

Source of Title:
Instrument #1997-31675
EASEMENT - UNDERGROUND

Resolution Number 5986-19
Exhibit A

STATE OF ALABAMA
COUNTY OF SHELBY
W.E. No. A6173-06-AE19

500.00

20190604000191470
06/04/2019 11:11:03 AM
ESMTAROW 1/3

APCO Parcel No. 72245389-001

Transformer No. S13984

This instrument prepared by: Dean Fritz

Alabama Power Company
2 Industrial Park Drive
Pelham, AL 35124

KNOW ALL MEN BY THESE PRESENTS THAT **City of Hoover, Alabama, an Alabama municipal corporation**, as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, under and across the Property described below, all wires, cables, translosures, transformers, conduits, fiber optics, communication lines and other facilities useful or necessary in connection therewith (collectively, the "Facilities"), for the underground transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, such drawing showing the general location of underground facilities in an area ten feet (10') in width and also the right to clear and keep clear a strip of land extending five feet (5') from each side of said Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under, adjacent to, and above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in Shelby County, Alabama (the "Property"): A portion of a parcel of land located in the NW¼ of the SW¼ of Section 11, Township 19 South, Range 2 West, more particularly described in that certain instrument recorded in Instrument #1997-31675 in the Office of the Judge of Probate in said county, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by Frank U. Brocato, its authorized representative, as of the 7th day of May, 2019.

ATTEST (if required) or WITNESS:

By: Wendy Dickerson
Its: City Clerk

City of Hoover, Alabama, an Alabama municipal corporation
(Grantor - Name of Corporation/Partnership/LLC)

By: Frank U. Brocato (SEAL)
Its: Mayor
[Indicate: President, General Partner, Member, etc.]

For Alabama Power Company Corporate Real Estate Department Use Only APC Parcel No: 72245389-001

All on Grantor: X Location to Location: _____

CORPORATION/LLC/LLP NOTARY

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, ELLEN MADDEN WILLIAMS, a Notary Public, in and for said County in said State, hereby
certify that FRANK V. BROCATO, whose name as MAYOR of
City of Hoover, Alabama, an Alabama municipal corporation, is signed to the foregoing instrument, and who is known to me, has
acknowledged before me on this day that, being informed of the contents of this instrument, he/she as such MAYOR, and
with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 7th day of MAY, 2019.



Ellen Madden Williams
Notary Public

My commission expires: 6/24/19

SKETCH OF PROPOSED WORK
SIMPLIFIED W.E.

Map Center UTM

1724466

12121202

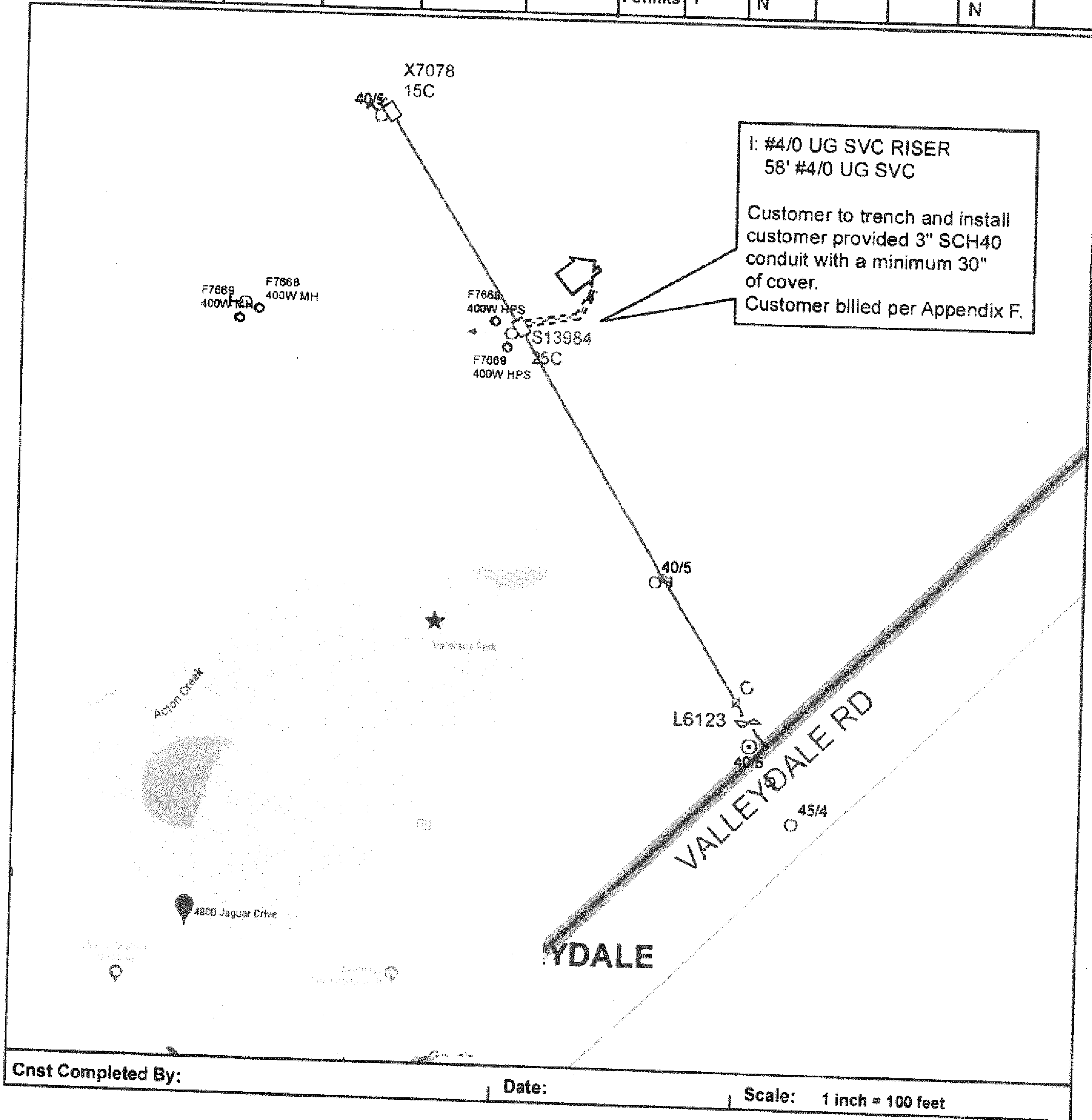
Map Center LatLon

33.389928

-86.724543

72245389-001

Customer City Of Hoover		Location 4800 Jaguar Dr			Agreed Serv. Date		Estimate No. A6173-06AE19					
Region Birmingham		Oper. Cntr. Patton Chapel		Town/City Hoover		UserID jaheckma		Created: 2/8/2019				
County Shelby		Section 11	Township 19S	Range 02W	Add'l Info 200A single phase Indian Springs 48716 / L6123							
Acquisition Agent Dean Fritz 205.226.1754		Date R/W Assigned		Date R/W Cleared		Spatial Reference		LOC		Transformer Loading		
Voltage 120/240	Phone Co	CATV Co	Accessible Y	Tree Crew	Rock Hole	Permits Y	R/W N	City	County	State	Miss All N	Other



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
06/04/2019 11:11:03 AM
\$21.50 CHARITY
20190604000191470

Allen S. Byrd