

SBA Loan # 37438870-05

PREPARED BY AND WHEN RECORDED RETURN TO:

Jason E. Gilmore, Esq.
Gordon, Dana & Gilmore, LLC
600 University Park Place, Ste. 100
Birmingham, AL 35209

State of Alabama
Shelby County



20190612000205670 1/2 \$18.00
Shelby Cnty Judge of Probate, AL
06/12/2019 08:25:02 AM FILED/CERT

ASSIGNMENT OF NOTE and MORTGAGE

KNOW THAT Southern Development Council, Inc., an Alabama corporation, having an office at 8132 Old Federal Building, Montgomery, AL 36117 (the "Assignor"), in consideration of One Dollar (\$1.00) in hand paid by U.S. Small Business Administration having an office at 801 Tom Martin Drive, Suite 201, Birmingham, AL 35211 (the "Assignee"), hereby assigns unto the Assignee the following:

That certain Note dated June 7, 2019, made by Truemark Metals, LLC, an Alabama limited liability company, as Borrower, payable to the Southern Development Council, Inc. in the original principal amount of Two Hundred Seven Thousand and No/100 Dollars (\$207,000.00);

Mortgage dated June 7, 2019 made by Truemark Metals, LLC, an Alabama limited liability company to the Assignor in the principal sum of \$207,000.00 which mortgage is being recorded simultaneously herewith, in the Office of the Judge of Probate of Shelby County, AL, in Book _____, Page _____, or as Instrument No. 20190612000205660, effecting premises at 200 Rolling Mill Street, Helena, AL 35080, upon which mortgage there is now due in principal the sum of \$207,000.00 plus interest from the date hereof; and

Together with the bonds or notes or obligation described in said mortgage, and the moneys due and to grow due thereon with the interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 7th day of June, 2019.

Southern Development Council, Inc.

By:

William P. Barry, Vice President

STATE OF ALABAMA

COUNTY OF Montgomery

I, the undersigned Notary Public in and for said County, in said State, hereby certify that William P. Barry, whose name as Vice President of Southern Development Council, Inc., is signed to the foregoing Instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing Instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 7th day of June, 2019.

Shannon H. Judge
NOTARY PUBLIC
My Commission Expires: 2-16-21

[SEAL]

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