CERTIFICATE OF FORMATION

OF

218 4th, LLC

For the purpose of forming a limited liability company under the Alabama Limited Liability Company Law of 2014 and any act amendatory thereof, supplementary thereto or substituted thereafter, the undersigned does hereby sign and adopt this Certificate of Formation, and, upon filing for record of this Certificate of Formation in the office of the Judge of Probate of Shelby County, Alabama, the existence of a limited liability company (hereinafter referred to as the "Company"), under the name set forth below shall commence:

- 1. The name of the Company shall be 218 4th, LLC.
- 2. There is at least one Member of the Company.
- 3. The location and mailing address of the initial registered office of the Company shall be 242 Inverness Center Drive, Birmingham, AL 35242. The initial registered agent at such address shall be Pete Hodo, III.

IN WITNESS WHEREOF, this Certificate of Formation has been executed as of the 24^{16} day of May, 2019 by the undersigned Organizer of the Company.

PETE HODO, III

THIS INSTRUMENT PREPARED BY: C. Richard Wilkins MAYNARD COOPER & GALE, P.C. RSA Battle House Tower 11 North Water Street, Suite 24290 Mobile. Alabama 36602-5024 (251) 432-0001

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Shelby Cnty Judge of Probate: AL 06/06/2019 01:20:01 PM FILED/CERT

John H. Merrill Secretary of State



Shelby Cnty Judge of Probate. AL 06/06/2019 01 20 01 PM FILED/CERT

P.O. Box 5616 Montgomery. AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

218 4th, LLC

This name reservation is for the exclusive use of Maynard Cooper & Gale, P.C., 11 North Water Street, Suite 24290, Mobile, AL 36602 for a period of one year beginning May 24, 2019 and expiring May 24, 2020



RES841475

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

May 24, 2019

Date

X 74. Memill

John H. Merrill

Secretary of State