This instrument was prepared by: Joshua L. Hartman P. O. Box 846 Birmingham, Alabama 35201

CTATE OF ATABARAS

Send Tax Notice to:

Candace Channell Daniel
John B. Daniel
2411 Violet Circle
Hoover, AL 35242

# STATUTORY WARRANTY DEED - Jointly for Life with Remainder to Survivor

SHELBY COUNTY )							
That in consideration of	Eight	Hundred	Sixty-Nine	Thousand	Two	Hundred	Forty-Seven

(herein referred to as Grantees), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

### SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

\$695,398.00 of the purchase price recited above has been paid by a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said grantees, as joint tenants, with right of survivorship, their heirs and assigns forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And the Grantors do hereby covenant with the Grantees, except as above-noted, that, at the time of the delivery of this Deed, the premises were free from all encumbrances made by it, and that it shall warrant and defend the same against the lawful claims and demands of all persons claiming by, through, or under it, but against none other.

IN WITNESS WHEREOF, the said GRANTOR, by its Managing Member, SB Holding Corp., by its Authorized Representative, who is authorized to execute this conveyance, hereto set its signature and seal, this the 17th day of May , 20 19 .

BROCK POINT PARTNERS, LLC

By: SB HOLDING CORP.
Its: Managing Member

By:

day of

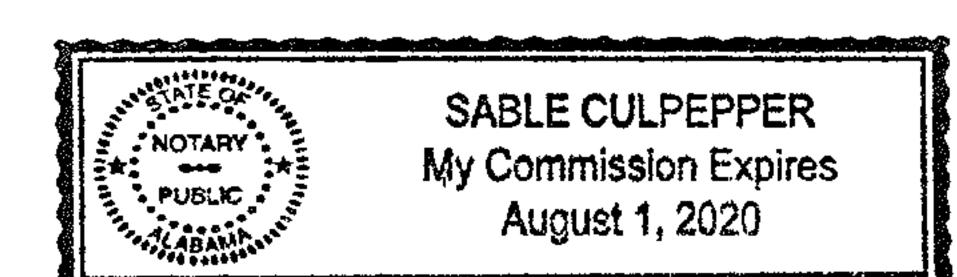
Its: Authorized Representative

STATE OF ALABAMA) JEFFERSON COUNTY)

Given under my hand and official seal this 17th

20 19

My Commission Expires:



Notary Public Opense

## Exhibit "A"

Lot 67, according to the Survey of Brock Point Phase 2A, as recorded in Map Book 48, Page 70, in the Probate Office of Shelby County, Alabama

#### Subject to:

- 1. Taxes and assessments for the year 2019 and subsequent years, which are not yet due and payable.
- 2. Sanitary Sewer Easement recorded in Instrument No. 2016-33045 and Instrument No. 2016-39397.
- 3. Right-of-way granted to Alabama Power Company recorded in Volume 338, Page 636 and Volume 340, Page 23.
- 4. Amended and Restated Restrictive Covenants between Dantract, Inc., Daniel Oak Mountain limited partners, Harry and Jane Brock, et al, dated November 3, 1989 and recorded in Real 265, Page 96, amending restrictions recorded in Misc. Book 12, Page 45 as amended in Misc. Book 15, Page 844 and Misc. Book 12, Page 852 as amended in Misc. Book 15, Page 840.
- 5. Covenant and agreement for Water Service as recorded in Real 2365, Page 574.
- 6. Restrictions appearing of record in Inst. No. 2017-19952 and Inst. No. 2017-23878; Amended by First Amendment to Brock Point Residential Declaration of Covenants, Conditions and Restrictions recorded as Instrument No.: 20181129000418010.
- 7. 15' Storm Easement and 20' building setback line as shown on the plat recorded in Map Book 48, Page 70, in the Office of the Judge of Probate of Shelby County, Alabama.

Page 1 of 1

## 20190520000172370 05/20/2019 01:21:44 PM DEEDS 3/3

#### Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Mailing Address	's Name Brock Point Partners, LLC  3545 Market Street  Hoover, AL 35226		Grantee's Name  Candace Channell Daniel and John B.  Daniel  Mailing Address  1535 Greystone Parc Circle  Birmingham, AL 35242		
Property Address	2411 Violet Circle Hoover, AL 35242		Date of Sale Total Purchase Price Or Actual Value Or	May 17, 2019	
	rice or actual value claimed of ecordation of documentary ex			following documentary evidence:	
Bill of S Sales Co	<del>-</del>	Appraisal Other:			
Closing S	Statement				
	nce document presented for restance s form is not required.	ecordation conta	ains all of the requi	ired information referenced above,	
	and mailing address - provid at mailing address.	Instruction le the name of the the name of the		ns conveying interest to property	
Grantee's name being conveyed		le the name of t	he person or perso	ns to whom interest to property is	
	ss - the physical address of the total of the property was conveyed		g conveyed, if avai	ilable. Date of Sale - the date on	
	price - the total amount paid e instrument offered for reco		e of the property, b	ooth real and personal, being	
conveyed by th		rd. This may be	<b>-</b> _ <b>-</b>	both real and personal, being appraisal conducted by a licensed	
current use valu	nation, of the property as determined as determined as the property tax purposes were as the property as determined as the property as a purpose as a supplementation as a property as a purpose as a property as a purpose as a property as a purpose as a purpose as a property as a purpose	ermined by the l	ocal official charg	of fair market value, excluding ed with the responsibility of penalized pursuant to <u>Code of</u>	
accurate. I furth		statements clair		in this document is true and nay result in the imposition of the	
Date: May 17, 2	2019		Print: Joshua L. H	artman	
Unattest	ed(verified by)	*******	Sign(Grantor/Grant	ee/ Owner/Agent) circle one	

CAH VAI

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
05/20/2019 01:21:44 PM
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