Satisfaction of Mortgage/Lien Release

This instrument was prepared by and returned to:
Beth Gray
ServiSolutions
a Division of Alabama Housing Finance Authority
P O Box 242928
Montgomery AL 36124-2928

State of Alabama

Lender Loan Number: 54539627

MIN: 1002369-0000011316-2 MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for First American Bank Whose address is P O Box 2026, Flint M1 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: Santrice Y. Johnson

Dated: August 7, 2007

Date Recorded: August 10, 2007

Document/Instrument #: 20070810000374970

Mortgage Book/Liber/Reel #: n/a

Page No: n/a

County: Shelby

State: Alabama

Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 06/10/2019 08:52:35 AM

Shelby County, AL 06/10/2019 08:52:35 AM S15.00 CHERRY 20190610000201650

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IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the June 4, 2019.

Mortgage Electronic Registration Systems, Inc.

As nominee for: First American Bank

Anthony Box, Servicing Manager

State of ALABAMA)

County of MONTGOMERY

On the June 4, 2019 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness where of I hereunto set my hand and official seal

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Mary B. Gray

Notary Public, State of Alabama My Commission expires 03/29/2023