Recording Requested By: FIFTH THIRD BANK

When Recorded Return To:

BRUCE GAYLOR 924 RIVERCHASE PKWY W BIRMINGHAM, AL 35244 20190522000175980 05/22/2019 03:34:18 PM REL 1/1

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RELEASE OF MORTGAGE

FIFTH THIRD BANK#: ******1135 "GAYLOR" Lender ID:0030100/581356810 Shelby, Alabama KNOW ALL MEN BY THESE PRESENTS, that FIFTH THIRD BANK, SBM TO FIFTH THIRD MORTGAGE COMPANY

, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by BRUCE GAYLOR and DENISE L GAYLOR, husband and wife to secure payment of the principal sum of \$257,000.00 plus interest, originally to FIFTH THIRD MORTGAGE COMPANY, in the County of Shelby, and the State of Alabama, Dated: 01-29-2010 Recorded: 02-03-2010 as Instrument No. 20100203000034720, Book/Reel/Liber N/A, Page/Folio N/A, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

FIFTH THIRD BANK, SBM TO FIFTH THIRD MORTGAGE COMPANY

On May 21st, 2019

Aaron Marcheski, Assistant Vice-President

STATE OF Ohio COUNTY OF Hamilton

On May 21st, 2019, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, SBM TO FIFTH THIRD MORTGAGE COMPANY

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

Sally Knox

Notary Expires: 5/18/2021

Prepared By: AARON MARCHESKI, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227 800-972-3030

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A H. N.

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
05/22/2019 03:34:18 PM

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