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1647 56321

UCC FINANCING STATEMENT

8. OPTIONAL FILER REFERENCE DATA: : 1-406916-1

| FOLLOW INSTRUCTIONS | | | | | | |
|---|------------------------------------|------------------------------|--------------------|--------------------------------------|-------------------------------------|--|
| A. NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294 | | | | | | |
| B. E-MAIL CONTACT AT FILER (optional) | | | | | | |
| SPRFiling@cscglobal.com | | | | | | |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address) | | | | | | |
| 1647 56321 | | | | | | |
| CSC | | | | | | |
| 801 Adlai Stevenson Drive | | | | | | |
| Springfield, IL 62703 | Filed In: Alabama (Shelby) | | | | | |
| | (Sileiby) | THE ABOVE | SPACE IS EO | R FILING OFFICE USE | ONI V | |
| 1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use ex name will not fit in line 1b, leave all of item 1 blank, check here and | act, full name; do not omit, modi | ify, or abbreviate any p | part of the Debtor | 's name); if any part of the In | dividual Debtor's | |
| 1a. ORGANIZATION'S NAME | | | | \ | · · · · · · · · · · · · · · · · · · | |
| OR 1b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NA | EIDST DEDSONAL NAME | | ADDITIONAL NAME(S)/INITIAL(S) SUFFIX | | |
| Armstrong | Joshua | | | | | |
| 1c. MAILING ADDRESS 121 Blue Sky Ln | CITY | CITY | | POSTAL CODE | COUNTRY | |
| | Alabaster | Alabaster | | 35007 | USA | |
| 2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use ex | act, full name; do not omit, modi | fy, or abbreviate any բ | part of the Debtor | s name); if any part of the In | dividual Debtor's | |
| name will not fit in line 2b, leave all of item 2 blank, check here and | provide the Individual Debtor info | ormation in item 10 of | the Financing Sta | atement Addendum (Form U | CC1Ad) | |
| 2a. ORGANIZATION'S NAME | | | | | | |
| OR 2b. INDIVIDUAL'S SURNAME | FIRST PERSONAL N/ | FIRST PERSONAL NAME | | ADDITIONAL NAME(S)/INITIAL(S) SUFFIX | | |
| Armstrong | Savannah | Savannah | | | | |
| 2c. MAILING ADDRESS 121 Blue Sky Ln | CITY | | | POSTAL CODE | COUNTRY | |
| | Alabaster | Alabaster | | 35007 | USA | |
| 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNO | , | only <u>one</u> Secured Pari | ty name (3a or 3b |) | | |
| 3a. ORGANIZATION'S NAME Foundation Finance Comp | any LLC | | | | | |
| OR 3b. INDIVIDUAL'S SURNAME | FIRST PERSONAL N/ | FIRST PERSONAL NAME | | ADDITIONAL NAME(S)/INITIAL(S) SUFFIX | | |
| | | | | | | |
| 3c. MAILING ADDRESS 7802 Meadow Rock Drive | CITY Weston | CITY Weston | | POSTAL CODE 54476 | COUNTRY | |
| 4 COLLATERAL: This financing statement covers the following collateral: | | | WI | | | |
| 4. COLLATERAL: This financing statement covers the following collateral: HVAC Installment | | | | | | |
| Joshua Armstrong | | | | | | |
| Savannah Armstrong | | | | | | |
| 121 Blue Sky Ln | | | | | | |
| Alabaster AL 35007 | | | | | | |
| Amount secured & tax amount \$5,000 | | | | | | |
| | | | | | | |
| | | | | | | |
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| | | | | | | |
| | | | | | | |
| 5. Check only if applicable and check only one box: Collateral is held in | a Trust (see UCC1Ad, item 17 a | ınd Instructions) | being administer | red by a Decedent's Persona | ıl Representative | |
| 6a. Check only if applicable and check only one box: | | | | f applicable and check <u>only</u> o | | |
| Public-Finance Transaction Manufactured-Home Transact | | | | ural Lien Non-UCC | | |
| 7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor | Consignee/Consignor | Seller/Buve | a I Bai | lee/Bailor Licen | see/Licensor | |

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UCC FINANCING STATEMENT ADDENDUM **FOLLOW INSTRUCTIONS** 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here 9a. ORGANIZATION'S NAME 9b. INDIVIDUAL'S SURNAME Armstrong FIRST PERSONAL NAME Joshua SUFFIX ADDITIONAL NAME(S)/INITIAL(S) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c 10a. ORGANIZATION'S NAME 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(\$)/INITIAL(\$) SUFFIX COUNTRY 10c. MAILING ADDRESS POSTAL CODE CITY STATE ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) 11a. ORGANIZATION'S NAME 11b. INDIVIDUAL'S SURNAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX FIRST PERSONAL NAME POSTAL CODE COUNTRY 11c. MAILING ADDRESS STATE CITY 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): 13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the 14. This FINANCING STATEMENT: REAL ESTATE RECORDS (if applicable) is filed as a fixture filing covers as-extracted collateral covers timber to be cut 15. Name and address of a RECORD OWNER of real estate described in item 16 16. Description of real estate: (if Debtor does not have a record interest): Joshua Armstrong County: SHELBY, AL APN: 23-7-25-3-003-018-000 Census Tract / Block: 306.05 / 2 Township-Range-Sect: 21-3W-25 Subdivision: Savannah Armstrong STAGECOACH TRACE SECTOR 2 RESURVEY 121 Blue Sky Ln Legal Book/Page: 28-105 Legal Lot: 221 School District: 2 School Alabaster AL 35007 District Name: SHELBY COUNTY SCHOOL DISTRICT Neighbor Code: CT0 Munic/Township: ALABASTER Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk

17. MISCELLANEOUS: