

After recording please return to:
JPMorgan Chase Bank, N.A.
Collateral Trailing Docs, Chase
Recording Center
700 Kansas Lane, RE-MC 8000
Monroe, LA 71203

20190520000173640
05/20/2019 03:50:29 PM
ASSIGN 1/2

This instrument was prepared by:
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
4400 ALPHA ROAD
DALLAS, TX 75244-4505

[Space Above This Line For Recording Data]

Loan No.: 1847399964

ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto MidFirst Bank, a Federally Chartered Savings Association, (herein "Assignee"), whose address is 999 NW Grand Boulevard, Suite 100, Oklahoma City, OK 73118, all beneficial interest under a certain Mortgage dated September 19, 2008 and recorded on October 3, 2008, made and executed by JACKIE VERDELL HICKS AND TIFFANY SELLERS HICKS, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR SECURITY ATLANTIC MORTGAGE CO., ITS SUCCESSORS AND ASSIGNS, upon the following described property situated in SHELBY County, State of Alabama:
Property Address: 176 CHINABERRY LANE, MAYLENE, AL 35114

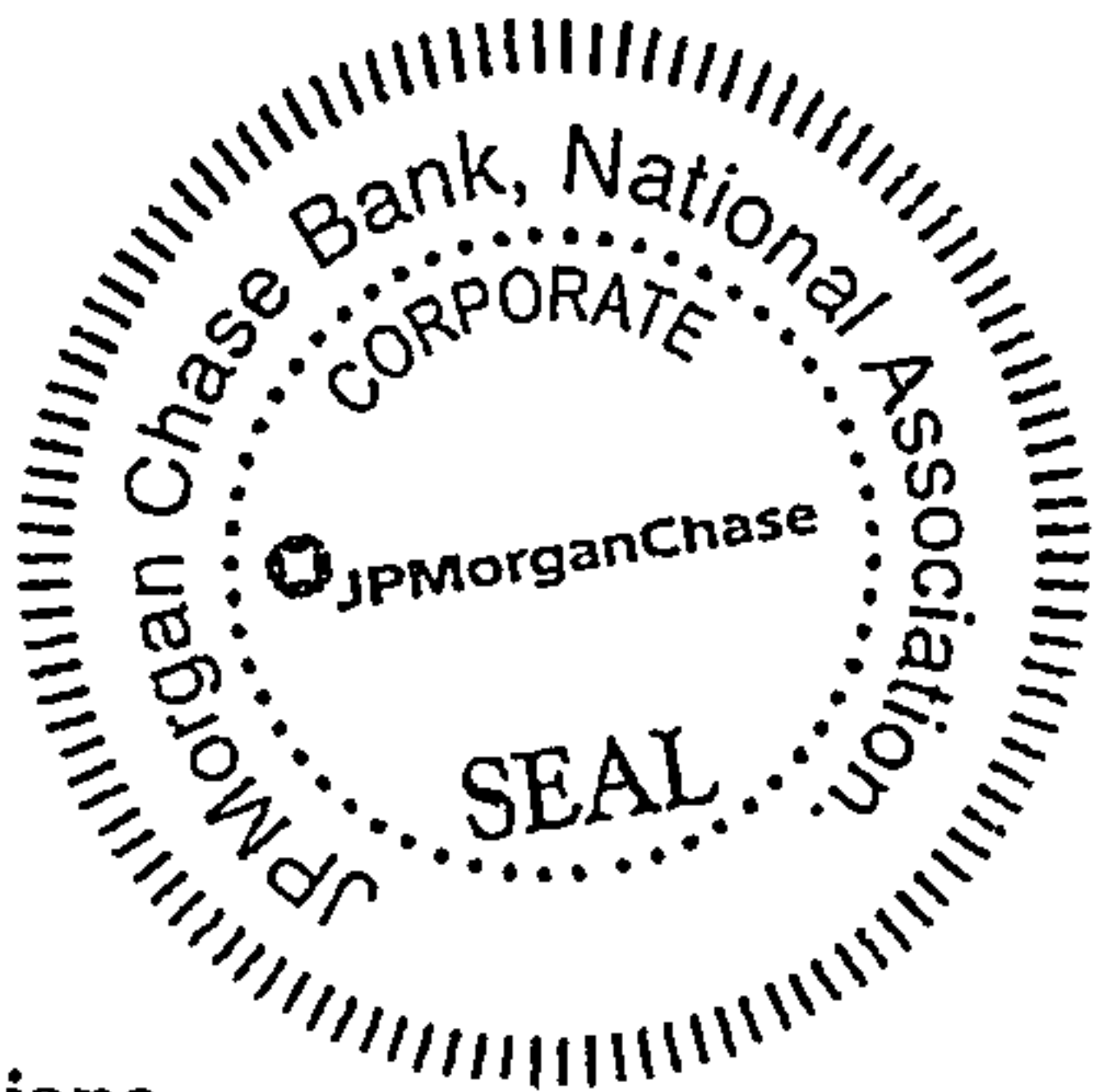
PIN #: 23-2-04-0-001-012

such Mortgage having been given to secure payment of Two Hundred Thirteen Thousand One Hundred Fifty and 00/100ths (\$213,150.00), which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 20081003000393460), in the Office of the Judge of Probate of SHELBY County, State of Alabama.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 05-13-2019



Assignor:

JPMorgan Chase Bank, National Association

By:

[Signature]
Joshua McClinton

Its:

VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

§
§
§

On this 13th day of May 2019, before me appeared Joshua McClinton, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Joshua McClinton acknowledged the instrument to be the free act and deed of the said entity.

ANGELA RUTH PAYNE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 60422

[Signature]
Signature of Officer

Angela Ruth Payne

Printed Name

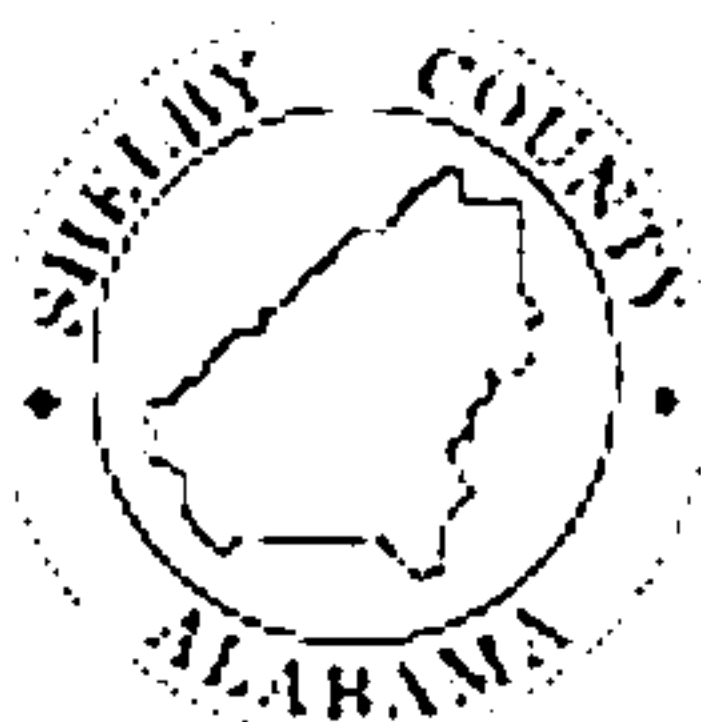
Notary Public

Title of Officer

My Commission Expires:

Lifetime

(Seal)



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
05/20/2019 03:50:29 PM
\$19.00 JESSICA
20190520000173640

[Signature]