



STATE OF ALABAMA

DOMESTIC LIMITED LIABILITY COMPANY (LLC) CERTIFICATE OF FORMATION

(FOR COUNTY PROBATE OFFICE USE ONLY)

1. THE NAME OF THE LIMITED LIABILITY COMPANY

CAHABA LACROSSE LLC

2. THIS FORM WAS PREPARED BY:

WILLIAM F WITTIG

3. THE NAME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATED AT THE REGISTERED OFFICE (MUST BE LOCATED IN ALABAMA):

**WILLIAM F WITTIG
2336 BLACKRIDGE DR
Hoover, AL 35244
SHELBY**

MAILING ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET ADDRESS):

4. THE UNDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LIABILITY COMPANY.

5. CHECK ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMED:

☐

NON-PROFIT LLC

☐

NON-PROFIT SERIES LLC

☒

PROFESSIONAL SERIES LLC

☐

PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8

(FOR SOS OFFICE USE ONLY)

☐

SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11



20190528000005372



20190606000197460 1/3 \$159.00
Shelby Cnty Judge of Probate, AL
06/06/2019 01:31:42 PM FILED/CERT

6. THE UNDERSIGNED SPECIFY 05/28/2019 09:38:17 AS THE EFFECTIVE DATE AND THE TIME OF FILING

☐

ATTACHED ARE ANY OTHER MATTERS THE MEMBERS DETERMINE TO INCLUDE HEREIN

7. ORGANIZER(S) - OPTIONAL

Not Applicable

05/28/2019

DATE

William F Wittig Owner

ELECTRONIC SIGNATURE & TITLE



20190606000197460 2/3 \$159.00

Shelby Cnty Judge of Probate: AL

06/06/2019 01:31:42 PM FILED/CERT

John H. Merrill
Secretary of State

20190606000197460 3/3 \$159.00
Shelby Cnty Judge of Probate AL
06/06/2019 01:31:42 PM FILED/CERT

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama
1975, and upon an examination of the entity records on file in this office, the
following entity name is reserved as available:

CAHABA LACROSSE LLC

This name reservation is for the exclusive use of WILLIAM F WITTIG, 2336
BLACKRIDGE DR, Hoover, AL 35244 for a period of one year beginning May
28, 2019 and expiring May 28, 2020



RES841642

**In Testimony Whereof, I have hereunto set my
hand and affixed the Great Seal of the State, at the
Capitol, in the city of Montgomery, on this day.**

May 28, 2019

Date

J. H. Merrill

John H. Merrill

Secretary of State