

This instrument prepared by:  
Madeline K. Bader  
Coulter & Sierra, LLC  
22 Inverness Center Parkway, Suite 600  
Birmingham, AL 35242

20190605000196320  
06/05/2019 03:40:04 PM  
LIEN 1/1

STATE OF ALABAMA  
COUNTY OF SHELBY

**LIEN FOR ASSESSMENTS**

Riverchase Residential Association, Inc. files this statement in writing, verified by oath of Bill Martin, as President of Riverchase Residential Association, Inc., who has personal knowledge of the facts herein set forth:

That said Riverchase Residential Association, Inc. claims a lien upon the following property, situated in Shelby County, Alabama, to wit:

**Lot 2202, according to the Survey of 22<sup>nd</sup> Addition, Riverchase Country Club, as recorded in Map Book 9, Page 124, in the Probate Office of Shelby County, Alabama.**

This lien is claimed, separately and severally, as to both buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of \$1,335.18, including interest, costs of collection, and attorneys' fees through May 6, 2019 as well as interest, costs of collection, and attorneys' fees incurred thereafter as allowed by the Declaration of Protective Covenants, Agreements, Easements, Charges and Liens for Riverchase (Residential), which is filed for record in the Probate Office of said county.

The name of the owner of the said property is Holly H. Campbell and Michael D. Campbell.

RIVERCHASE RESIDENTIAL ASSOCIATION, INC.

*Bill Martin*

BY: Bill Martin

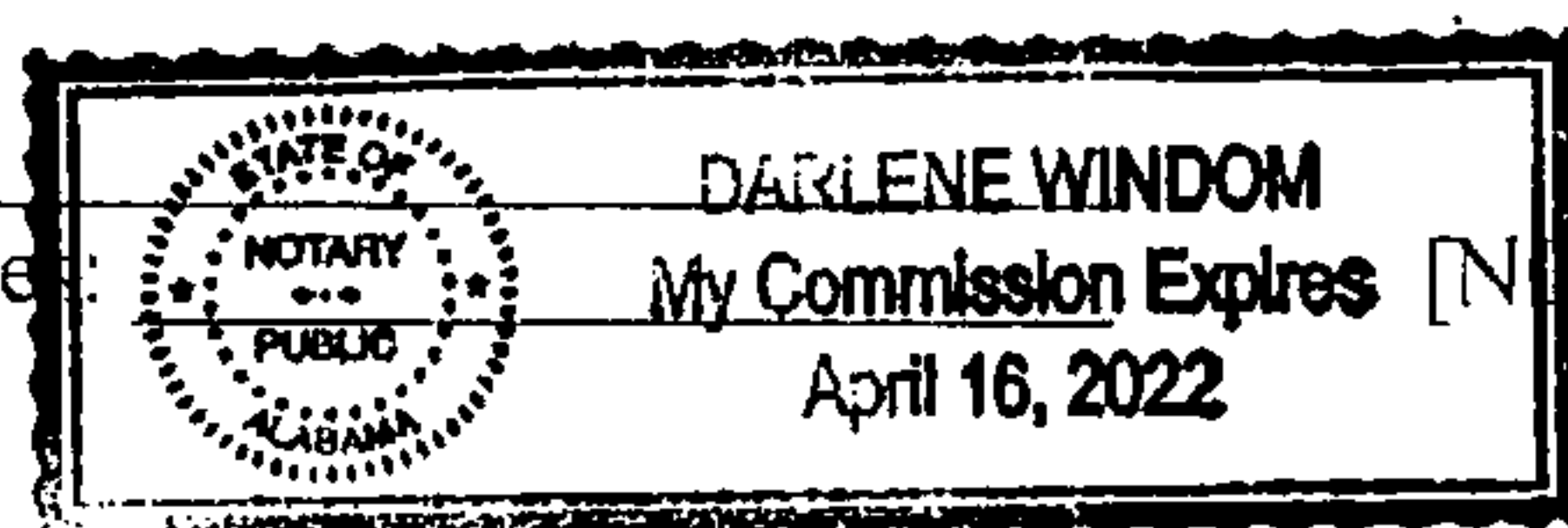
ITS: President

STATE OF ALABAMA  
COUNTY OF SHELBY

Before me, the undersigned Notary Public, in and for said State at Large, hereby certify that Bill Martin, as President for Riverchase Residential Association, Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, and that the same are true and correct to the best of his knowledge and, he, with full authority, executed the same voluntarily for and as the act of said corporation.

Sworn to and subscribed to before me this 5<sup>th</sup> day of June, 2019.

Notary Public: \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_



[NOTARY SEAL]



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
06/05/2019 03:40:04 PM  
\$15.00 CHARITY  
20190605000196320

*Allen S. Boud*