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Prepared by and After Recording, Return To: C Brown Charles A. Brown & Associates, P.L.L.C 2316 Southmore Pasadena, TX 77502

CelinkMI/ROL Loan #: 1187136



ALABAMA RELEASE OF MORTGAGE

In consideration of the debt therein named, American Advisors Group by Celink acting as agent and attorney-in-fact, the current Mortgagee, does hereby release and cancel the Mortgage dated 12/23/2014 made by ELISABETH M BARTON, SURVIVING SPOUSE OF JUNIOR H BARTON, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN ADVISORS GROUP its successors and assigns in the amount of \$168,750.00 and which was recorded on 1/2/2015 at Instrument No. 20150102000000130 of the Records of SHELBY County, State of Alabama.

Executed this $18^{\frac{1}{2}}$ day of May, 2019.

American Advisors Group by Celink acting as agent and attorney-in-fact

Name: Amy M¢¢ain

Title: Assistant Vice President

STATE OF MICHIGAN

COUNTY OF CLINTON

Before me, the undersigned officer, on this day, personally appeared Amy McCain the Assistant Vice President of Celink acting as agent and attorney-in-fact for American Advisors Group, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this $\frac{1}{2}$ day of $\frac{1}{2}$	1011.
NOTARY PRINTED NAME: Elizabeth Stewart	Notary Public County of Shiawassee
For Notary Seal:	My Commission Expires May 16, 2025 Acting in the County of OF MI

HOLDER'S ADDRESS: 3800 W. Chapman Avenue, 3rd Floor, Orange, CA 92868

Mortgage dated 12/23/2014 in the amount of \$168,750.00 Property Address: 101 DOLPHIN COURT, ALABASTER, AL 35007



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 05/22/2019 01:36:18 PM **\$18.00 CHERRY** alli 5. Buyl

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