This instrument prepared by:
William C. Byrd, II
Bradley Arant Boult Cummings LLP
1819 Fifth Avenue,
Birmingham, Alabama 35203
(205) 521-8000

Send Tax Notice to:
Rodney E. Rushing and
Michelle L. Rushing
2317 Montevallo Road
Birmingham, Alabama 35223

STATE OF ALABAMA

SHELBY COUNTY

GENERAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that in consideration of Three Hundred Seventy-Five Thousand and 00/100 Dollars (\$375,000.00) and other good and valuable consideration paid to the undersigned HARTWELL DAVIS, JR. and MARTHA P. DAVIS, husband and wife (collectively, the "Grantor"), by RODNEY E. RUSHING and MICHELLE L. RUSHING, husband and wife, with joint right of survivorship (collectively, the "Grantee"), the receipt of which is hereby acknowledged, the Grantor does hereby grant, bargain, sell and convey unto the Grantee the following described real estate situated in Shelby County, Alabama, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

The property conveyed does not constitute any part of the Grantor's homestead.

Together with all the rights, tenements, hereditaments and appurtenances thereto belonging or in any way appertaining.

This conveyance is subject to:

- 1. All easements, restrictions and encumbrances of record.
- 2. Ad valorem taxes for the 2019 tax year and all subsequent years.

TO HAVE AND TO HOLD to the Grantee, his/her/their heirs and assigns forever.

And I do for myself and for my heirs, executors, and administrators covenant with the Grantee, their heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid, that I will and my heirs, executors and administrators shall warrant and defend the same to the Grantee, their heirs and assigns forever, against the lawful claims of all persons.

Shelby County, AL 06/06/2019
State of Alabama
State of Tax: \$375.00

20190606000197850 1/4 \$399.00 Shelby Cnty Judge of Probate, AL

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4849-2338-4472.1

| | Grantor has hereunto set his hand and seal, this 64 | | | |
|---|---|--|--|--|
| day of June, 2019. | | | | |
| | Harris for | | | |
| | HARTWELL DAVIS JR. | | | |
| | Martha P. Davis | | | |
| | MARTHA P. DAVIS | | | |
| • | | | | |
| STATE OF ALABAMA |) | | | |
| JEFFERSON COUNTY | ;) | | | |
| I, the undersigned, a notary public in and for said county in said state, hereby certify that Hartwell Davis, Jr., whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he executed the same voluntarily on the day the same bears date. | | | | |
| Given under my hand and official sea | al this 10th day of June, 2019. | | | |
| DENNA ANN SANDERS NOTARY My Commission Expires October 8, 2021 | Dema am Sanders Notary Public | | | |
| [NOTARIAL SEAL] | My commission expires: 10-8-21 | | | |
| | | | | |
| STATE OF ALABAMA |) : | | | |
| JEFFERSON COUNTY |) | | | |
| Martha P. Davis, whose name is signed to acknowledged before me on this day that, be executed the same voluntarily on the day the | | | | |
| Given under my hand and official sea | al this <u>loth</u> day of <u>June</u> , 2019. | | | |
| DENNA ANN SANDERS NOTARY My Commission Expires October 8, 2021 | Olma Amblero Notary Public | | | |
| [NOTARIAL SEAL] My commission expires: 10-8-21 | | | | |
| | · · · · · · · · · · · · · · · · · · · | | | |

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EXHIBIT A

Unit No. 21, as shown on the Amended Map of Pumpkin Hollow, a Condominium, as recorded in Map Book 18, Pages 54-A through F, inclusive, in the Probate Office of Shelby County, Alabama, as established by that certain Declaration of Condominium of Pumpkin Hollow, a Condominium, which is recorded in Real 324, Page 16, as amended by Amended and Restated Declaration of Condominium of Pumpkin Hollow, a Condominium, which is recorded as Instrument No. 1994-4159, as further amended by Second Amended and Restated Declaration of Condominium, which is recorded as Instrument No. 1994-10609, together with an undivided 1/42 interest in the common elements of the condominium, as set forth in said Declaration of Condominium of Pumpkin Hollow – A Condominium, which is recorded in Real Record 324, Page 16, as amended by Amended and restated Declaration of Condominium of Pumpkin Hollow - A Condominium, which is recorded as Instrument #1994-04159, as further amended by Second Amended and Restated Declaration of Condominium, which is recorded as Instrument #1994-10609, subject to dilution provisions set forth in Article VI, Item 4, and Article XXI of said amended declaration of condominium. Situated in Shelby County, Alabama.



Shelby Chty Judge of Probate: AL 06/06/2019 02:18:33 PM FILED/CERT

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Grantor's Name | Hartwell Davis, Jr. | Grantee's Name Rodney E. Rushing | | |
|--|--|---|--|--|
| Mailing Address | 4109 Kennesaw Drive | Mailing Address | 2317 Montevallo Road | |
| | Mountain Brook, AL 35213 | | Birmingham, Alabama 35223 | |
| | · · · · · · · · · · · · · · · · · · · | | | |
| Property Address | 70 Moonshiners Way Sterrett, AL | Date of Sale | | |
| | Parcel ID 05-4-20-0-000-001.022 | Total Purchase Price or | \$ 375,000.00 | |
| | | Actual Value | \$ | |
| | | Or Accessor's Market Value | C | |
| 06/06/2019 02:18:33 PM FILE | D/CERT | Assessor's Market Value | | |
| | e or actual value claimed on t | | • | |
| Bill of Sale | ne) (Recordation of docume | Appraisal | ea) | |
| Sales Contrac | at . | Other | | |
| ✓ Closing Stater | nent | | | |
| If the conveyance document presented for recordation contains all of the required information referenced | | | | |
| above, the filing of | this form is not required. | | | |
| | | nstructions | | |
| Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address. | | | | |
| Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed. | | | | |
| Property address - the physical address of the property being conveyed, if available. | | | | |
| Date of Sale - the date on which interest to the property was conveyed. | | | | |
| Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record. | | | | |
| Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value. | | | | |
| excluding current users to be seen to be see | ded and the value must be decise valuation, of the property luing property for property tax of Alabama 1975 § 40-22-1 (h | as determined by the local of purposes will be used and | | |
| accurate. I further i | - | tements claimed on this forn | ed in this document is true and n may result in the imposition | |
| Date 6-6-19 | | Print Hartwell Dav | is,Jr. | |
| Unattested | | Sign Hartwell & | aris Con | |
| | (verified by) | (Grantor/Grante | e/Owner/Agent) circle one | |

Print Form Form RT-1