

THIS INSTRUMENT PREPARED BY:

EAGLE POINT HOMEOWNERS ASSOCIATION
4000 Eagle Point Corporate Drive
Birmingham, Alabama 35242

20190520000171790 1/1 \$15.00
Shelby Cnty Judge of Probate: AL
05/20/2019 11:36:46 AM FILED/CERT

STATE OF ALABAMA)
COUNTY OF SHELBY)

LIEN FOR ASSESSMENTS

EAGLE POINT HOMEOWNERS ASSOCIATION files this statement in writing, verified by the oath of RAYMOND NEWTON as PRESIDENT of the EAGLE POINT HOMEOWNERS ASSOCIATION, who has personal knowledge of the facts herein set forth:

That said EAGLE POINT HOMEOWNERS ASSOCIATION claims a lien upon the following property, situated in SHELBY County, Alabama to wit:

LEGAL DESCRIPTION: Lot#:317 Book:18 Pg:34 Sub:EAGLE POINT 3RD SECTOR PHASE 2

ADDRESS: 4581 EAGLE POINT DRIVE, BIRMINGHAM, ALABAMA 35242

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of \$325.00 with interest from the 1st day of February, 2019 plus costs and reasonable attorney fees, for assessments levied on the above property by the EAGLE POINT HOMEOWNERS ASSOCIATION in accordance with the General Covenants, Restrictions and Easements of the Eagle Point Subdivision for Eagle Point Homeowners Association as filed for record in the Probate Office of said County.

The name of the owner of said property is Harold Keith Miller.

EAGLE POINT HOMEOWNERS ASSOCIATION
BY: Raymond Newton
RAYMOND NEWTON, PRESIDENT

STATE OF ALABAMA)
COUNTY OF COUNTY)

Before me, MALEAH BARTON, a Notary Public in and for the State of Alabama at Large, personally appeared RAYMOND NEWTON as PRESIDENT of EAGLE POINT HOMEOWNERS ASSOCIATION, who being sworn, doth depose and say: That he has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of his knowledge and belief.

Subscribed and sworn to before me on this the 10th day of May, 2019 by said Affiant.

Notary Public: Maleah D. Barton

My Commission Expires: June 4, 2019

