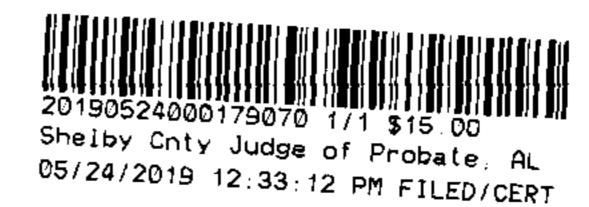
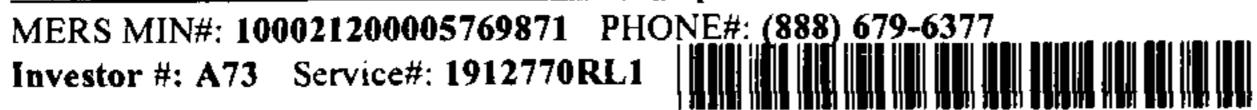
Recording Requested By: U.S. BANK HOME MORTGAGE

And When Recorded Mail To: U.S. BANK MORTGAGE SERVICING P.O. BOX 6060 **NEWPORT BEACH, CA 92658-9880**



Space above for Recorder's use _____

Loan#: 2300078976



RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: PETER G SHAW AND ANDREA SHAW, HUSBAND AND WIFE, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date FEBRUARY 22, 2012, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as Instrument No. 20120322000099730, in Book No. ---, at Page No. --- on MARCH 22, 2012.

IN TESTIMONY WHEREOF, the said, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS, has caused these presents to be signed by its Assistant Secretary, Dated: MAY 17, 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS

Camp, Assistan Secretary

Kimberly Obryan

State of

County of

WITMESS:

KENTUCKY **DAVIESS**

On this date of MAY 17, 2019, before me the undersigned authority, personally appeared Sara Camp, personally known to me to be the person whose name is subscribed as the

} ss.

Lisa Evrard-Hauser

Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Starla Brown

My Commission Expires: 11/28/2020

なきききききききょうきょうきょうしょうしょうしょうしょう STARLA BROWN NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE しゃききんききょうきゃくさいしんしんしんしんしん

PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, KASIMKOTA SAGAR CHAITANYA