



THIS INSTRUMENT WAS PREPARED BY: PAULA HALE
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BIRMINGHAM, AL 35202


20190607000201020 1/1 \$15.00
Shelby Cnty Judge of Probate: AL
06/07/2019 03:06:31 PM FILED/CERT

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS THAT, THE UNDERSIGNED ACIPCO FEDERAL CREDIT UNION, ACKNOWLEDGES FULL PAYMENT OF THE INDEBTEDNESS SECURED BY THOSE CERTAIN REAL PROPERTY MORTGAGE EXECUTED BY CHRISTOPHER S BARNES AND WIFE, BRANDEE M BARNES RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE COURT OF SHELBY COUNTY ALABAMA RECORDED UNDER 20141211000389360 1/6 THE UNDERSIGNED DOES FURTHER HEREBY RELEASE AND SATISFY SAID MORTGAGE.

IN WITNESS WHEREOF, THAT TUNGYE HARRISON ASST. LOAN MANAGER OF ACIPCO FEDERAL CREDIT UNION HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS 7TH DAY OF MARCH, 2019



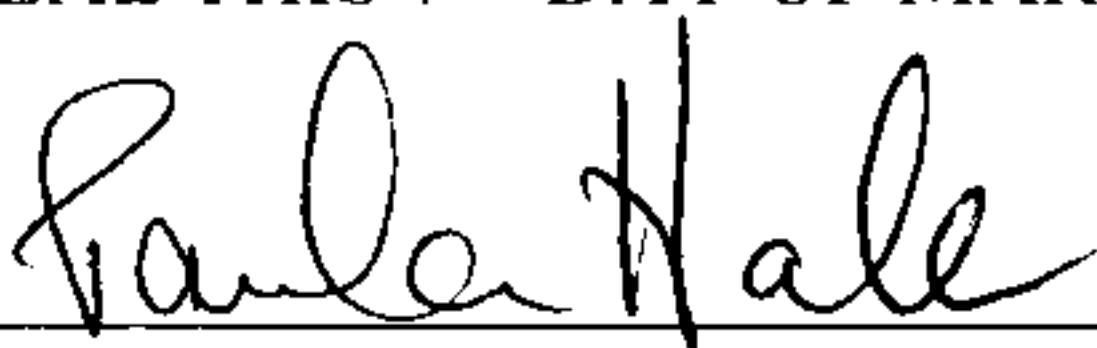
TUNGYE HARRISON
ASST. LOAN MANAGER
ACIPCO FEDERAL CREDIT UNION

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, THE UNDERSIGNED, NOTARY PUBLIC, IN AND FOR SAID COUNTY IN SAID STATE HEREBY CERTIFY TUNGYE HARRISON WHOSE NAME AS ASST. LOAN MANAGER OF ACIPCO FEDERAL CREDIT UNION HAS SIGNED THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CREDIT UNION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 7th DAY OF MARCH, 2019





PAULA HALE
NOTARY PUBLIC
02/08/2023