

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 4401349613

20190610000203600
06/10/2019 04:06:11 PM
REL 1/1

PREPARED BY: MARSHA WOODBURY
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



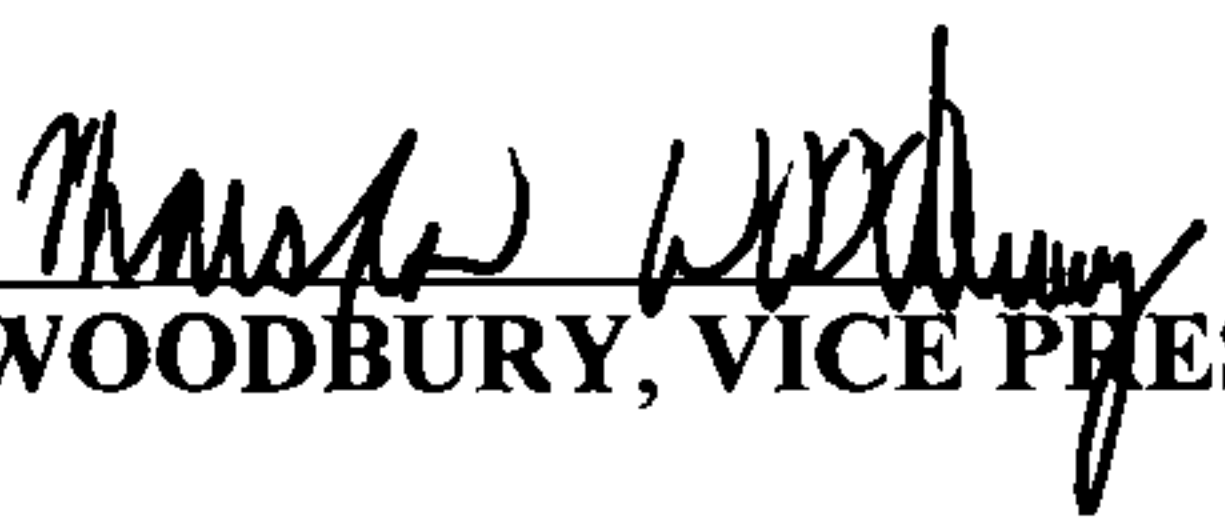
RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR FIRSTBANK, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JUNE 30, 2016 executed by MICHAEL A PAVOLINI, SINGLE MAN, Mortgagor, located at 1012 ARONIMINK DR, CALERA, AL 35040, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR FIRSTBANK, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JULY 06, 2016 as Instrument No. 20160706000235150 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

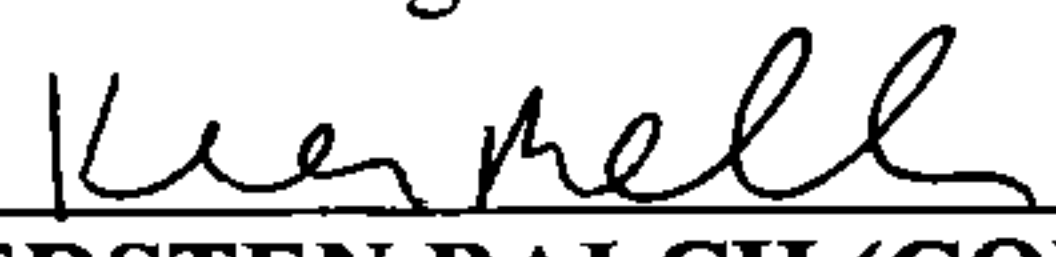
LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE

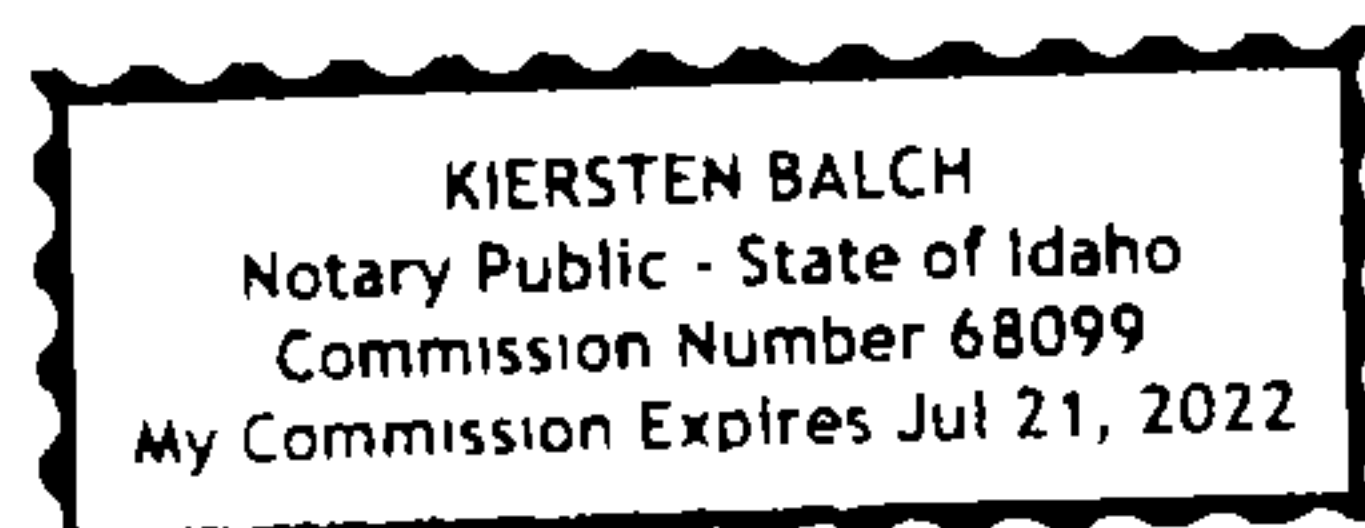
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUNE 07, 2019.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


MARSHA WOODBURY, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On JUNE 07, 2019, before me, KIERSTEN BALCH, personally appeared MARSHA WOODBURY known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


KIERSTEN BALCH (COMMISSION EXP. 07/21/2022)
NOTARY PUBLIC



POD: 20190523
RM8080117IM - LR - AL



Page 1 of 1

MIN: 100955310000836581
MERS PHONE: 1-888-679-6377



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/10/2019 04:06:11 PM
\$15.00 CHARITY
20190610000203600

