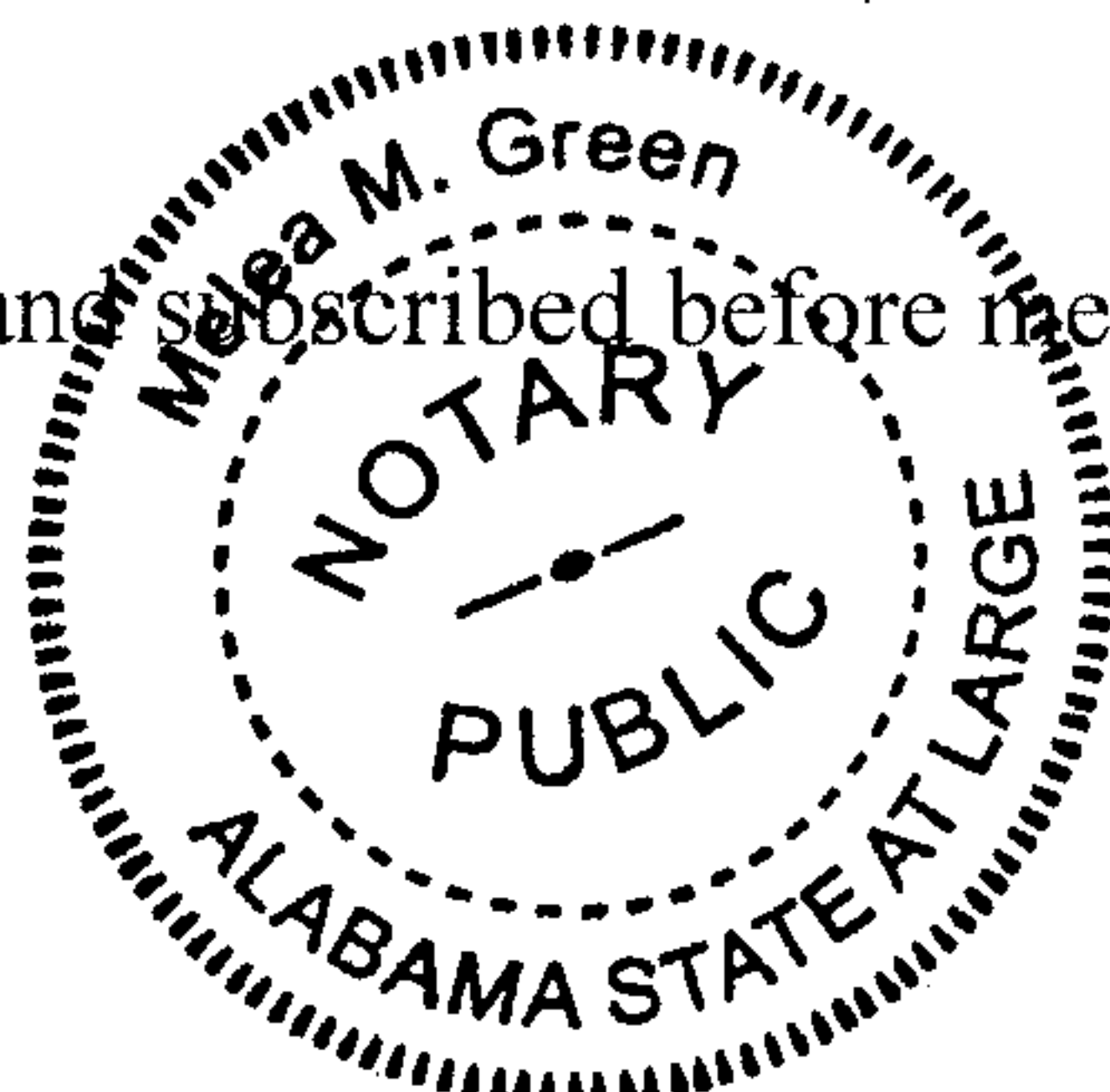
Said legal description should have read as follows:

Lots 445, 452 & 458, according to the Survey of Lake Wilborn Phase 4A, as recorded in Map Book 50, Page 25, in the Office of the Judge of Probate of Shelby County, Alabama.

Further affiant sayeth not.

  
\_\_\_\_\_  
JOSHUA L. HARTMAN

Sworn to and subscribed before me this the 13<sup>th</sup> day of June, 2019.



  
\_\_\_\_\_  
NOTARY PUBLIC  
My Commission Expires: 1/19/2020



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
06/13/2019 04:06:05 PM  
\$16.00 CHERRY  
20190613000209730

*Ann S. Byrd*