

20190530000185790
05/30/2019 10:09:01 AM
ASSIGN 1/1

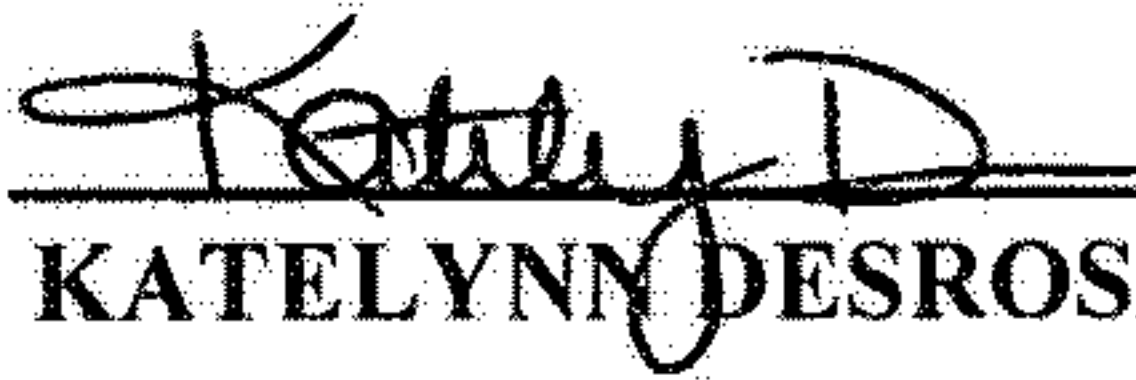
When Recorded Return To:
PHH Mortgage
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMETOWN LENDERS LLC, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to PHH MORTGAGE CORPORATION, WHOSE ADDRESS IS ONE MORTGAGE WAY, MT LAUREL, NJ 08054, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage made by KEVIN L HOLLIS, SINGLE MAN and recorded in Real Property in Mortgage Instrument # 20180328000103110 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

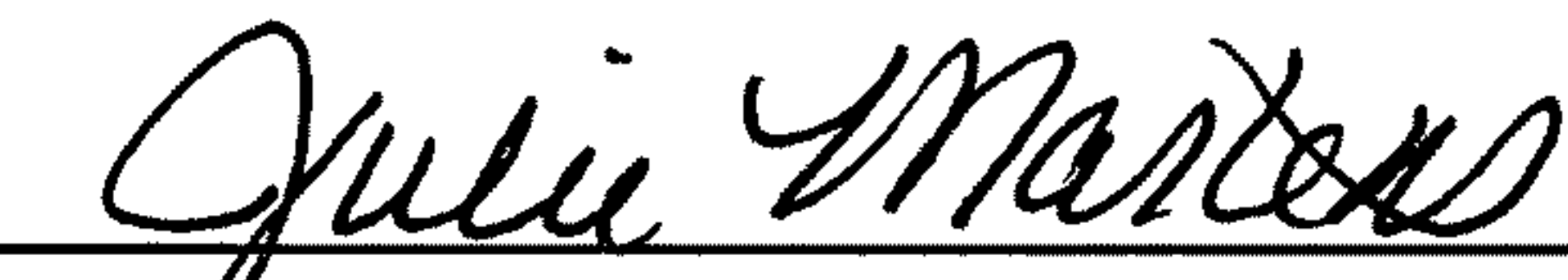
IN WITNESS WHEREOF, this Assignment is executed this 30th day of May in the year 2019. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMETOWN LENDERS LLC, ITS SUCCESSORS AND ASSIGNS


KATELYNN DESROSIERS
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 30th day of May in the year 2019, by Katelynn Desrosiers as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMETOWN LENDERS LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


JULIE MARTENS
COMM EXPIRES: 5/22/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
PHH02 407059745 OCWEN-NVLER MIN 100418300000233112 MERS PHONE 1-888-679-6377 MERS
Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T301905-12:26:01 [C-1] EFRMAL1



D0037725898



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
05/30/2019 10:09:01 AM
\$16.00 CHARITY
20190530000185790

