STATE OF ALABAMA)
COUNTY OF SHELBY)

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of One Hundred Ninety and 30/100 Dollars (\$191.30), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2015-2018, to the following described property:

> SUB DIVISON1: EAGLE POINT 16TH SECTOR MB:27 PG:92 MB:0 PG:0 LOT: 1612 SLOT BLK

The name of the owner of the said property is JOHNATHAN R & DONNA E ELKINS The physical address of the said property is 9021 EAGLE VALLEY LANE

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, AND DISCHARGED.

Executed on this the		uay 01 _ / / // //	_, 20_//
		NORTH SHELBY COUNTY	LIBRARY DISTRICT, A Public
		BY:	
STATE OF ALABAMA)		20190606000197720 1/1 \$.00 20190606000197720 of Probate: AL Shelby Cnty Judge of Probate: AL
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~			Shelby Cnty Judge Di H SZED/CERT

I, the undersigned Notary Public, in and for said State at Large, hereby certify that

whose name as to dimits E. of the North Shelby County Library District, a public corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 3

06/06/2019 01:56:29 PM FILED/CERT

Prepared by:

Notary Public

CMC-

PIDN: (093070002002.174) LIEN # 20190410000117240

COUNTY OF SHELBY

