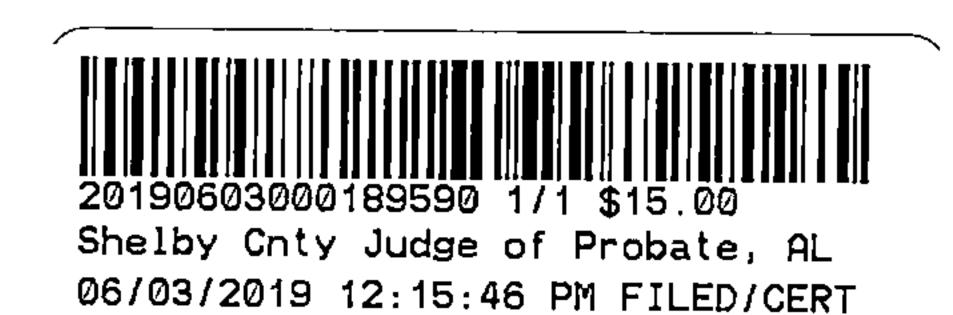
THIS INSTRUMENT PREPARED BY:
Heather Lucas
ServisFirst Bank
2500 Woodcrest Place
Birmingham, Alabama 35209



STATE OF ALABAMA)

COUNTY OF SHELBY)

RELEASE OF RECORDED LIEN #100084979 & #100131887

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned ServisFirst Bank, a corporation, acknowledges full payment of the indebtedness secured by that certain Mortgage for SAM L. MOORE and GWYN B. MOORE; Husband and Wife, dated October 17, 2013 which said Mortgage was recorded in the office of the Judge of Probate of Shelby County, Alabama, in Instrument 20131108000442830, and the undersigned does further hereby release and satisfy said Mortgage.

IN WITNESS WHEREOF, ServisFirst Bank, a Corporation, has caused these presents to be executed this 20th day of May 2019.

ServisFirst Bank

BY: Showna Marshell

Its: VICE PRESIDENT

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that SHAWNA MARSHALL, whose name as VICE PRESIDENT of ServisFirst Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 20th day of May 2019.

JULIE A. JONES

My Commission Expires

December 21, 2022

Notary Public

[SEAL]

My commission expires: