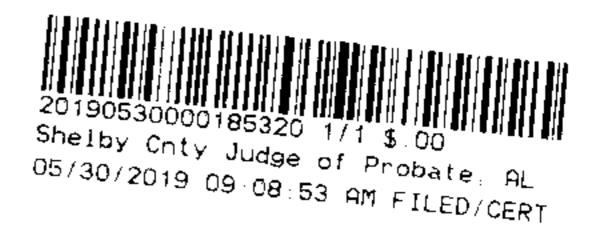
STATE OF ALABAMA	
COUNTY OF SHELBY	``



RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Nine Hundred Eighty-nine and 10/100 Dollars (\$989.10), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2005-2010, to the following described property:

> MB:,19 PG:25,MB:19,PG:4 LOT:61 SUBDIVISION 1: GREYSTONE HIGHLAND PHASE 2 AMENDED The name of the owner of the said property is JAMES R.A. DRUM The physical address of the said property is 841 GREYSTON HIGHLAND DRIVE

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, AND DISCHARGED. Executed on this the 3^{rd} day of 90, 90.

	NORTH SHELBY COUNTY LIBRARY DISTRICT, A Public
	BY: Cy Cy
STATE OF ALABAMA)	TINA L. BAILEY My Commission Expires
COUNTY OF SHELBY)	February 28, 2021
I, the undersigned Notary P	ublic, in and for said State at Large, hereby certify that whose name as VP Bb of Tousies Sof
the North Shelby County Library D	whose name as VP Bb of Toustressof Vistrict, a public corporation, is signed to the foregoing instrument,
and who is known to me, acknowle	edged before me on this day that, being informed of the contents of

Given under my hand and official seal, this 3^{cl} day of $9a_1$, 20 9

Prepared by:

Notary Public

the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as

PIDN: (093050003061.000) LIEN # 20160808000280620

the act of said corporation.