STATE OF ALABAMA)

JEFFERSON COUNTY )

This Instrument Prepared By:

D. LEE HODGES, ATTORNEY

2100 1st Avenue N., Ste. 250

BIRMINGHAM, ALABAMA 35203

Phone 205.251.6306

Fax 205.251.6373

# CERTIFICATE OF FORMATION

OF

## SNAK GROUP, LLC

[AN ALABAMA LIMITED LIABILITY COMPANY]

Pursuant to the provisions of Title 10A-1-1.01, et seq., Code of Alabama 1975 ("he "Alabama Business and Nonprofit Entity Code") and Title 10A-5A-1.01, et seq., Code of Alabama 1975 (the "Alabama Limited Liability Company Law of 2014"), the undersigned hereby adopts, for the purpose of forming a domestic Limited Liability Company, the following Certificate of Formation:

#### ARTICLE ONE

The name of the Limited Liability Company is SNAK GROUP, LLC.

#### ARTICLE TWO

A copy of the name reservation certificate from the Office of the Secretary of State is attached hereto and incorporated herein by reference.

#### ARTICLE THREE

The Limited Liability Company is organized for the following purposes:

- (a) To buy, sell, acquire, hold, develop, and/or lease real estate: and, to own and/or operate convenience stores or similar retail businesses.
- (b) To engage in any lawful activity in connection with the primary purpose(s) of the company, and any other lawful business in which a limited liability company may be engaged.

#### ARTICLE FOUR

The period of duration of the company shall be perpetual unless and until it is dissolved in accordance with applicable law.

20190607000200650 1/3 \$159.00 Shelby Cnty Judge of Probate, AL 06/07/2019 02:02:30 PM FILED/CERT

#### ARTICLE FIVE

The location and mailing address of the Registered Office of the Limited Liability Company in the State of Alabama shall be:

3062 Arbor Bend Hoover, AL 35244

The registered agent at the above address is SAJID JALALI.

#### ARTICLE SIX

The name and mailing address of the Organizer of the Limited Liability Company are

SAJID JALALI 3062 Arbor Bend Hoover, AL 35244

#### ARTICLE SEVEN

The undersigned Organizer hereby certifies that there are Three (3) Members of the Limited Liability Company, namely: SAJID JALALI, NIZAR BATADA and KHALEEL KARIM GILLANI. The member(s) shall have the right to admit additional members to the Limited Liability Company under terms and conditions established in the Operating Agreement in effect at the time of such subsequent admission.

### **ARTICLE EIGHT**

The remaining member, or members, of the Limited Liability Company shall have the right to continue business after the cesssation of membership of any member of the Limited Liability Company.

## ARTICLE NINE

The existence of the Limited Liability Company shall commence immediately upon the filing of this Certificate of Formation.

THE UNDERSIGNED, being the Organizer of the Company, has executed this <u>Certificate of Formation</u> on the \_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_, 2019.

SAJID JALALI
Organizer

20190607000200650 2/3 \$159.00 Shelby Cnty Judge of Probate, AL 06/07/2019 02:02:30 PM FILED/CERT John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

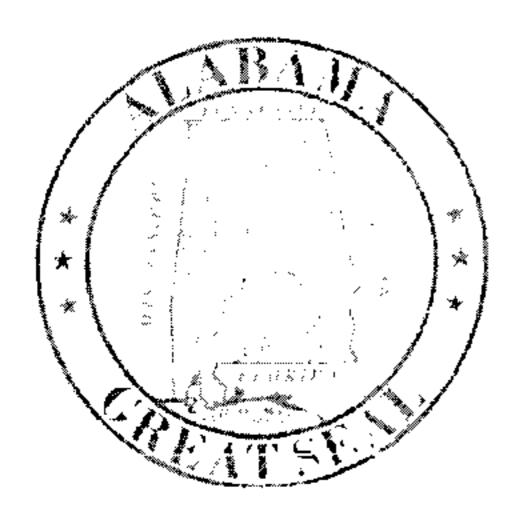
# STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

SNAK Group, LLC

This name reservation is for the exclusive use of D. Lee Hodges, Attorney, 2100 1st Avenue N., Ste. 250, Birmingham, AL 35203 for a period of one year beginning June 05, 2019 and expiring June 05, 2020



RES842760

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

June 05, 2019

Date

J. W. Menill

John H. Merrill

**Secretary of State** 

