#### **RECORD AND RETURN TO:**

20190606000197240 06/06/2019 12:10:02 PM ASSIGN 1/3

Loan No.: 3000074151 Min #: 100854930000741515

MERS PHONE NO: 1-888-679-6377

61-10106

## CORRECTIVE ASSIGNMENT OF MORTGAGE/DEED OF TRUST

This assignment is being executed and recorded for the purpose of correcting that certain Assignment of Mortgage/Deed of Trust from FINANCIAL FREEDOM SENIOR FUNDING CORPORATION to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, dated September 28, 2009, recorded October 2, 2009, herewith as Document Number 20091002000375310, which assignment inadvertently omitted the borrower vesting for the subject mortgage/deed of trust assigned.

## KNOW ALL MEN BY THESE PRESENTS:

That Financial Freedom Senior Funding Corporation, a Subsidiary of Indymac Bank, F.S.B., having an address at 500 North Ridge Road, Suite 500, Atlanta, Georgia 30350, hereinafter designated as Assignor, does hereby assign, transfer and set over unto:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, having an address at 1901 E. Voorhees Street, Suite C Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026, hereinafter designated as Assignee, all of its rights, title and interest, in and to the following described Mortgage/Deed of Trust(s):

## **MORTGAGE/DEED OF TRUST (S):**

That certain Mortgage/Deed of Trust executed by William C. Humphries and Patricia Humphries, Joint Tenants with Rights of Survivorship, Husband and Wife, Borrowers, to Safeway Mortgage, Inc., Lender, dated January 10, 2007, recorded January 22, 2007, herewith as Document Number 20070122000032900, in the Office of the Clerk of Shelby County, State of Alabama, securing the Original Principal Amount of U.S. \$225,000.00.

## LEGAL DESCRIPTION ATTACHED

Together with the note or obligation described in said mortgage/deed of trust, endorsed to the Assignee this date, and all money due to and become due thereon, with interest.

TO HAVE AND TO HOLD the same unto Assignee and to successors, legal representatives and assigns of the Assignee forever, and Assignor hereby constitutes and appoints said Assignee its attorney irrevocably to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage/deed of trust hereinabove described.

COUNTY OF: Shelby

PROPERTY ADDRESS: 1226 THOMPSON ROAD, ALABASTER, ALABAMA 35007

PARCEL NO.: 23-2-10-1-007-061.000

Prepared by: Kara Shier, Korn Muin, Reverse Mortgage Funding LLC, 1455 Broad Street,

Bloomfield, NJ 07003

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IN WITNESS WHEREOF, the Assignor has duly executed this assignment this 2 day of, 2019	
Dated: My 2214, 2019	ASSIGNOR:
Signed, sealed, and delivered in the present the construction of the construction of the construction of the construction of the present that the construction of the present that the present th	Sence of:  FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, A SUBSIDIARY OF INDYMAC BANK, F.S.B., BY MORTGAGEASSETS MANAGEMENT, LLC, AS ATTORNEY IN FACT  By: Name: Michael T. Albers, as Attorney in Fact Title: Director, Servicing Oversight Mortgage Assets Management, LLC
ACKNOWLEDGMENT	
STATE OF TEXAS	) SS.:
COUNTY OF TRAVIS	
Albers, personally known to me or proved to name(s) is (are) subscribed to the within inst	, 2019 before me, the undersigned, personally appeared Michael T. o me on the basis of satisfactory evidence to be the individual(s) whose trument and acknowledged to me that he/she/they executed the same in eir signature(s) on the instrument, the individual(s), or person upon he/she/they executed the instrument.
WITNESS my hand and official seal	
Signature Notary Public	FRANEBRA HARRIS  My Notary ID # 126949655  Expires April 2, 2023

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### SCHEDULE "A" LEGAL DESCRIPTION

LOT 3, BLOCK 3, ACCORDING TO THE SURVEY OF SOUTHWIND, FIRST SECTOR, AS RECORDED IN MAP BOOK 6, PAGE 72, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/06/2019 12:10:02 PM
\$23.00 CHERRY
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