### ALABAMA DEPARTMENT OF REVENUE, MOTOR VEHICLE DIVISION - TITLE SECTION P.O. Box 327666, Montgomery AL 36132-7666

**Application Number** 

MNOC102240359

Notice of Cancellation of a Certificate of Origin or Alabama Title

**Application Date** For a Manufactured Home Classified as Real Property

6/13/2019

Primary Document: Alabama Title

Side ID

Title Number

Issue Date

RV02AL0104864A

101471905

2/1/2019

20190613000208560 1/5 \$27.00

Shelby Cnty Judge of Probate, AL 06/13/2019 10:16:22 AM FILED/CERT

Manufactured Home

2002 CAVALIE RIVERDALE

Brown

Owner(s) SIMMONS JEFF 1390 HWY 89 MONTEVALLO, AL 35115

Special Mailing NORWOOD CHRISTINA 3150 HWY 52 W PELHAM, AL 35124



Signatures (Felony Offense For False Statements)

I (We) hereby certify that the above referenced manufactured home has been permanently affixed and recorded as real property and that the attached manufacturer's certificate of origin, Alabama title, or surety bond is being surrendered pursuant to Section 32-20-20, Code of Alabama 1975, for the issuance or a certificate of cancellation.

Owner Signature

SIMMONS JEFF

I hereby attest that the above referenced manufactured home has been recorded as being permanently affixed and recorded as real property in the county of

Judge of Probate (authorized signature required)

2121.10

A certified copy of the title history (including any cancellation) may be obtained by submitting a Request for Motor Vehicle Records (form MV-DPPA1) and the required fee. The record request form can be accessed through the Department web site at http://www.revenue.alabama.gov/motorvehicle/mvforms/MVDPPA1.pdf.

Note: This form must be submitted to a Designated Agent within 90 days of the notice date.

MVT 5-13 1/13

### ALABAMA DEPARTMENT OF REVENUE MOTOR VEHICLE DIVISION

www.revenue.alabama.gov/motorvehicle/forms.html

THIS FORM MAY BE REPRODUCED

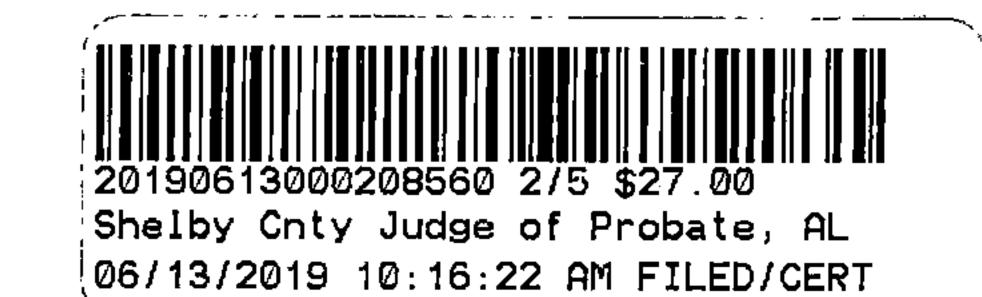
## Power of Attorney

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MH												AL					
Taxpayer Information												Representative(s): Hereby appoint(s) the following representative(s)					
Taxpayer Name(s) and Address (Please Type or Print)												Name and Address (Please Type or Print)					
JEFF SIMMONS 43 LOWER LOOP CHILDERSBURG, AL 35044								•		CHRISTINA W. NORWOOD 3150 HIGHWAY 52 WEST PELHAM, AL 35124							
					•						· r	Ema	sit Ad	dross** CHF	RISTINA@B	ATTLES	LAWFIRM.COM
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										-			•	ne Number** ( ber** (	)	7782	
Title	е арр	licatio	n, transi	fer o	r lien 1	filing				] IFT	A tra	nsact	ion(s	•	register	and purch	ase license plate(s),
other purpose, describe: TITLE CANCELLATION AND/OR TRANSFER																	
ACTS AUTHORIZED  The representative(s) is authorized to receive and inspect confidential tax information and to perform any and all acts that I (we) can perform with respect to the matters described above. The authority does not include the power to receive refund checks or the power to sign certain returns.  LIST ANY SPECIFIC ADDITIONS OR RESTRICTIONS TO THE ACTS OTHERWISE AUTHORIZED IN THIS POWER OF ATTORNEY:																	
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Sworn	nmiss	ion ex	pires	NOTA	e me	td	abov					2	·	GNATURE OF TAX			MAY 1 6 2019  DATE  5-10-19
. •					n is ar	pointed	d, the							SIGNATURE horized repre	esentative of th		ATE will perform as attorney-
in-fact					•	-		_						-		-	

SPECIAL NOTICE: Any alterations or strikeovers shall void this Power of Attorney. Original signatures are required.

\*All VINs for 1981 and subsequent year model vehicles that conform to federal anti-theft standards are required to have 17 digits/characters.

\*\* Optional



# AFFIDAVIT OF AFFIXATION OF MANUFACTURED HOME TO LAND

### STATE OF ALABAMA

### **COUNTY OF SHELBY**

Personally appeared before me, the undersigned, a Notary Public in and for said County in said State, **JEFF SIMMONS** and **DAVID CUMMINGS**, who are known to me and being by me first duly sworn, did depose and say as follows:

- 1. Our names are: **JEFF SIMMONS** (SELLER) and **DAVID CUMMINGS** (BUYER).
- 2. We are the seller and buyer of real property more particularly described as follows, to-wit:

Lot 2, according to the Survey of Padlo Subdivision, as recorded in Map Book 23, Page 63, in the Probate Office of Shelby County, Alabama.

- 3. I, Jeff Simmons, acquired title to the hereinabove described real property by virtue of that certain warranty deed dated December 13, 2013, and recorded in <u>Instrument 20131213000479750</u>, in the Office of the Judge of Probate of Shelby County, Alabama.
- 4. There is a manufactured home situated upon the hereinabove described land. The manufactured home is more particularly described as a 2002 (model year) CAVALIER (Manufacturer) RIVERDALE (Model) and is comprised of two section(s). The serial number of each section is NTA1199442 & NTA1199443, (VIN NUMBERS RV02AL0104864A & RV02AL0104864B)
- 5. The street address for the real property and manufactured home is: 1390 HIGHWAY 89, MONTEVALLO, AL 35115.
- 6. By executing this Affidavit of Affixation, I/we declare my/our intent that the manufactured home as hereinabove described in paragraph 4 be considered part of the land on which it is situated and which is more particularly described in paragraph 2 hereof.
- 7. The Certificate of Title to each section of the manufactured home has been cancelled, a true and correct copy of the Request to Cancel Certificate of Title to Mobile Home Due to the Conversion to Realty that was submitted to the Alabama Department of Revenue, and a true and correct copy of the Notice of Cancellation of a Certificate of Origin or Alabama Title For a Manufactured Home Classified as Real Property, are recorded herewith as a part of the Affidavit.
- 8. The Manufactured Home and each section thereof has been assessed in the Revenue Commissioner's Office of Shelby County, Alabama, as real property.
- 9. The wheels and axles have been removed from each section of the manufactured home and each section has been anchored to the ground in Page 1 of 3

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compliance with all state, county, and/or local building codes and regulations.

- All temporary utility service to the home has been eliminated and the 10. manufactured home is now permanently connected to utilities and sewer/septic tank system, as well as other utility service available to the property.
- I/we are familiar with the boundary lines of the real property described in paragraph two (2) above. The manufactured home (if applicable, each section of the manufactured home) is situated within the boundaries of said land and does not encroach onto land belonging to others. manufactured home, or each section thereof, is situated completely within the boundaries of the land described in paragraph 2 above.
- The manufactured home: (Affiant(s) should initial by each of the following that are applicable)

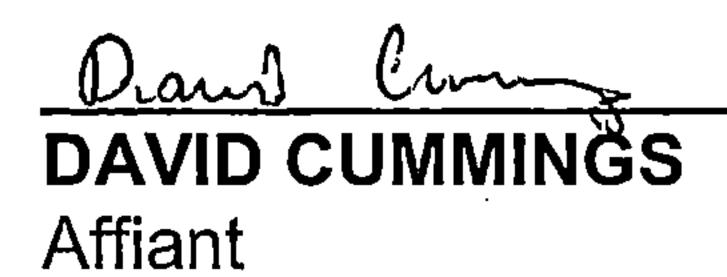
is connected to central heating and air conditioning (a) has been underpinned (b) no longer has a towing tongue has had <u>@</u> rooms built onto it (d) has had a permanent pitched roof built over it (e) has had a front porch or deck built onto it has had a rear porch or deck built onto it

- 13. I/we understand that this Affidavit is being given to induce Gold Star Mortgage Financial Group, Corporation, to make a loan to the buyer which is to be secured by the land and the manufactured home as hereinabove described and to induce Chicago Title Insurance Company and Land Title Company of Alabama to issue its loan policy of title insurance and to insure that the manufactured home described in paragraph 4 hereof is part of the land more particularly described in paragraph 2 hereof.
- I/we give this Affidavit of my/our own personal knowledge.

Sworn to and subscribed before me this the  $\int \mathcal{U}$  day of May, 2019.

NOTARY PUBLIC My Commission Expires:

CHRISTINA ELIZABETH WALL Notary Public, State of Alabama Alabama State At Large My Commission Expires January 30, 2021



January 30, 2021

Sworn to and subscribed before me th	nis the <u>1   1    day of May, 2019.</u>
	CHRISTINA ELIZABETH WALL Notary Public, State of Alabama
NOTARY PUBLIC	Alabama State At Large
My Commission Expires:	My Commission Expires

PREPARED BY:
B. Christopher Battles
3150 Highway 52 West
Pelham, AL 35124

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