



STATE OF ALABAMA

DOMESTIC NONPROFIT CORPORATION CERTIFICATE OF FORMATION



20190613000208630 1/3 \$159.00
Shelby Cnty Judge of Probate, AL
06/13/2019 10:49:28 AM FILED/CERT

(FOR COUNTY PROBATE OFFICE USE ONLY)

1. THE NAME OF THE CORPORATION

Medical Student Pride Alliance

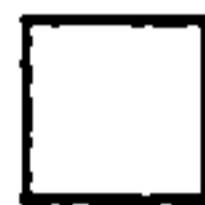
2. THIS FORM WAS PREPARED BY:

Rodrigo Munoz

3. THIS NONPROFIT CORPORATION:



HAS MEMBERS



HAS NO MEMBERS

4. THE STREET (NO PO BOXES) ADDRESS OF PRINCIPAL OFFICE:

5509 Surrey Ln
Birmingham, AL 35242-3331

MAILING ADDRESS IN ALABAMA OF PRINCIPAL OFFICE (IF DIFFERENT FROM STREET ADDRESS):

5. THE NAME OF THE REGISTERED AGENT:

Rodrigo D Munoz

6. STREET (NO PO BOXES) ADDRESS OF REGISTERED AGENT:

1691 Valley Ave, Apt F
Birmingham, AL 35242-3331
JEFFERSON

MAILING ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET ADDRESS):

(FOR SOS OFFICE USE ONLY)

7. PURPOSE FOR WHICH CORPORATION IS FORMED (THE PURPOSE INCLUDES THE TRANSACTION OF ANY LAWFUL BUSINESS FOR WHICH NONPROFIT CORPORATIONS MAY BE INCORPORATED IN ALABAMA UNDER TITLE 10A, CHAPTER 3 OF THE CODE OF ALABAMA):

Represent the interests of lesbian, gay, bisexual, and transgender medical students.



20190519000004436

8. PERIOD OF DURATION SHALL BE PERPETUAL UNLESS STATED OTHERWISE BY AN ATTACHED EXHIBIT.

9. INCORPORATOR(S)

Incorporator	Office Address	Mailing Address
Rodrigo D Munoz	1691 Valley Ave, Apt F BIRMINGHAM, AL 35209	1691 Valley Ave, Apt F BIRMINGHAM, AL 35209
Marija Kamceva	62 Hemlock Rd Little Falls, NJ 07424	62 Hemlock Rd Little Falls, NJ 07424
Malcolm A Matheson	1551 N State Highway 161, Apt 1208 Grand Prairie, TX 75050	1551 N State Highway 161, Apt 1208 Grand Prairie, TX 75050
Timothy J Keyes	44 Olmstead Road, Apartment 205 Stanford, CA 94305	44 Olmstead Road, Apartment 205 Stanford, CA 94305

10. THE NUMBER OF DIRECTORS CONSTITUTING THE INITIAL BOARD OF DIRECTORS IS 7.

Director	Office Address	Mailing Address
Rodrigo D Munoz	1691 Valley Ave, Apt F BIRMINGHAM, AL 35209	1691 Valley Ave, Apt F BIRMINGHAM, AL 35209
Marija Kamceva	62 Hemlock Road Little Falls, NJ 07424	62 Hemlock Road Little Falls, NJ 07424
Meghamsh Kanuparth	5209 Craigs Creek Drive Louisville, KY 40241	5209 Craigs Creek Drive Louisville, KY 40241
Timothy J Keyes	44 Olmstead Road, Apartment 205 Stanford, CA 94305	44 Olmstead Road, Apartment 205 Stanford, CA 94305
Emerson M Wheeler	35A Platt Street Winooski, VT 05404	35A Platt Street Winooski, VT 05404
Jez L Marston	445 E 69th Street, Olin Hall New York, NY 10021	445 E 69th Street, Olin Hall New York, NY 10021
Malcolm A Matheson	1551 N State Highway 161, Apt 1208 Grand Prairie, TX 75050	1551 N State Highway 161, Apt 1208 Grand Prairie, TX 75050

11. UNLESS AN ATTACHMENT TO THIS CERTIFICATE OF FORMATION PROVIDES THAT A CHANGE IN THE NUMBER OF DIRECTORS SHALL BE MADE ONLY BY AMENDMENT TO THE CERTIFICATE OF FORMATION, A CHANGE IN THE NUMBER OF DIRECTORS MADE BY AMENDMENT TO THE BYLAWS SHALL BE CONTROLLING. IN ALL OTHER CASES, WHENEVER A PROVISION OF THE CERTIFICATE OF FORMATION IS INCONSISTENT WITH A BYLAW, THE PROVISION OF THE CERTIFICATE OF FORMATION SHALL BE CONTROLLING.



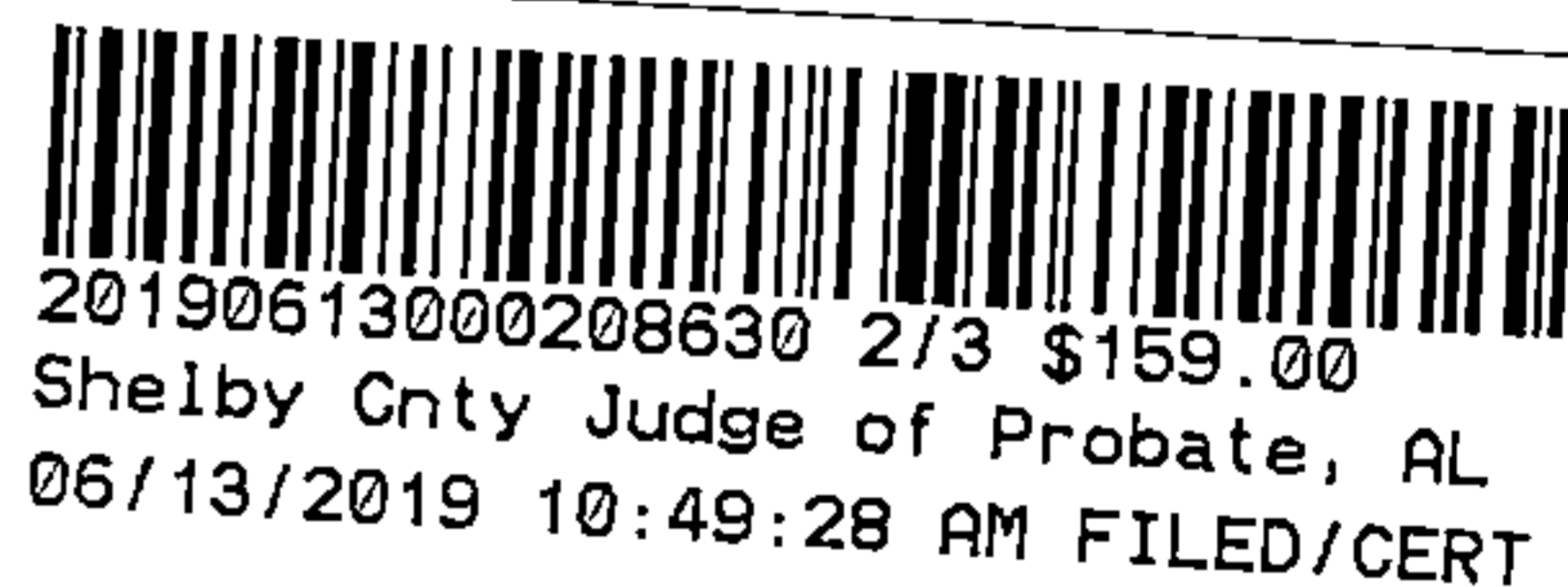
ATTACHED ARE ANY OTHER PROVISIONS THAT ARE NOT INCONSISTENT WITH LAW RELATING TO ORGANIZATION, OWNERSHIP, GOVERNANCE, BUSINESS, OR REGULATION OF THE INTERNAL AFFAIRS OF THE NONPROFIT CORPORATION, INCLUDING ANY PROVISIONS FOR DISTRIBUTION OF ASSETS ON DISSOLUTION OR FINAL LIQUIDATION.

05/19/2019

DATE

Rodrigo D. Munoz Director of Organizational Development and Administration

ELECTRONIC SIGNATURE & TITLE/CAPACITY



John H. Merrill
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

Medical Student Pride Alliance

This name reservation is for the exclusive use of Rodrigo Munoz, 5509 Surrey Lane, Birmingham, AL 35242-3331 for a period of one year beginning May 19, 2019 and expiring May 19, 2020



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In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

May 19, 2019

Date

RES840681

John H. Merrill

Secretary of State