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ALABAMA
COUNTY OF SHELBY

PREPARED BY: MELANIE HANSON

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, BANK OF AMERICA, N.A., located at 100 NORTH TRYON STREET CHARLOTTE, NC 28255, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 15, 2011 executed by PAUL A BIRK, AND AMELIA M BIRK, AS JOINT TENANTS, HUSBAND & WIFE, Mortgagor, located at 116 RUSHTON LN, CALERA, AL 35040, to BANK OF AMERICA, N.A., Original Mortgagee, and recorded on AUGUST 08, 2011 as Instrument No. 20110808000230810 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUNE 05, 2019.

BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT

MELANIE HANSON, ASSISTANT SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE):

On JUNE 05, 2019, before me, NATALIE FELT, personally appeared MELANIE HANSON known to me to be the ASSISTANT SECRETARY of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

NATALIE FELT (COMMISSION EXP. 09/28/2024)

NOTARY PUBLIC

NATALIE FELT
Notary Public - State of Idaho
Commission Number 20181903
My Commission Expires Sep 28, 2024

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/06/2019 02:30:46 PM
\$15.00 CHARITY

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POD: 20190531

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