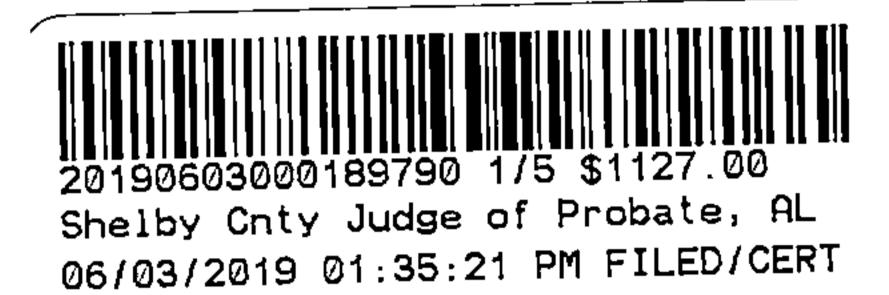
This instrument prepared by:
H. Taylor Buckner, Esq.
Davis, Bingham, Hudson & Buckner, P.C.
324 East Magnolia Avenue
Auburn, AL 36830

STATE OF ALABAMA COUNTY OF SHELBY



STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that in consideration of One Hundred Dollars (\$100.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned, Hwy 280 Birmingham Investment, LLC, a Texas limited liability company, being possessed of an undivided 68% interest, and MMAS Hotels, LLC, an Alabama limited liability company, being possessed of an undivided 32% interest (herein referred to collectively as "Grantor"), do hereby grant, bargain, sell and convey unto CEJ Hospitality, an Alabama limited liability company (herein referred to as "Grantee"), its successors and assigns, all of their interest in and to the following-described property situated in the County of Shelby, State of Alabama, to-wit:

Lot 2D-2, according to the Resurvey of Lot 2D, being a resurvey of Lot 2B, being a resurvey of Lot 2, Meadow Brook Corporate Park- Phase I, as recorded in Map Book 21, Page 92, in the Probate Office of Shelby County, Alabama.

Deed Reference: 20160106000005090.

This conveyance is made subject to the matters set forth on Exhibit "A" attached hereto, made a part hereof and incorporated by reference.

TO HAVE AND TO HOLD, the above-described property, together with all improvements, easements and appurtenances thereunto pertaining, to the said Grantee, its successors and assigns, forever. And Grantor does for itself, its successors and assigns over any with the said Grantee, its successors and assigns, that it is lawfully seized in feet simple of said premises; that they are free from encumbrances with the exception of the matters fixed in Exhibit. A"; that it has a good right to sell and convey the same as aforesaid; that it will and its successors and assigns shall warrant and defend the same to the said Grantee, its successors and assigns forever, against the lawful claims of all persons.

Note: Apurchase money mortgage in the amount of #4,800,000.00 is recorded simultaneously neverith.

IN WITNESS WHEREOF, Grantor has caused this instrument to be executed by its duly authorized Officer, with full authority, on this <u>15</u> day of May, 2019.

Hwy 280 Birmingham Investment, LLC,

a Tevas limited liability company

a Texas limited liability company

Anand Bhakta

Its: Manager

STATE OF ALLANA
COUNTY OF JELLSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Anand Bhakta, whose name as Manager of Hwy 280 Birmingham Investment, LLC, a Texas limited liability company, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Manager, and with full authority, executed the same voluntarily for and as the act of said limited liability company.

Given under my hand this the 15th day of May, 2019.

Xotary Public

My commission expires: 06/01/2021

20190603000189790 2/5 \$1127.00

Shelby Cnty Judge of Probate, AL 06/03/2019 01:35:21 PM FILED/CERT

MMAS Hotels, LLC,

an Alabama limited liability company

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Sanjay Patel, whose name as Manager of MMAS Hotels, LLC, an Alabama limited liability company, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Manager, and with full authority, executed the same voluntarily for and as the act of said limited liability company.

Given under my hand this the 15th day of May, 2019,

(SEAL)

My commission expires: 06/31/2021

Shelby Cnty Judge of Probate, AL

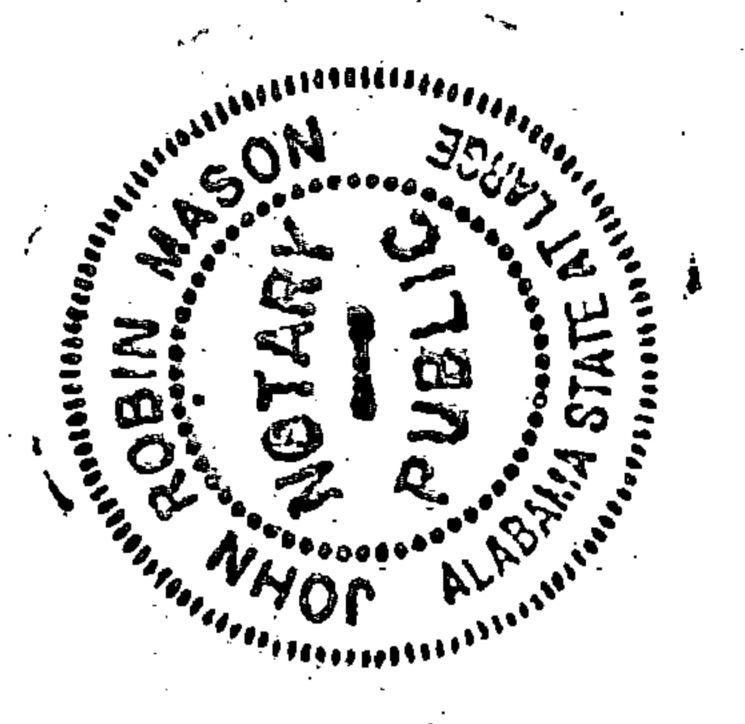
STATE OF ADVAGE COUNTY OF JELL-SOLV

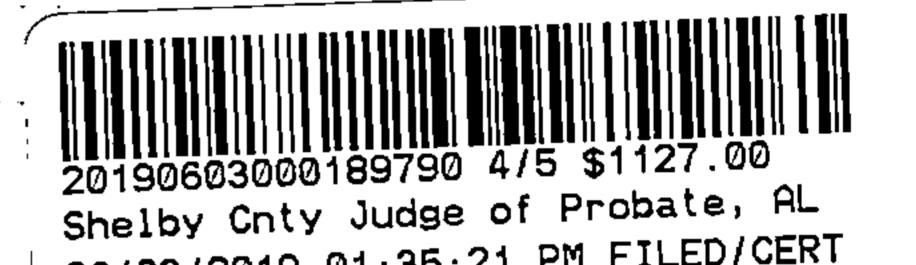
Sworn to and subscribed before me this 15th day of May, 2019.

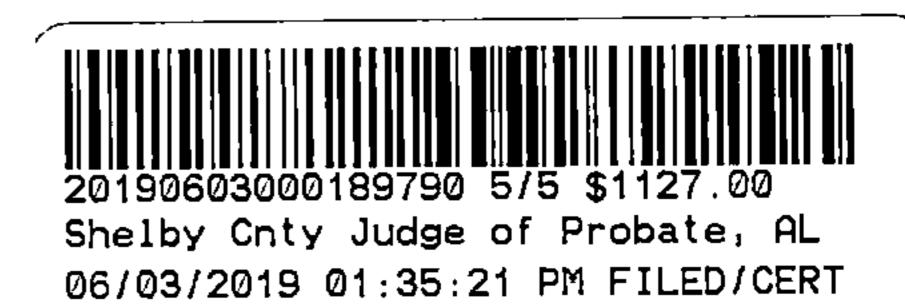
WOTARY PUBLIC

My Commission Expires: 06/01/2021

SEAL







Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Grantor's Name | Hwy 280 Birmingham Investment, LLC, a Texas limited liability company (68%) & MMAS Hotels, LLC, an Alabama limited liability company (32%) | Grantee's Name | CEJ Hospitality, LLC, an Alabama e limited liability company |
|---|--|--|---|
| Mailing Address | 1854 Lake Cyrus Club Dr. Hoover, AL 35244 | Mailing Address | s <u>800 Corporate Ridge Rd</u> Birmingham, AL 35242 |
| Property Address | 800 Corporate Ridge Rd | Date of Sale | e <u>May 16, 2019</u> |
| | Birmingham, AL 35242 | Total Purchase Price \$5,900,000.00 | |
| | | or Actual Value or | <u>\$</u> |
| | | Assessor's Market Value | e <u>\$</u> |
| | e or actual value claimed on this form control of documentary evidence is not require | | wing documentary evidence: (check |
| Bill of Sale Sales Contract Closing Statement | | Appraisal Other | |
| | document presented for recordation co | ntains all of the required i | information referenced above, the filing |
| | Ins | structions | |
| Grantor's name at current mailing ad | nd mailing address - provide the name of dress. | of the person or persons of | conveying interest to property and their |
| Grantee's name a conveyed. | nd mailing address - provide the name of | of the person or persons | to whom interest to property is being |
| • • | - the physical address of the property be perty was conveyed. | eing conveyed, if available | e. Date of Sale - the date on which |
| Total purchase pr the instrument off | ce - the total amount paid for the purcha ered for record. | ase of the property, both | real and personal, being conveyed by |
| | for record. This may be evidenced by a | | eal and personal, being conveyed by the y a licensed appraiser or the assessor's |
| valuation, of the p | ded and the value must be determined, roperty as determined by the local official be used and the taxpayer will be penalized. | al charged with the espon | sibility of valuing property for property |
| further understand | t of my knowledge and belief that the inf that any false statements claimed on the state of the | | |
| Date 05/1 | 6/19 | Print Augus | DHARTA |
| | | A292 | |
| Unatteste | | Sign A/Oranto | r/Crantoo/Combridant\ airala ana |
| | (verified by) | (Granic | or/Grantee/Owner Agent) circle one |

Shelby County, AL 06/03/2019 State of Alabama

Deed Tax: \$1100.00

File No._