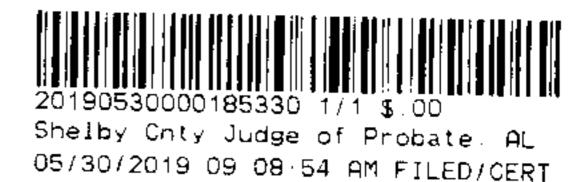
STATE OF ALABAMA	)
COUNTY OF SHELBY	)



## **RELEASE OF LIEN**

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of One Thousand Two Hundred Forty-eight and 81/100 Dollars (\$1248.81), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2011-2018, to the following described property:

MB:,19 PG:25,MB:19,PG:4 LOT:61
SUBDIVISION 1: GREYSTONE HIGHLAND PHASE 2 AMENDED
The name of the owner of the said property is JAMES R.A. DRUM
The physical address of the said property is 841 GREYSTON HIGHLAND DRIVE

The project deduced of the bone property is an arrange for the same and the same arrange for
The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, AND DISCHARGED.
Executed on this the $\frac{11}{2}$ day of $\frac{10}{2}$ , $\frac{10}{2}$ .
NORTH SHELBY COUNTY LIBRARY DISTRICT, A Public
BY: 1/2
STATE OF ALABAMA )
COUNTY OF SHELBY )
I, the undersigned Notary Public, in and for said State at Large, hereby certify that  whose name as
the North Shelby County Library District, a public corporation, is signed to the foregoing instrument,
and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation.
Given under my hand and official seal, this day of May, 20 19
Prepared by:  Notary Public
PIDN: (093050003061.000) LIEN # 20190403000107500  TINAL BALLEY My Commission Expires February 28, 2021