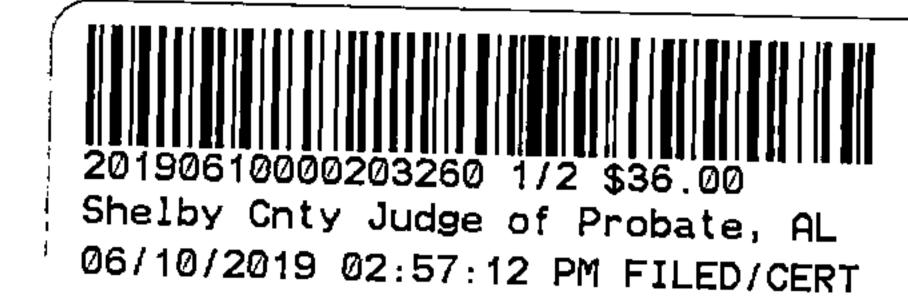


LIFE . HOME . CAR . BUSINESS

Bond Number: 66327387



## **NOTARY BOND**

THE STATE OF ALABAN	//A	•	•		•	
Shelby	County			•	•	
KNOW ALL MEN BY TH	IESE PRESENTS:			•	1	-
That we,	WHITNEY N	I HAMNER	· , as Pri	ncipal and Auto-Owi	ners Insurance Com	pany , a
· · · · · · · · · · · · · · · · · · ·	sed to do business in the	state of Alabama		•		•
T.A.	enty-Five Thousand	Dollars (\$25.0	100 00\ 1	for the nav	ment of which well and	truly to be made
	rselves, our heirs, executo					•
	mpt under the laws of Ala	•	•			
Sealed with	our seals, and dated the	15th day of	May			
	n of the above obligation				YNHAMNER	was duly
appointed to the office	e of Notary Public for the	state of Alabama	at large on the	day of	<u> </u>	of for the term
of four years from the	date of notary commission	on, in and for said	County. 9	s. June	10, 20a3	
Now, if said Principal s	hall faithfully perform an	d discharge all th	e duties of said o	f ffice during his continu	gance therein then the a	bove obligation to
	remain in full force and e		li (Plana).	M Hatmen 1	M. Hanner.	
	•	WHITTHER NER	LS IAL	WHITE WILL	TNEY N HAMNER	(L.S.) Principal
·•	•	Marian O.	SCO THE	IXIIailan	11 1 Lanamar	
•		5 CORPO	ORATE	- WWITINEY	M. WINIAM	(L.S.) Principal
		SE	AL			· ·
				•		•
Countersigned		THE TAY SING,	MICHIGATION OF THE PROPERTY OF			
By All	1/1/10		Thurst and the same of the sam	Ву	ul D. Oppenson	rder_
Alabama Res	<b>/</b> * ·		-	Paul I	D. Oppenlander	Attorney-In-Fact
	STREET N R, AL 35007-8755		•			
Ad	ldress	•	· •			<del></del> .
Taken and approved the	his 10 day of	rene.	2019		L. 5.B	eed
, and approved to	· · · · · · · · · · · · · · · · · · ·		,		Approving Officer	
	· · · · · · · · · · · · · · · · · · ·			·	·	· ·•
THE STATE OF ALABAN	ЛA	4,	•			
Oh albs i			•			•
Shelby	County		OATH OF OFFIC	E .		
			•	•		
the constitution of the	WHITNEY N HAN state of Alabama, so lon	<del></del>		• •	the Constitution of the l	
	about to enter, to the b	_	_		,	inc duties of the
<b>-</b> 1 1	1 6		$\sim 10^{\circ}$	2010		
Subscribed a	and sworn before me this	Comm.			-;* - ^ _	•
	P	MATADY		Mahila	Mamall Minn	<b>M</b> .
1.10vo	- DULLIA ES	PUBLIC			HITNEY N HAMNER	<u>Principal</u>
29395 (4-17 <del>)</del>	otary Public	.0,				rincipai

## DATE AND ATTACH TO ORIGINAL BOND AUTO-OWNERS INSURANCE COMPANY

LANSING, MICHIGAN POWER OF ATTORNEY

NO.	66327387	

KNOW ALL MEN BY THESE PRESENTS: That the AUTO-OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN, a Michigan Corporation, having its principal office at Lansing, County of Eaton, State of Michigan, adopted the following Resolution by the directors of the Company on January 27, 1971, to wit:

"RESOLVED, That the President or any Vice President or Secretary or Assistant Secretary of the Company shall have the power and authority to appoint Attorneys-in-fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity, and other writings obligatory in the nature thereof. Signatures of officers and seal of Company imprinted on such powers of attorney by facsimile shall have same force and effect as if manually affixed. Said officers may at any time remove and revoke the authority of any such appointee."

Does hereby constitute and appoint Paul D. Oppenlander

its true and lawful attorney(s)-in-fact, to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof, and the execution of such instrument(s) shall be as binding upon the AUTO-OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal office.

IN WITNESS WHEREOF, the A	UTO-OWNERS INSURANCE COM	IPANY AT LANSING, MICHIGAN	N, has caused this to be signed	by its authorized officer
this 1st day of August, 2016.				
Denise	Williams			
Denise Williams	Senior Vice F	resident		
, t tale a la l	. ,, ,,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,	a manager line en e		
STATE OF MICHIGAN ss. COUNTY OF EATON				E. THE
On this 1st day of August, 2016, say that they are Denise Williams, Se which executed the above instrument, Seal, and that they received said instruments of said corporation.	that they know the seal of said corporate	ERS INSURANCE COMPANY, the oration, that the seal affixed to sa	le corporation described in and lid instrument is such Corporate	NOTARY PUBLIC COUNTY OF KENT My Commission Expires MARCH 10, 2022 Acting in the County of
My commission expires March 10	<u>), 2022</u> .	Susan E. Theisen	E. (Muser)	Notary Public
STATE OF MICHIGAN \ ss. COUNTY OF EATON \				
	sident, Secretary and General Cour d in the above board of directors re	nsel of AUTO-OWNERS INSUR/ esolution remains in full force a	ANCE COMPANY, do hereby condeffect as written and has no	ertify that the authority to ot been revoked and the
Signed and sealed at Lansing, Michig	an. Dated this15th day o	of <u>May</u> , <u>2019</u>	CORPORA SEA	VSURANA TE CHI MANAGAMAN AND AND AND AND AND AND AND AND AND A
		Millian I W	Local Uty	HIGAN
		William F. Woodbury, First	Vice President, Secretary and C	General Counsel
		•		

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