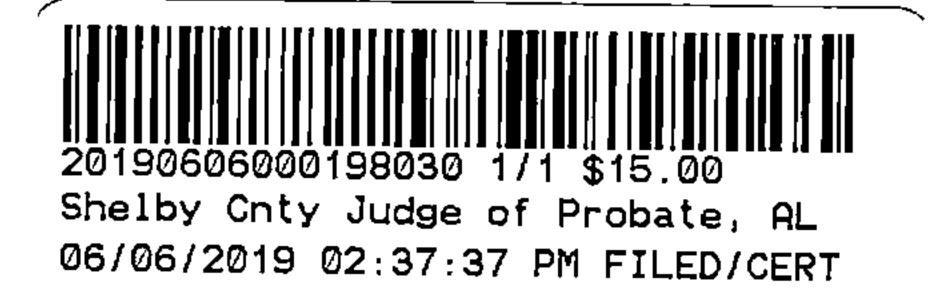
Prepared by/Record and Return to:
Janice Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



SATISFACTION OF MORTGAGE

Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of a certain mortgage from JEFFREY SCOTT HUFFMAN AND NATALIE SUSAN HUFFMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SYNOVUS MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, dated July 30, 2004 and recorded on August 10, 2004 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20040810000449600 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 6148 VALLEY STATION DRIVE, PELHAM, AL 35124

Witness the due execution hereof by the owner and holder of said mortgage on June 5, 2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ANGELA WILLIAMS

Vice President

STATE OF Louisiana COUNTY/PARISH OF OUACHITA

On June 5, 2019, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Doris O. Britton

Notary Public ID NO. 67753

Ouachita Parish, La.

Lifetime Commission

DORIS O BRITTON - 67753, Notary Public

LIFETIME COMMISSION

Loan Number: 1983317874 Outbound Date: 06/04/19 MERS Phone: 1-888-679-6377

MERS Address: P.O. Box 2026, Flint, MI 48501-2026

MERS MIN: 100085600021299972