LOAN #4100033225
This Instrument Prepared by Barbara Asplin
VALLEY NATIONAL BANK
P.O. BOX 17540
CLEARWATER, FL 33762

STATE OF ALABAMA SHELBY COUNTY

## MORTGAGE SATISFACTION

WHEREAS, VALLEY NATIONAL BANK AS SUCCESSOR TO USAMERIBANK (THE BANK) is the owner of that certain Mortgage given by:

EDDLEMAN RESIDENTIAL, LLC, formerly known as EDDLEMAN RESIDENTIAL SERVICES LLC, an Alabama Limited Liability Company

CONSTRUCTION MORTGAGE FUTURE ADVANCE MORTGAGE DATED OCTOBER 18, 2018 RECORDED NOVEMBER 1, 2018 AS INSTRUMENT #20181101000387410; RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

(The "Mortgage"), which Mortgage encumbers the following described property.

"AS DESCRIBED IN SAID MORTGAGE"

AND WHEREAS, the indebtedness secured by the Mortgage has been paid in full and discharged.

NOW THEREFORE, the bank hereby authorizes and directs the Judge of Probate to record this instrument as a full and complete cancellation and satisfaction of the Mortgage.

IN WITNESS WHEREOF, the Bank has executed this Satisfaction of Mortgage this 4th day of June 2019.

Signed, Sealed and Delivered in the presence of:

WITNESS: BARBARA ASPLIN

WITNESS: ANGELA DORISSEN

By: (MAN QUYEN TRAN VICE PRESIDENT

VALLEY NATIONAL BANK

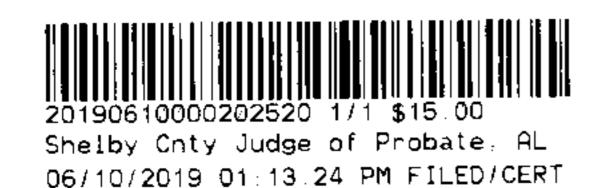
P.O. BOX 17540 Clearwater, FL 33762

State of Florida County of Pinellas

The foregoing instrument was acknowledged before me by **QUYEN TRAN** as **VICE PRESIDENT** of VALLEY NATIONAL BANK ON BEHALF OF (THE BANK) THIS 4th day of June 2019 and who is (personally) known to me who and did not TAKE AN OATH.

MY COMMISSION EXPIRES:

**NOTARY PUBLIC** 



BEATRIZ DUNBAR

MY COMMISSION # GG 290398

EXP!RES: January 10, 2023

Bonded Thru Notary Public Underwriters