This instrument was prepared by:
Joshua L. Hartman
P. O. Box 846
Birmingham, Alabama 35201

Send Tax Notice to:
David Leslie Blevins
Ashley Melton Blevins
2219 Brock Circle
Hoover, AL 35242

STATUTORY WARRANTY DEED - Jointly for Life with Remainder to Survivor

STATE OF ALABAMA) SHELBY COUNTY)			
hat in consideration ofSeven Hundred Twenty-five Thousand Six Hundred Thirty-six			
hereby acknowledged, the said GRANTOR does by <u>David Leslie Blevins and Ashley Melton Bl</u> (herein referred to as Grantees), for and during their	r joint lives and upon the death of either of them, then		
SEE ATTACHED EXHIBIT "A" FOR LEGAL DES	SCRIPTION.		
\$651,775.00 of the purchase price recited mortgage loan closed simultaneously herew:	above has been paid from the proceeds of a		
tenancy hereby created is severed or terminated duri one grantee herein survives the other, the entire inte	grantees, as joint tenants, with right of survivorship, of the parties to this conveyance, that (unless the joint ing the joint lives of the grantees herein) in the event erest in fee simple shall pass to the surviving grantee, and assigns of the grantees herein shall take as tenants		
	e Grantees, except as above-noted, that, at the time of from all encumbrances made by it, and that it shall		
or under it, but against none other.	ms and demands of all persons claiming by, through,		
or under it, but against none other. IN WITNESS WHEREOF, the said GRANITO	OR, by its Managing Member, SB Holding Corp., by execute this conveyance, hereto set its signature and, 20		
or under it, but against none other. IN WITNESS WHEREOF, the said GRANTO its Authorized Representative, who is authorized to expresentative.	OR, by its Managing Member, SB Holding Corp., by execute this conveyance, hereto set its signature and		
or under it, but against none other. IN WITNESS WHEREOF, the said GRANTO its Authorized Representative, who is authorized to expresentative.	OR, by its Managing Member, SB Holding Corp., by execute this conveyance, hereto set its signature and, 20		
or under it, but against none other. IN WITNESS WHEREOF, the said GRANTO its Authorized Representative, who is authorized to expresentative.	OR, by its Managing Member, SB Holding Corp., by execute this conveyance, hereto set its signature and, 20 BROCK POINT PARTNERS, LLC By: SB HOLDING CORP.		
or under it, but against none other. IN WITNESS WHEREOF, the said GRANTO its Authorized Representative, who is authorized to expresentative.	OR, by its Managing Member, SB Holding Corp., by execute this conveyance, hereto set its signature and, 20 BROCK POINT PARTNERS, LLC By: SB HOLDING CORP. Its: Managing Member		
or under it, but against none other. IN WITNESS WHEREOF, the said GRANTO its Authorized Representative, who is authorized to expresentative.	OR, by its Managing Member, SB Holding Corp., by execute this conveyance, hereto set its signature and, 20 BROCK POINT PARTNERS, LLC By: SB HOLDING CORP. Its: Managing Member By:		

Exhibit "A" Property Description

Lot 93, according to the Survey of Brock Point Phase 1B, as recorded in Map Book 47, Page 43, in the Probate Office of Shelby County, Alabama

- 1. Taxes and assessments for the year 2019 and subsequent years, which are not yet due and payable.
- 2. Sanitary Sewer Easement recorded in Instrument No. 2016-33045 and Instrument No. 2016-39397.
- 3. Right-of-way granted to Alabama Power Company recorded in Volume 338, Page 636 and Volume 340, Page 23.
- 4. Amended and Restated Restrictive Covenants between Dantract, Inc., Daniel Oak Mountain limited partners, Harry and Jane Brock, et al, dated November 3, 1989 and recorded in Real 265, Page 96, amending restrictions recorded in Misc. Book 12, Page 845 as amended in Misc. Book 15, Page 844 and Misc. Book 12, Page 852 as amended in Misc. Book 15, Page 840.
- 5. Covenant and agreement for Water Service as recorded in Real 2365, Page 574
- 6. Restrictions appearing of record in Inst. No. 2017-19952 and Inst. No. 2017-23878; amended by First Amendment to Brock Point Residential Declaration of Covenants, Conditions and Restrictions recorded as Instrument No.: 20181129000418000.

20190524000180350 05/24/2019 03:07:05 PM DEEDS 3/3

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Mailing Address	Brock Point Partners, LLC 3545 Market Street	Grantee	's Name <u>David Leslie Blevins and Ashley</u> Melton Blevins
	Hoover, AL 35226	Mailing	Address 2008 Forest Cove Hoover, AL 35244
Property Address	2219 Brock Circle Hoover, AL 35242	Date of Total Pu	Sale <u>May 22, 2019</u> archase Price <u>\$725,636.00</u>
	Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 05/24/2019 03:07:05 PM S95.00 CHERRY	Actual V	Or Value <u>\$</u> Or
The purchase n	rice or actual value claimed		's Market Value \$ ified in the following documentary evidence:
	ecordation of documentary e		
Bill of S Sales Co		Appraisal Other:	
Closing S	Statement	······································	· · · · · · · · · · · · · · · · · · ·
	nce document presented for responsible some some some some some some some som	ecordation contains all	of the required information referenced above,
		Instructions de the name of the perso	on or persons conveying interest to property
	nt mailing address.		
Grantee's name being conveyed		de the name of the person	on or persons to whom interest to property is
	ss - the physical address of the total to the property was conveyed		eyed, if available. Date of Sale - the date on
	price - the total amount paid e instrument offered for reco		property, both real and personal, being
conveyed by th	If the property is not being so e instrument offered for reco e assessor's current market va	ord. This may be eviden	e property, both real and personal, being ced by an appraisal conducted by a licensed
current use valu	nation, of the property as det by for property tax purposes	ermined by the local of	nt estimate of fair market value, excluding ficial charged with the responsibility of payer will be penalized pursuant to <u>Code of</u>
accurate. I furth	est of my knowledge and be ner understand that any false ed in Code of Alabama 1975	statements claimed on	contained in this document is true and this form may result in the imposition of the
Date: May 22	2, 2019	JOSHU	JA-L. HARTMAN
Unattest	ed	Sign	

Form RT-1