

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS				
A. NAME & PHONE OF CONTACT AT FILER (optional) L.YOUNG-WILLIAMS				
B. E-MAIL CONTACT AT FILER (optional)				
C. SEND ACKNOWLEDGMENT TO: (Name and Address)				
CDIDE AT ADAMA INC				
SPIRE ALABAMA INC 2101 6TH AVE NORTH		• • •	88980 1/2 \$41.30 Judge of Probate,	A1
BIRMINGHAM, AL 35203		-	0:08:35 AM FILED/C	
		BOVE SPACE IS FO	R FILING OFFICE USE (ONLY
1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use ex	xact, full name; do not omit, modify, or abbreviat	te any part of the Debtor	s name); if any part of the In	dividual Debtor's
	provide the Individual Debtor information in iten	n 10 of the Financing Sta	stement Addendum (Form UC	CC1Ad)
1a. ORGANIZATION'S NAME				
1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME		ADDITIONAL NAME(S)/INITIAL(S)	
CLEMONS	JOHN	W	<u> </u>	
1c. MAILING ADDRESS 3003 FOREST MEADOWS CIR	BIRMINGHAM	STATE	35242	COUNTRY
2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use ex				
name will not fit in line 2b, leave all of item 2 blank, check here and				
2a. ORGANIZATION'S NAME				
OR 2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	ADDITIONAL NAME(S)/INITIAL(S)	
			••••	
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNO 3a. ORGANIZATION'S NAME	OR SECURED PARTY): Provide only one Secur	red Party name (3a or 3c	<u> </u>	
SPIRE ALABAMA INC		<u> </u>		1
3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
2101 6TH AVE NORTH	BIRMINGHAM	\mathbf{AL}	35203	US
4. COLLATERAL: This financing statement covers the following collatera	il:			
AMERICAN STANDARD COMPLETE SYSTE	E M			
M# 4A7A4024L1000BA S# 19073S7AAF			•	
M# AUD1A040A9241BB S# 18463PR71G M# 4TXCA002DS3HCAA S# 18382R6XX5G				
IVAN TITECHOOLIDOOII CHIE DII IODOLIIOILIKO G	-			
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\$6,200.00				
5. Check only if applicable and check only one box: Collateral is held in 6a. Check only if applicable and check only one box:	n a Trust (see UCC1Ad, item 17 and Instructions		red by a Decedent's Person if applicable and check only	
Public-Finance Transaction Manufactured-Home Transa	action A Debtor is a Transmitting Utilit	\	tural Lien Non-UCC	
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor				nsee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

UCC FINANCING STATEMENT ADDENDUM **FOLLOW INSTRUCTIONS** 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here 9a. ORGANIZATION'S NAME 9b. INDIVIDUAL'S SURNAME **CLEMONS** 20190603000188980 2/2 \$41.30 FIRST PERSONAL NAME Shelby Cnty Judge of Probate, AL **JOHN** 06/03/2019 10:08:35 AM FILED/CERT ADDITIONAL NAME(S)/INITIAL(S) SUFFIX THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c 10a. ORGANIZATION'S NAME 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX COUNTRY POSTAL CODE 10c. MAILING ADDRESS CITY STATE ADDITIONAL SECURED PARTY'S NAME or [7] ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) 11a. ORGANIZATION'S NAME MYERS COMFORT SPECIALISTS-BIRMINGHAM ADDITIONAL NAME(S)/INITIAL(S) SUFFIX FIRST PERSONAL NAME COUNTRY POSTAL CODE 11c. MAILING ADDRESS STATE CITY **PELHAM** \mathbf{AL} 35124 US 260 COMMERCE PKWY 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): 13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) 14. This FINANCING STATEMENT: is filed as a fixture filing covers timber to be cut covers as-extracted collateral 15. Name and address of a RECORD OWNER of real estate described in item 16 16. Description of real estate: (if Debtor does not have a record interest): **3003 Forest Meadows Cir** Birmingham, AL 35242 Legal Description: **Lot: 11** Sub Division: Forest Meadows 1st Sector Map Book: 19 Map Page: 080 Parcel # 10 1 11 0 008 011.000

Shelby County, Alabama

International Association of Commercial Administrators (IACA)

17. MISCELLANEOUS: