Recording Requested By: PHH Mortgage Prepared By: Barbara Montgomery CoreLogic - SolEx 855-369-2410 1625 NW 136th Avenue, Suite E-100 Sunrise, FL 33323 When recorded mail to: CoreLogic Recording Services 1625 NW 136th Avenue, Suite E-100 Sunrise, FL 33323

7210189556+41553+8024

Property Address: 144 ARBOUR PL

HELENA, AL 35080

20190611000204880 06/11/2019 02:12:05 PM **REL** 1/1

Case Nbr: 7210189556

This space for Recorder's use

MIN #. 100073000914398441

MERS Phone #. 1-888-679-6377



SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE

FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND

ASSIGNS

Borrower(s):

ROBERT RADICE, A SINGLE MAN.

Date of Mortgage:

06/18/2015

\$159,097.00 Loan Amount:

Recorded in SHELBY COUNTY, AL on: 07/28/2015, mortgage book N/A, page N/A and instrument number 20150728000256860

IN WIJHIS\$ [HI]EOF, the undersigned has caused this Satisfaction of Mortgage to be executed on

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS **AND ASSIGNS** 

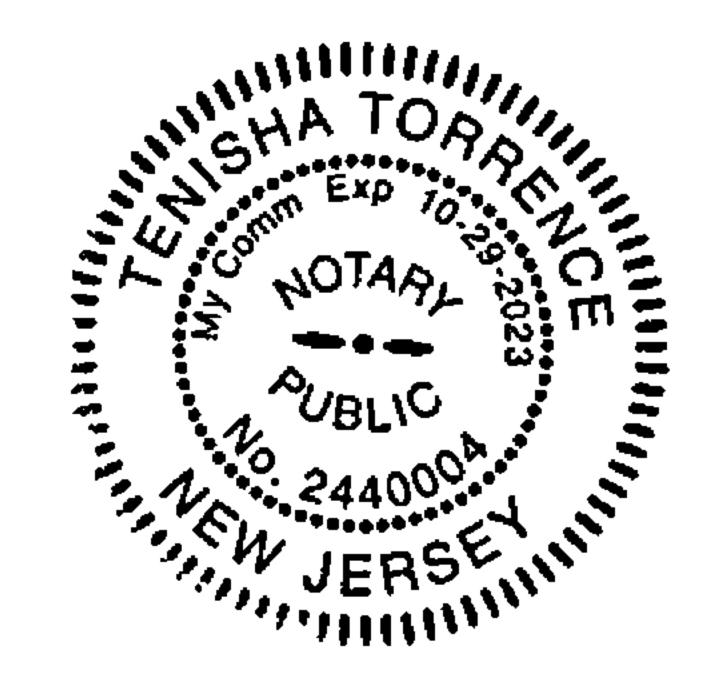
Barbara E. Martella, Assistant Secretary

State of NJ, County of Burlington

JUN 10 2019, before me, \_\_\_\_\_ Tenisha Torrence, a Notary Public, personally appeared Barbara E. Martella, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

**Notary Public:** My Commission Expires: 10/29/2023





Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 06/11/2019 02:12:05 PM **\$15.00 CHERRY** 

20190611000204880

Filed and Recorded

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