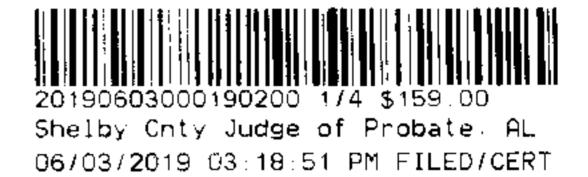
#### STATE OF ALABAMA

# DOMESTIC LIMITED LIABILITY PARTNERSHIP (LLP) STATEMENT OF LIMITED LIABILITY PARTNERSHIP



PURPOSE: In order to form a limited liability partnership under Section 10A-1-3.05 and 10A-8A-10.01 of the Code of Alabama 1975 this Statement of Limited Liability Partnership and the appropriate filing fees must be filed with the Office of the Secretary of State. The information required in this form is required by Title 10A.

INSTRUCTIONS: Mail one (1) signed original and one (1) copy of this completed form and the appropriate filing fee to the Office of the Alabama Secretary of State, P.O. Box 5616, Montgomery, AL 36103-5616. The filing fee is \$100.00 for standard processing or \$200.00 if expedited processing within 24 hours after receipt by the Office of the Secretary of State is requested (10A-1-4.31). Once the Secretary of State's Office has indexed the filing, the information will appear at <a href="https://www.sos.alabama.gov">www.sos.alabama.gov</a>. Business Services (below picture), Business Entity Search – you may search by entity name. You may pay the Secretary of State fees by check, money order or credit card (see attached). Your filing will not be indexed if the credit card does not authorize and will be removed from the index if the check is dishonored (\$30.00 fee).

## The information completing this form must be typed or laser printed.

1.	The name of the limited liability partnership (must contain the wo the abbreviation "L.L.P." or "LLP," and comply with <u>Code of Ala</u>		
	Beulah Maes LLP		
2.	A copy of the Name Reservation certificate from the Office of the Secretary of State must be attached [proves name reservation under 10A-1-5.03].		
		(For SOS Office Use Only)	
Asl 304	s form was prepared by: (type name and full address): hia Montgomery 4 Wynlake Dr. hbaster, AL 35007		

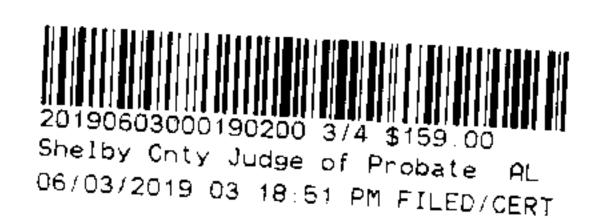
### DOMESTIC STATEMENT OF LIMITED LIABILITY PARTNERSHIP (LLP)

10. The statement of limited liability partnership is the Office of the Secretary of State or at the lat	s effective immediately on the date the statement is filed with er date specified in this filing.
The undersigned specify / / office of the county judge of probate).	_ as the effective date (must be later than the date filed in the
Attached are any other provisions that are governance, business, or affairs of the limit	not inconsistent with law relating to organization, ownership, ed liability partnership.
06 / 03 / 2019 Date (MM/DD/YYYY)	Signature as required by OA-8A-10.0
	Ashia Montgomery Typed Name of Above Signature
	<u>Co-Owner</u> Typed Title
Additional partners may sign (attach listing if n	ecessary).
06 / 03 / 2019 Date (MM/DD/YYYY)	Signature as required by 10A-8A-10.0
	Glena Murray Typed Name of Above Signature
	Co-Owner Typed Title
Date (MM/DD/YYYY)	Signature as required by 10A-8A-10.01
	Typed Name of Above Signature
	Typed Title

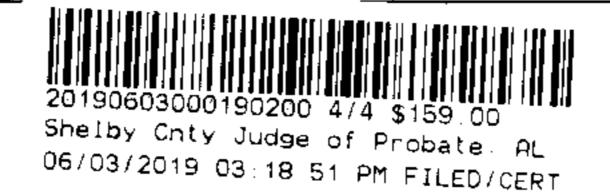
#### DOMESTIC STATEMENT OF LIMITED LIABILITY PARTNERSHIP (LLP)

3.	Street (No PO Boxes) address of principal office of the limited liability partnership:  304 Wynlake Dr. Alabaster, AL 35007		
	Mailing address of principal office (if different from street address): SAME		
4.	The name of the Registered Agent: Ashia Montgomery		
5.	Street (No PO Boxes) address of Registered Office – must be location of Registered Agent (if different from principal office address):		
	304 Wynlake Dr. Alabaster, AL 35007		
	Mailing address of Registered Office/Agent (if different from street address): SAME		
6.	Purpose for which the limited liability partnership was formed: Operate Mobile Food Truck		
7.	Period of duration shall be perpetual unless stated otherwise by an attached exhibit.		
8.	The name(s) of the Organizer(s): Ashia Montgomery		
	Street (No PO Boxes) address of Organizer(s): 304 Wynlake Dr Alabaster, AL 35007		
	Mailing address of Organizer(s) – (if		
	different from street address): SAME		
	Attach a listing if more Organizers need to be added.		
9.	The partnership is formed as a limited liability partnership.		

DLLP Statement of LLP – 01/2019



John H. Merrill Secretary of State



P.O. Box 5616 Montgomery, AL 36103-5616

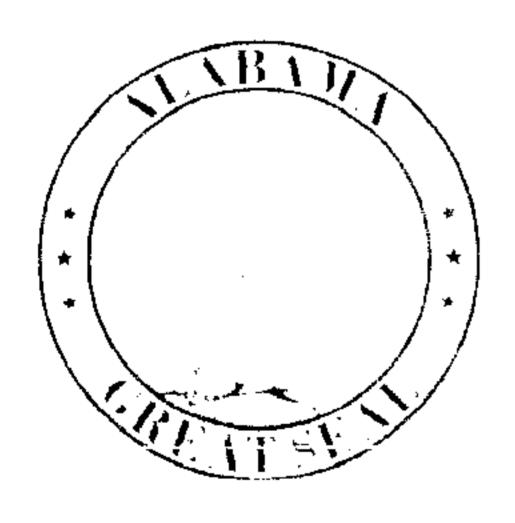
# STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

#### Beulah Maes LLP

This name reservation is for the exclusive use of Ashia Montgomery, 101 Deer Run Dr, Alabaster, AL 35007 for a period of one year beginning May 27, 2019 and expiring May 27, 2020



RES841616

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

May 27, 2019

**Date** 

X 24. Menill

John H. Merrill

**Secretary of State**