When Recorded Return To: PennyMac Loan Services, LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan Number 8006272059

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Instrument # 20160524000177750 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: JULIA B WALL, AN UNMARRIED WOMAN having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMESERVICES LENDING, LLC, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed this 28th day of May in the year 2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMESERVICES LENDING, LLC, ITS SUCCESSORS AND ASSIGNS

ASHLEY ROBINSON

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 28th day of May in the year 2019, by Ashley Robinson as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMESERVICES LENDING, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ASHLEY MORRELL

COMM EXPIRES: 04/29/2022

ASHLEY MORRELL Notary Public - State of Florida Commission # GG 212021 OF TO My Comm. Expires Apr 29, 2022 Bonded through National Notary Assn.

PNMRC 407038051 MIN 101274200000394842 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T281905-12:25:04 [C-1] ERCNAL1





D0037666705



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 05/28/2019 01:45:35 PM **\$15.00 CHARITY**

20190528000181460

