

20190610000203370  
06/10/2019 03:40:52 PM  
REL 1/1

When Recorded Return To:  
Cenlar FSB  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

This Document Prepared By:  
Dave LaRose/NTC, 2100 Alt. 19  
North, Palm Harbor, FL 34683  
(800)346-9152

Loan Number 0106399496

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage **Instrument # 20180302000067430** of the records in the offices of the Judge of Probate of **SHELBY** County, **Alabama**, from: **ROSEMARY S GONEKE AND DREW H GONEKE HUSBAND AND WIFE AND MICKEY C GONEKE AND VIRGINIA H GONEKE HUSBAND AND WIFE AS JOINT TENANTS** having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR METHOD MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed **this 10th day of June in the year 2019.**  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR METHOD MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS




ALAN BAKER  
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 10th day of June in the year 2019, by Alan Baker as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR METHOD MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

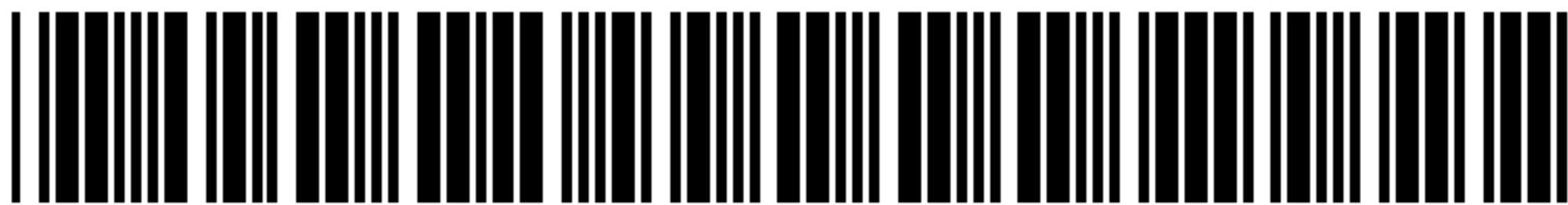
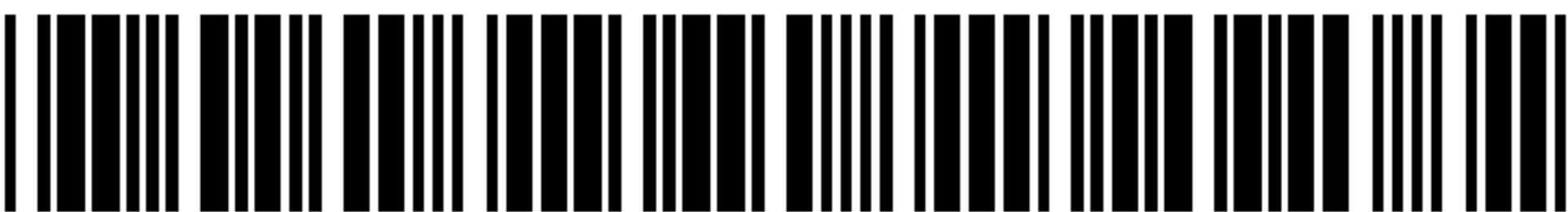


JULIE MARTENS  
COMM EXPIRES: 5/22/2022



JULIE MARTENS  
Notary Public - State of Florida  
Commission # GG 221059  
My Comm. Expires May 22, 2022  
Bonded through National Notary Assn.

CENRC 407157193 RENASANT BANK MIN 100689220171207012 MERS PHONE 1-888-679-6377 MERS  
Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T101906-12:42:16 [C-1] ERCNAL1



\*D0038000787\*



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
06/10/2019 03:40:52 PM  
\$17.00 CHARITY  
20190610000203370

