STATE OF ALABAMA)
COUNTY OF SHELBY)

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Three hundred Ninety-Four and 30/100 Dollars (\$394.30), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2011-2015, to the following described property:

MB:,9 PG:151,MB:0,PG:0 LOT:9

PIDN: (101120001001.146) LIEN # 20161005000364440

