

THIS DOCUMENT WAS PREPARED BY:
JAMES R. MARKHAM, SR.
THE LAW OFFICES OF
KEY, GREER, HARRISON & CASEY
2163 HWY 31 SOUTH, SUITE 102
PELHAM, ALABAMA 35124-1199
TELEPHONE NUMBER: (205) 987-2211

STATE OF ALABAMA)
SHELBY COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned <u>FIRST EDUCATORS</u> <u>CREDIT UNION</u> acknowledges full payment of the indebtedness secured by that certain (Personal Property) Judgment against <u>CHRIS WILSON</u> which said Judgment was recorded in the office of the Judge of Probate Court of <u>SHELBY</u> County, Columbiana, Alabama in <u>INSTRUMENT# 20180611000205660</u> and assigned to <u>N/A</u>, in Book No. <u>N/A</u>, Page No. <u>N/A</u>), and the undersigned does further hereby release and satisfy said Judgment.

In Witness Whereof, the undersigned, caused these presents to be executed this the <u>17TH Day</u> of May, 2019.

FIRST EDUCATORS CREDIT UNION

JAMES R. MARKHAM, SR.

FOR THE FIRM

2163 HWY 31 SOUTH, SUITE 102 PELHAM, ALABAMA 35124

STATE OF ALABAMA)
SHELBY COUNTY)

ACKNOWLEDGMENT

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that James R. Markham, Sr. whose name as Attorney in Fact for <u>FIRST EDUCATORS CREDIT</u> <u>UNION</u>. a Corporation, who is signed to the foregoing instrument, he, as such officer and with full authority, executed the same voluntarily.

LORI JEAN BUTTON My Commission Expires September 18, 2019

Given under my hand and Official seal this 17 Th Day of May, 2019.

NOTARY PUBLIC

20190522000175920 1/1 \$15.00 Shelby Cnty Judge of Probate. Al

Shelby Cnty Judge of Probate: AL 05/22/2019 02:54 33 PM FILED/CERT