

STATE OF ALABAMA

COUNTY OF SHELBY

**RELEASE OF COMMERCIAL REAL ESTATE MORTGAGE
AND ASSIGNMENT OF LEASES AND RENTS**

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by Ronny D Landrum in the principal amount of \$110,000.00 and filed for recording in the Office of the Judge of Probate of Shelby County, Alabama on April 14, 2016 in Instrument #20160414000122610 and Instrument #20160414000122620

WHEREAS, the undersigned desires to release the hereinafter described real estate:

307 Mills Way, Pelham, Alabama 35124

And

WHEREAS, the undersigned desires that all of the lands described hereinafter be released;

NOW THEREFORE, the premises considered SOUTHPOINT BANK, does hereby release, remise, quit claim and convey unto Ronny D Landrum his assigns and successor forever, all and every interest they may have in and to all the lands described within.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this 16th day of May, 2019.

SOUTHPOINT BANK

By:

Jim Maples
Jim Maples, Senior Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State do hereby Jim Maples whose name as Senior Vice President of SOUTHPOINT BANK, is/are signed to the foregoing release, who is/are known to me, acknowledge before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this 16th day of May, 2019.

Carolyn D Watson
NOTARY PUBLIC
COMMISSION EXPIRES:

THIS INSTRUMENT WAS PREPARED BY:
GINA JOHNSTON
SOUTHPOINT BANK
3501 GRANDVIEW PARKWAY
BIRMINGHAM, AL 35243
#17004599

