


THIS INSTRUMENT PREPARED BY:
Selective Management Services

THE VILLAGES OF WESTOVER RESIDENTIAL ASSOCIATION
211 Yeager Parkway, Suite B
Pelham, Al 35124

STATE OF ALABAMA)
COUNTY OF SHELBY)


20190605000194150 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
06/05/2019 10:17:38 AM FILED/CERT

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Two Hundred Twenty-Five and 00/100 (\$225.00) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge Anthony Contarno from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of The Villages of Westover Residential Association for the year of 2019, to the following described property:

Lot 67, according to the Survey of The Villages of Westover Residential Association Inc, Sector 1, Phase 1 as recorded in Map Book 39, Page 9 situated in Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed in Instrument# 20190313000080710 of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this 22nd of May, 2019.

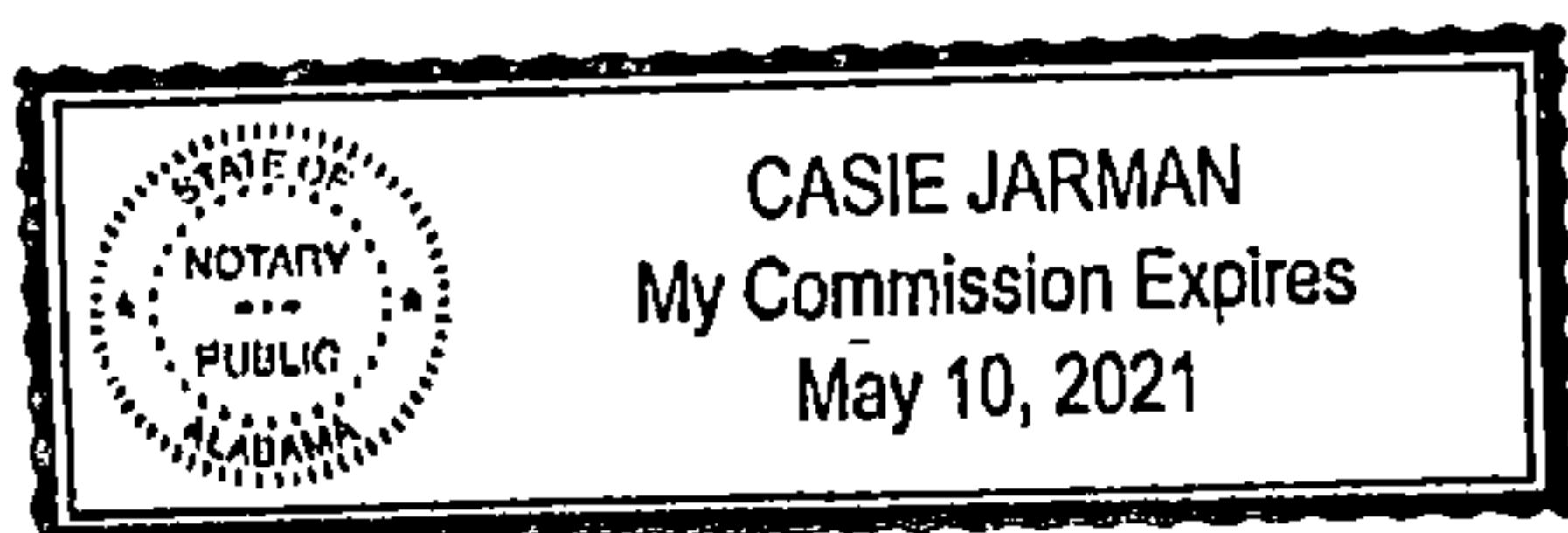
THE VILLAGES OF WESTOVER RESIDENTIAL ASSOCIATION

By: Michelle Ridener
Its: Selective Management Service

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Michelle Ridener, whose named as a representative of Selective Management Services, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 22nd day of May 2019.



Notary Public: Casie Jarman
My commission expires: 5/10/21