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Prepared By: Bruce A. Neumann, Esq.
After recording, return to: Doris Murray-Norris
McDonald's Corporation
U.S. Legal Department
110 N. Carpenter Street
Chicago, Illinois 60607-2101

City, State: Helena, AL
Address: Hwy 17 @Wyndham Pkwy
L/C: 001-0359
Tax Parcel Number: 13-4-21-4-001-001.-33

RELEASE OF MEMORANDUM OF AMENDED AND RESTATED MASTER GROUND LEASE AGREEMENT

THIS RELEASE OF MEMORANDUM OF AMENDED AND RESTATED MASTER GROUND LEASE AGREEMENT ("Release") dated March 18, 2019, is by and between **ARCHLAND PROPERTY I, LLC, a Delaware limited liability company**, successor in interest by Assignment of Amended and Restated Master Ground Lease dated June 28, 2004 from System Capital Real Property Corporation, a Delaware corporation, whose address is 110 N. Carpenter Street, Chicago, Illinois 60607 ("Landlord") and **McDONALD'S CORPORATION, a Delaware corporation**, whose address is 110 N. Carpenter Street, Chicago, Illinois 60607 ("Tenant").

Landlord and Tenant voluntarily and mutually terminate, cancel and rescind the Memorandum of Lease dated June 1, 2004 recorded in Instrument 20040726000412330 in the Office of the Judge of Probate of Shelby County (the "Lease"), including the lease itself referenced in said memorandums, as it affects the property specifically described Exhibit A, attached (the "Site").

Landlord and Tenant each release the other from all claims, demands, debts, causes of action, of whatever kind and nature, which have or could in the future arise due to the performance of their respective obligations under the Lease with respect to the Site to the date of recording this document.

The parties execute this Release for the purpose of voiding the Lease specifically for the Site and for no other purpose, except that specifically described.

To indicate their consent to this Release, the parties, or their authorized representatives or employees have signed this document. This Release may be executed in counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument.

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IN WITNESS WHEREOF, Landlord and Tenant have caused this RELEASE OF MEMORANDUM OF AMENDED AND RESTATED MASTER GROUND LEASE AGREEMENT to be executed as of the date first above written.

LANDLORD:

**ARCHLAND PROPERTY I, LLC, a Delaware
limited liability company**

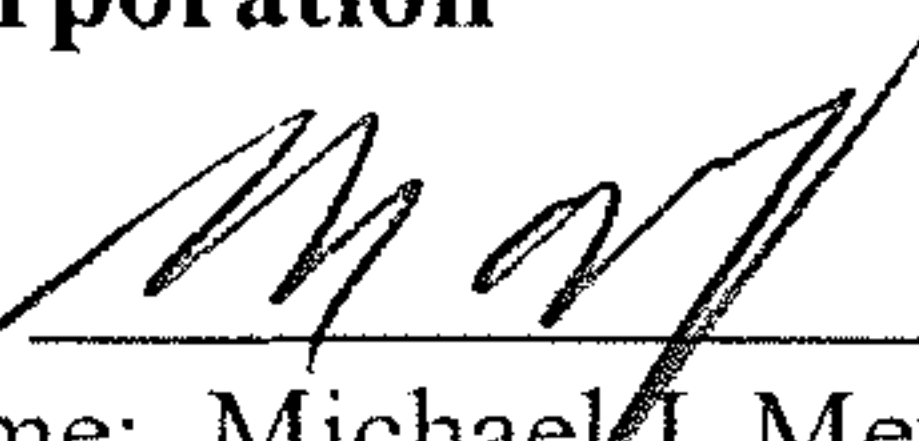
By: McDONALD'S USA, LLC, a Delaware
limited liability company

Its: Sole Member

By: 
Name: Michael J. Meyer
Its: Senior Counsel

TENANT:

**McDONALD'S CORPORATION, a Delaware
corporation**

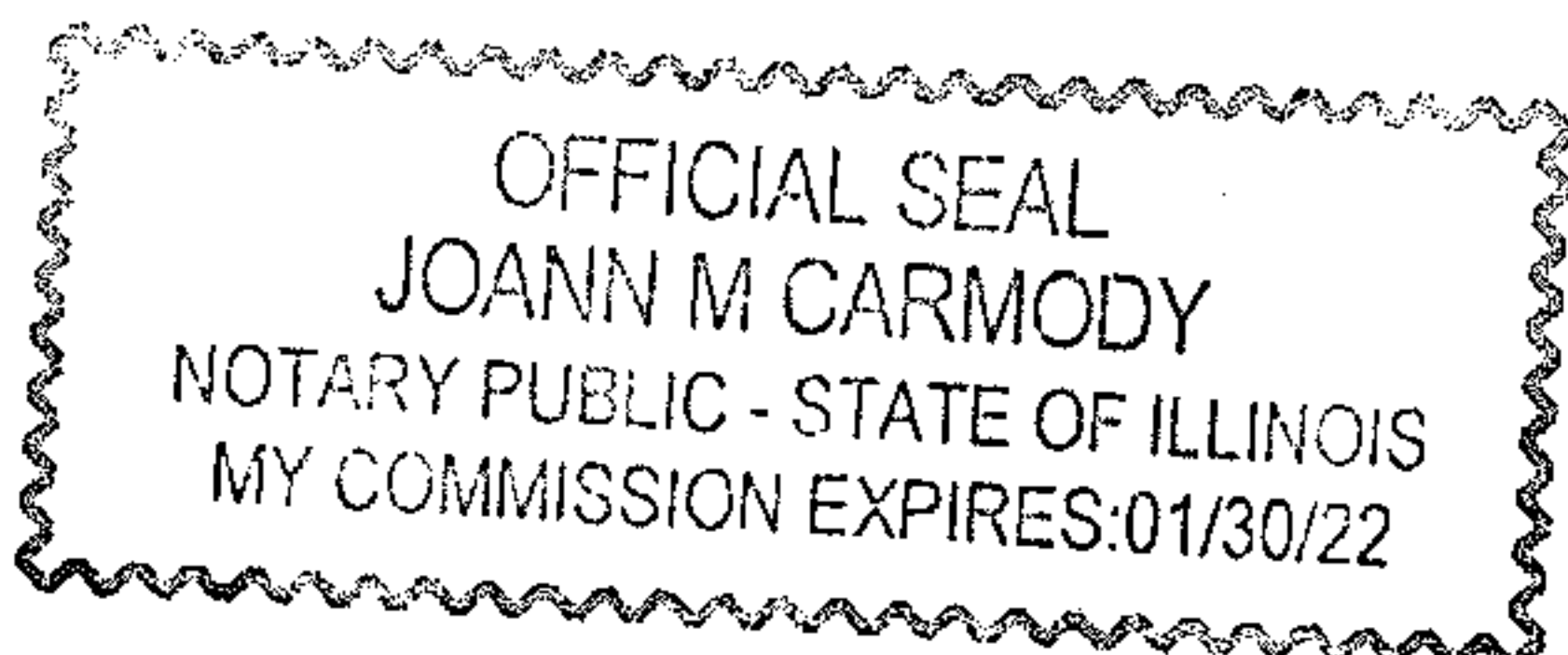
By: 
Name: Michael J. Meyer
Its: Senior Counsel

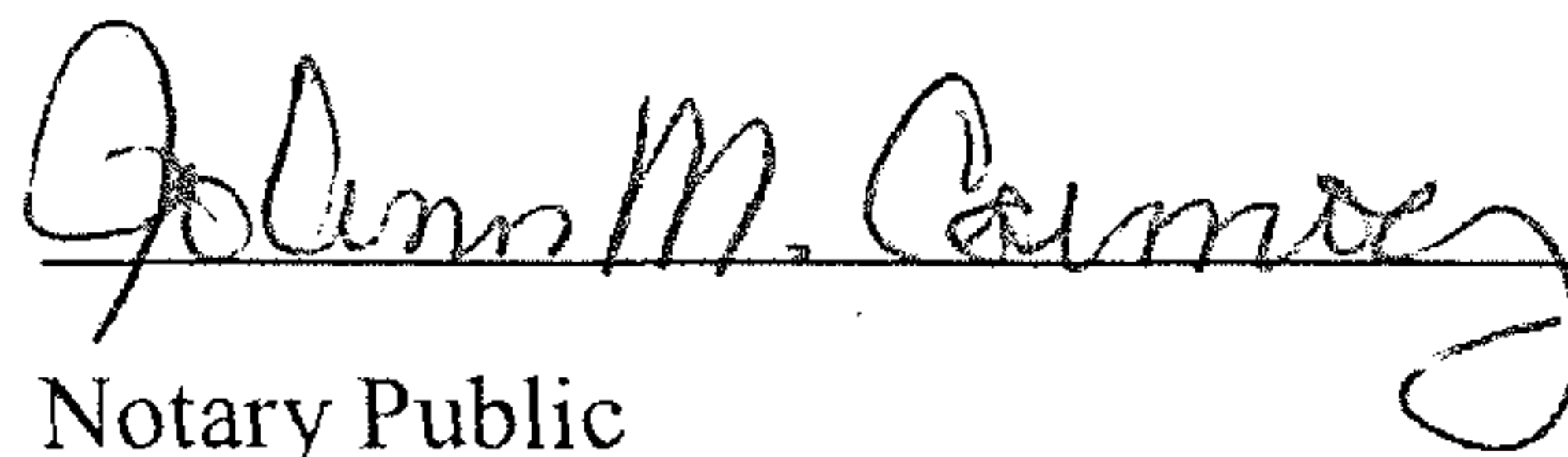
STATE OF ILLINOIS)

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said county in said State, hereby certify that Michael J. Meyer, whose name as Senior Counsel of McDonald's USA, LLC, a Delaware limited liability company is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and official seal this 18th day of March, 2019.




Notary Public

[NOTARIAL SEAL]

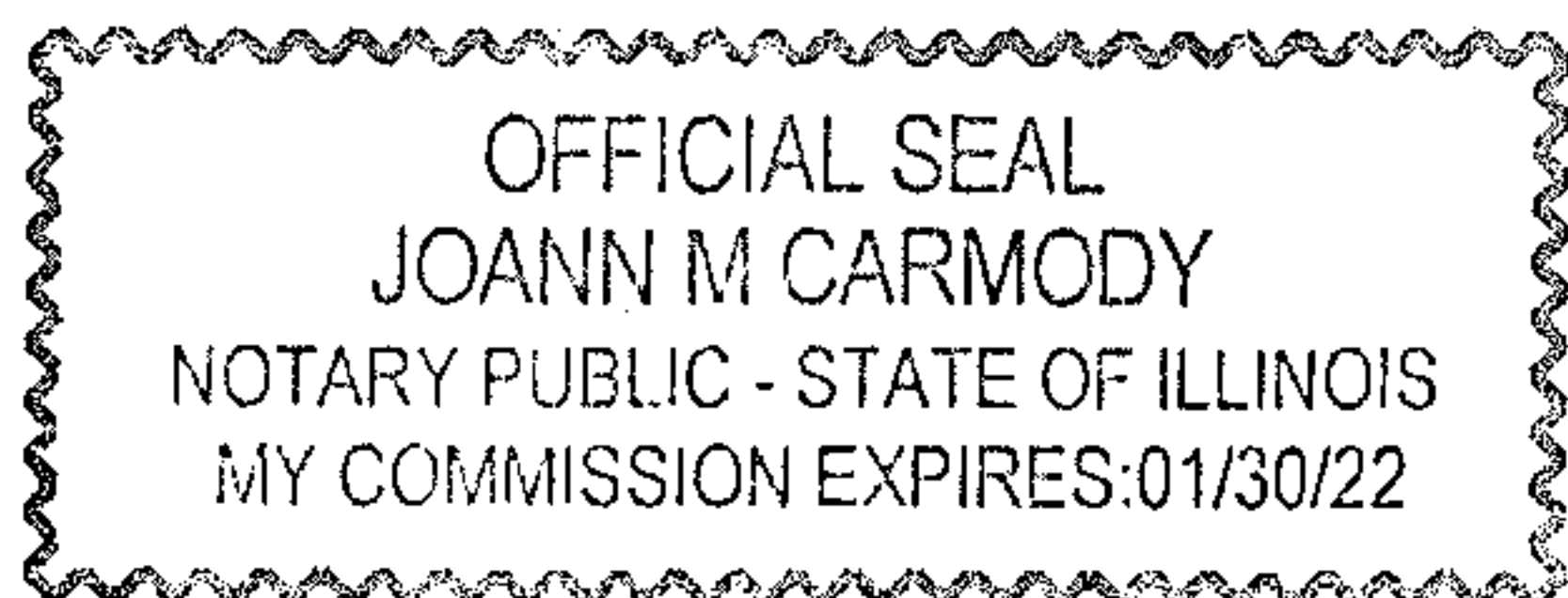
My commission expires: January 30, 2022

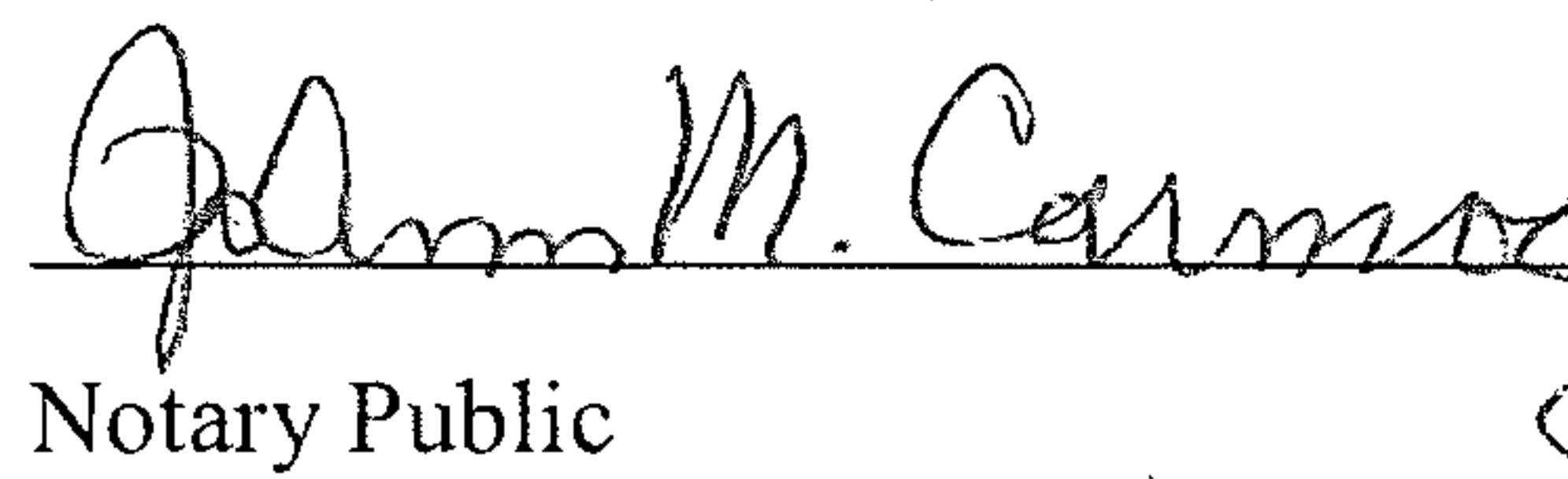
STATE OF ILLINOIS)

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said county in said State, hereby certify that Michael J. Meyer, whose name as Senior Counsel of McDonald's Corporation, a Delaware corporation is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 18th day of March, 2019.




Notary Public

[NOTARIAL SEAL]

My commission expires: January 30, 2022

Exhibit "A"

Lot 1A, according to the plat of Helena Marketplace, as recorded under Instrument Number 1998-49934, in Map Book 24, page 141, in the Office of the Judge of Probate of Shelby County, Alabama.

And also described as follows:

All that tract or parcel of land situated and lying in the East half of the Southeast quarter of Section 21, Township 20 South, Range 3 West, City of Helena, Shelby County, Alabama, and being more particularly described as follows:

Commence at the Northeast corner of the Northeast quarter of the Southeast quarter of Section 21, Township 20 South, Range 3 West, Shelby County, Alabama; thence Westerly along the quarter line, a distance of 596.95 feet to a point; thence left 90° 00' 00" a distance of 360.00 feet to a pin and cap, stamped "Carr 00010", found on the Southerly right of way line of Wyndham Parkway (60 foot right of way); thence North 85° 56' 54" West along said Southerly right of way line of Wyndham Parkway, a distance of 483.13 feet to a pin and cap, stamped "Carr 0010" found at the point of beginning; thence, South 01° 14' 09" West leaving said Southerly right of way line of Wyndham Parkway, a distance of 182.73 feet to a spike found; thence North 88° 44' 21" West, a distance of 202.27 feet to a PK nail found on the Westerly right of way line of Shelby County Road 17 (80 foot right of way); thence North 01° 12' 56" East, along said Westerly right of way line of Shelby County Road 17, a distance of 193.92 feet to a pin & cap, stamped "Carr 00010" found on the Southerly right of way line of Wyndham Parkway; thence South 85° 34' 28" East along the Southerly right of way line of Wyndham Parkway, a distance of 202.65 feet to the point of beginning.

Together with a nonexclusive easement for vehicular and pedestrian ingress and egress over and across the following described property:

Lot 1, according to the map of Helena Marketplace, as recorded in Map Book 24, page 141, in the Probate Office of Shelby County, Alabama.

Together with a 15 foot drainage easement as shown in Map Book 24, page 141, in the Probate Office of Shelby County, Alabama and further described as:

All that tract or parcel of land situated and lying in the East half of the Southeast quarter of Section 21, Township 20 South, Range 3 West, City of Helena, Shelby County, Alabama and being more particularly described as follows:

Commence at the Northeast corner of the Northeast quarter of the Southeast quarter of Section 21, Township 20 South, Range 3 West, Shelby County, Alabama; thence Westerly along the quarter line, a distance of 596.95 feet to a point; thence left 90° 00' 00" a distance of 360.00 feet to a pin & cap, stamped "Carr 00010" found on the Southerly right of way line of Wyndham Parkway (60 foot right of way); thence North 85° 56' 54" West, along said Southerly right of way line of Wyndham Parkway, a distance of 483.13 feet to a pin & cap, stamped "Carr 00010" found; thence South 01° 14' 09" West, leaving said Southerly right of way line of Wyndham Parkway, a distance of 104.40 feet to the point of beginning; thence South 01° 14' 09" West a distance of 15.00 feet to a point; thence North 89° 14' 08" West a distance of 25.00 feet to a point; thence North 01° 14' 09" East a distance of 15.00 feet to a point; thence South 89° 14' 08" East a distance of 25.00 feet to the point of beginning.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/10/2019 09:32:09 AM
\$27.00 CHERRY
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Allen S. Bayl