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06/05/2019 08:20:59 AM
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Prepared by and After Recording, Return To:
C Brown
Charles A. Brown & Associates, P.L.L.C
2316 Southmore
Pasadena, TX 77502

Loan #: 30057616



MIN: 100403104033005878


MERS Telephone No. 1-888-679-6377

ALABAMA RELEASE OF MORTGAGE

In consideration of the debt therein named, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PLATINUM MORTGAGE, INC., its successors and assigns, the current Mortgagee, does hereby release and cancel the Mortgage dated 8/31/2016 made by BRADLEY COOPER AND LAKYN CHADWICK, HUSBAND AND WIFE, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PLATINUM MORTGAGE, INC., its successors and assigns in the amount of \$141,902.00 and which was recorded on 9/1/2016 at Instrument No. 20160901000318650 of the Records of SHELBY County, State of Alabama.

Executed this 23 day of May, 2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PLATINUM MORTGAGE, INC., its successors and assigns

By: 
Name: LORI A. LOWE
Title: ASSISTANT SECRETARY

STATE OF TEXAS

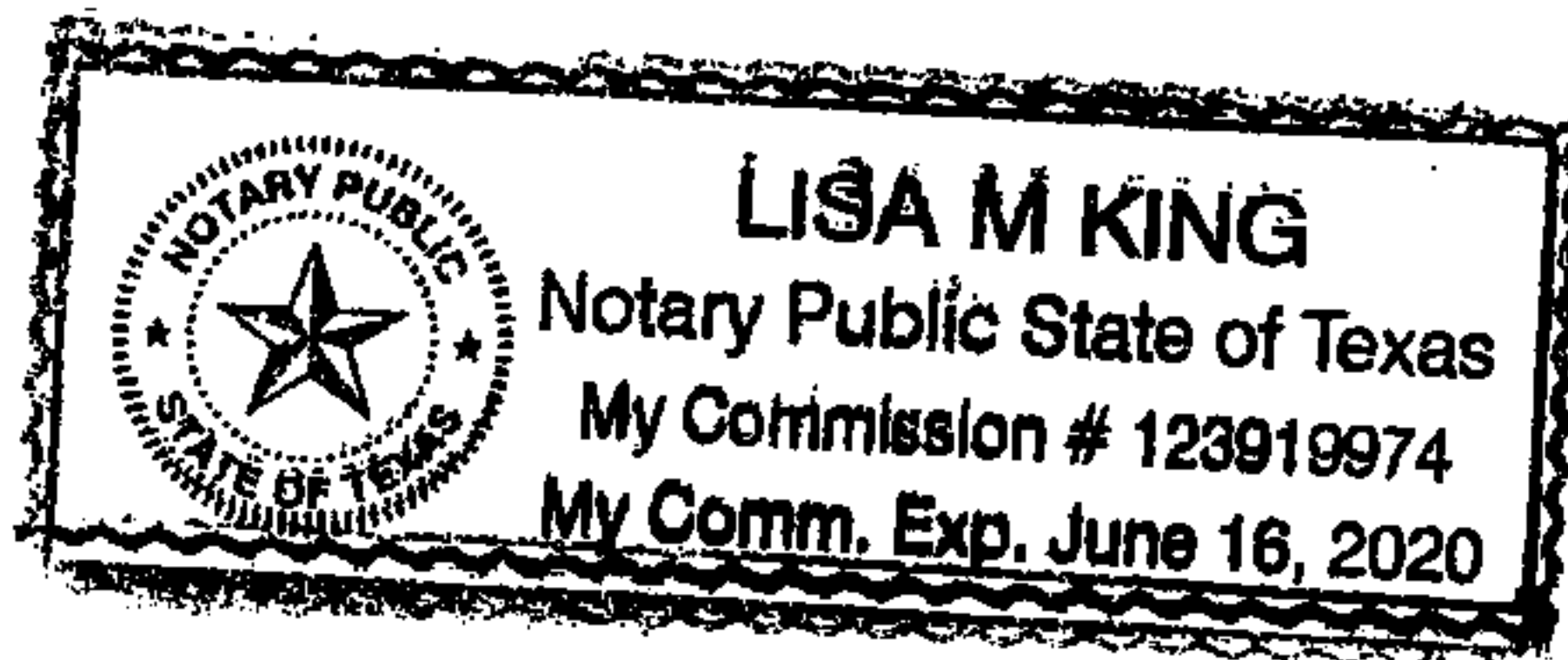
COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared Lori A. Lowe, ASSISTANT SECRETARY, known to me (or proved to me on the oath of _____), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PLATINUM MORTGAGE, INC., its successors and assigns, a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office, this 23 day of May, A.D. 2019.


NOTARY PUBLIC

For Notary Seal:



Mortgage dated 8/31/2016 in the amount of 141902
Property Address: 244 STONECREEK PL, CALERA, AL 35040

ADDRESS:
P.O. Box 2026, Flint, MI 48501-2026



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/05/2019 08:20:59 AM
\$18.00 CHERRY
20190605000193080

