

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

Space above for Recorder's use _____
MERS MIN#: 100261101000074417 PHONE#: (888) 679-6377
Investor #: A70 Service#: 1921330RL1 
Loan#: 6002040027

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **EMMA JOHN C MCGEHEE, UNMARRIED**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **AUGUST 18, 2004**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as Instrument No. **20040823000470140**, in Book No. ---, at Page No. --- on **AUGUST 23, 2004**.

IN TESTIMONY WHEREOF, the said, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR HAMILTON MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, has caused these presents to be signed by its Assistant Secretary, Dated: **JUNE 05, 2019**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR HAMILTON MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS


By: 

Britney Watson, Assistant Secretary

WITNESS:



Montego Johnson

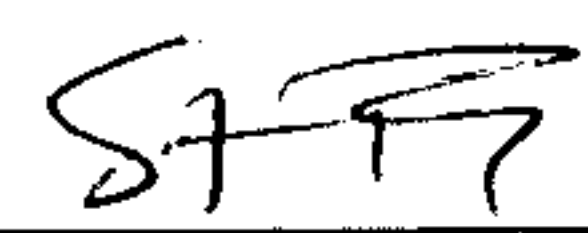


Megan Howe

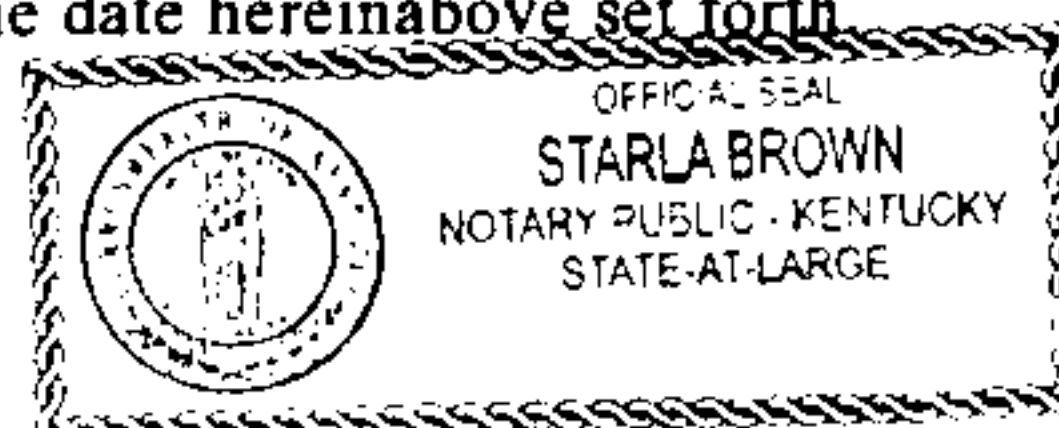
State of **KENTUCKY** }
County of **DAVISS** } ss.

On this date of **JUNE 05, 2019**, before me the undersigned authority, personally appeared **Britney Watson**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR HAMILTON MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.


Witness my hand and official seal on the date hereinabove set forth



Notary Public: **Starla Brown**
My Commission Expires: **11/28/2020**



PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY
42304, (270) 852-5900, INJET1 RAJ


20190611000204360 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
06/11/2019 12:44:35 PM FILED/CERT