

**EASEMENT – SECONDARY VOLTAGE**

STATE OF ALABAMA

COUNTY OF SHELBY

This instrument prepared by: **S. HOPKINS**

**Alabama Power Company  
Corporate Real Estate  
2 Industrial Park Drive  
Pelham, AL 35124**

**20190530000186320**

**05/30/2019 12:16:55 PM**

**ESMTAROW 1/2**

**KNOW ALL MEN BY THESE PRESENTS**, That the undersigned **LYNAL D CHAPPELL, a married man**, (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

The right from time to time to construct, install, operate and maintain, along a route to be selected by the Company, as determined by the actual location(s) in which the Company's facilities are to be installed, all poles, wires, and other appliances and facilities useful or necessary in connection therewith (collectively "Facilities"), for the overhead and/or underground distribution of communications and secondary voltages not to exceed 600 volts of electric power for service.

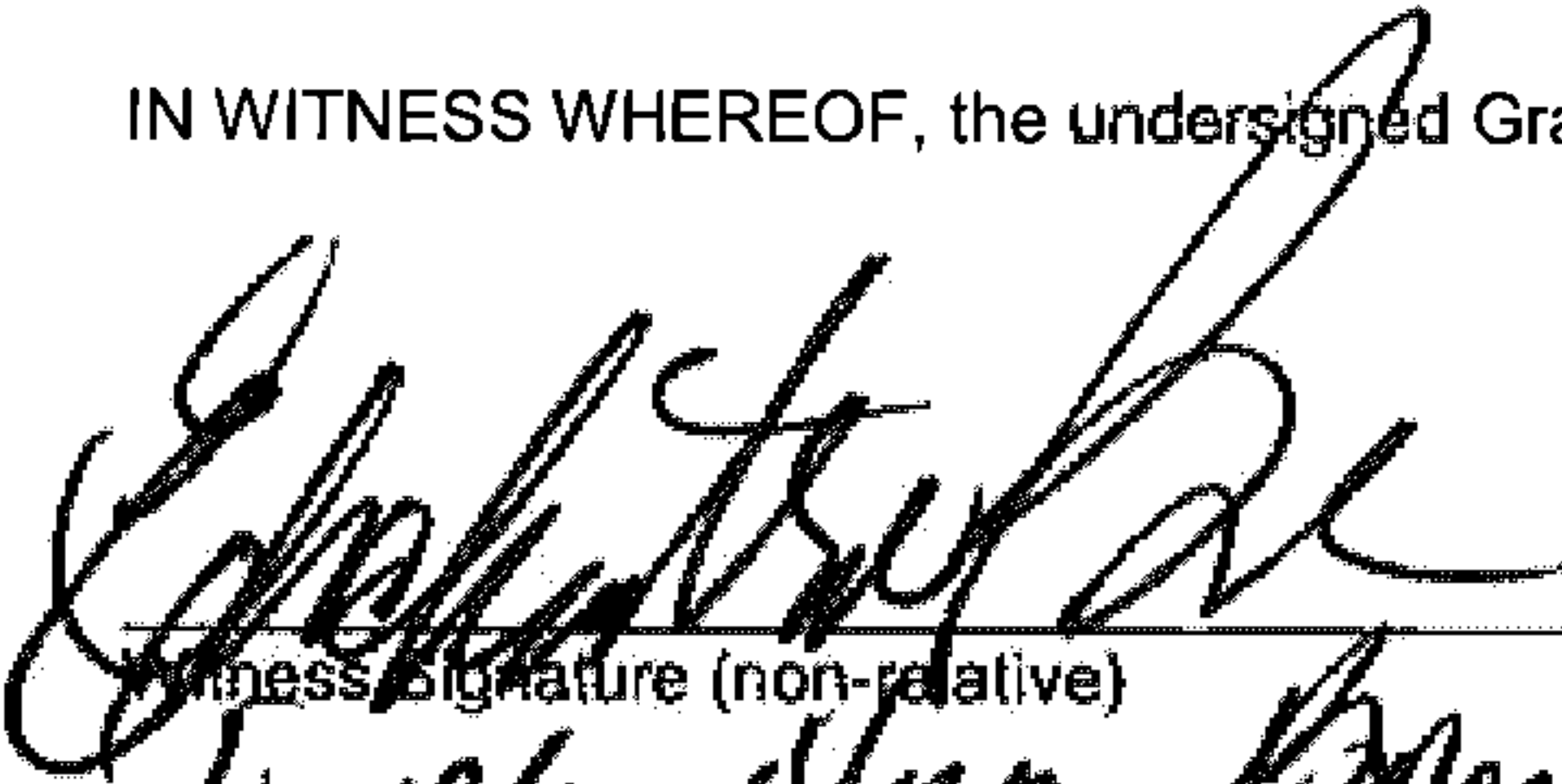
The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in **INSTRUMENT # 20030603000344350**, in the Office of the Judge of Probate of the above named County.

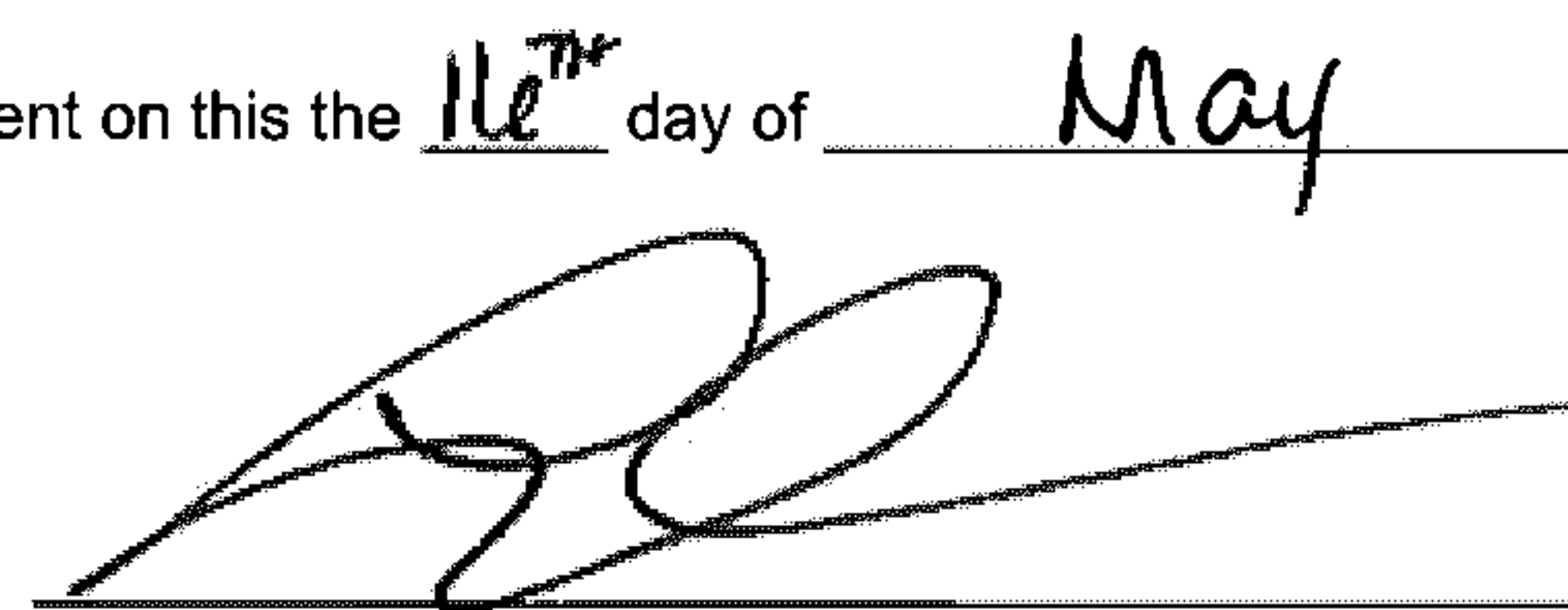
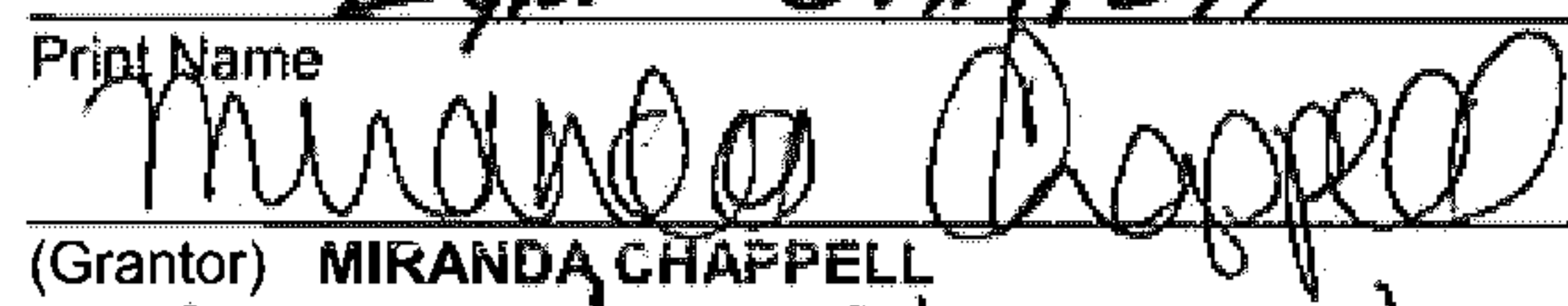
Together with all rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said Facilities; the right to cut, remove and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, which shall extend five feet (5') from all sides of said Facilities, whether overhead or underground; and the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead facilities.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantors have executed this instrument on this the 16<sup>th</sup> day of May, 2019.

  
\_\_\_\_\_  
Witness Signature (non-relative)  
Mark Calhoun  
\_\_\_\_\_  
Print Name  
Mark Calhoun  
\_\_\_\_\_  
Witness Signature (non-relative)  
Mark Calhoun  
\_\_\_\_\_  
Print Name

  
\_\_\_\_\_  
(Grantor) **LYNAL D CHAPPELL**  
LYNAL CHAPPELL  
\_\_\_\_\_  
Print Name  
  
\_\_\_\_\_  
(Grantor) **MIRANDA CHAPPELL**  
Miranda Chappel  
\_\_\_\_\_  
Print Name

-----For Alabama Power Company Corporate Real Estate Department Use Only-----

W.E. # A6170-00-C319

Transformer # T01500

All facilities on Grantor: YES

1/4, 1/4 STR & LOC to LOC: \_\_\_\_\_

The seal of Shelby County, Alabama, is a circular emblem. It features a central map of the county. The words "SHELBY COUNTY" are arched across the top, and "ALABAMA" is arched across the bottom. Two small stars are positioned on the left and right sides of the seal.