

STATE OF ALABAMA
COUNTY OF SHELBY

RELEASE OF ACCOMMODATION MORTGAGE
ASSIGNMENT OF RENTS AND LEASES and UCCI

20190607000201390 1/1 \$17.00
Shelby Cnty Judge of Probate, AL
06/07/2019 03:44:56 PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by UNDERSTAND THIS, INC. in the principal amount of \$1,000,000.00 and filed for recording in the Office of the JUDGE OF PROBATE OF SHELBY County, Alabama on SEPTEMBER 16, 2016 in INST# 20160916000339520, Assignment recorded SEPTEMBER 16, 2016 in INST# 20160916000339530, and UCCI recorded SEPTEMBER 16, 2016 INST# 20160916000339540.

WHEREAS, the undersigned desires to release the hereinafter described real estate; and

WHEREAS, the undersigned desires that all of the lands described hereinafter be released;

NOW THEREFORE, the premises considered SOUTHPOINT BANK, does hereby release, remise, quit claim and convey unto UNDERSTAND THIS, INC. his/her/their assigns and successor forever, all and every interest they may have in and to all the lands described here in.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this the 16TH day of May 2019.

SOUTHPOINT BANK

Mike Woodall

BY: Mike Woodall

ITS: Chief Credit Officer

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State do hereby certify that Mike Woodall, whose name as CCO of SOUTHPOINT BANK, is/are signed to the foregoing release, who is/are known to me, acknowledged before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this the 16TH day of May 2019.

Carolyn D Watson

NOTARY PUBLIC

COMMISSION EXPIRES:

THIS INSTRUMENT WAS PREPARED BY:

SOUTHPOINT BANK

CAROLYN WATSON

3501 Grandview Parkway

BIRMINGHAM, AL 35243 #57000065

