

Recording Requested By:
Freedom Mortgage Corporation

When Recorded Return To:

Lien Release Dept
Freedom Mortgage Corporation
907 Pleasant Valley Ave., Suite 3
Mount Laurel, NJ 08054



RELEASE OF MORTGAGE

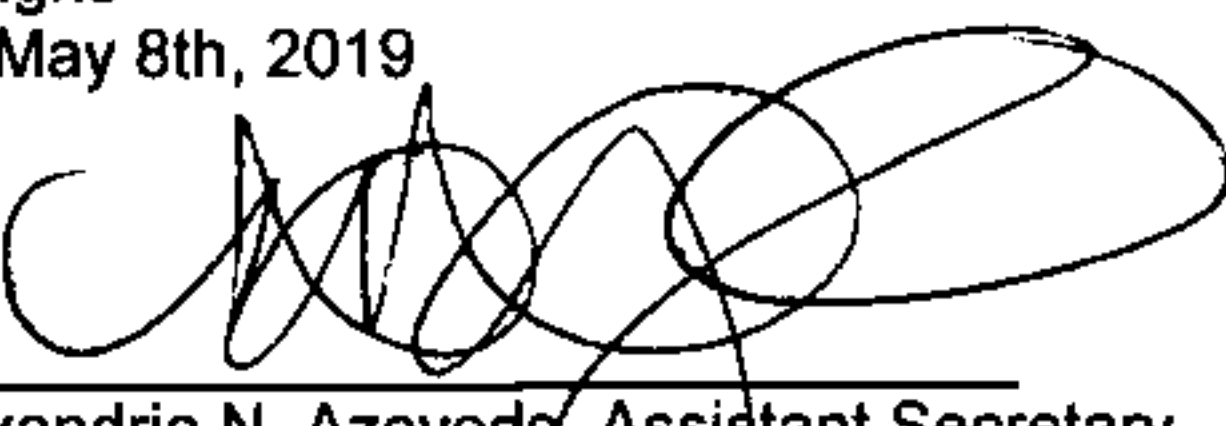
Freedom Mortgage Corporation#: 0104869722 "HENSEN" Lender ID:32006/222350312 Shelby, Alabama
MIN #:100073001048697229 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Freedom Mortgage Corporation, Its Successors and Assigns, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by DAVID J HENSEN JR and KAY F HENSEN as joint tenants with right of survivorship to secure payment of the principal sum of \$300,000.00 plus interest, originally to Mortgage Electronic Registration Systems, Inc. as nominee for Freedom Mortgage Corporation, Its Successors and Assigns, in the County of Shelby, and the State of Alabama, Dated: 07-14-2018 Recorded: 07-23-2018 as Instrument No. 20180723000260150, Book/Reel/Liber N/A, Page/Folio N/A, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Mortgage Electronic Registration Systems, Inc. as Nominee for Freedom Mortgage Corporation, Its Successors and Assigns
On May 8th, 2019

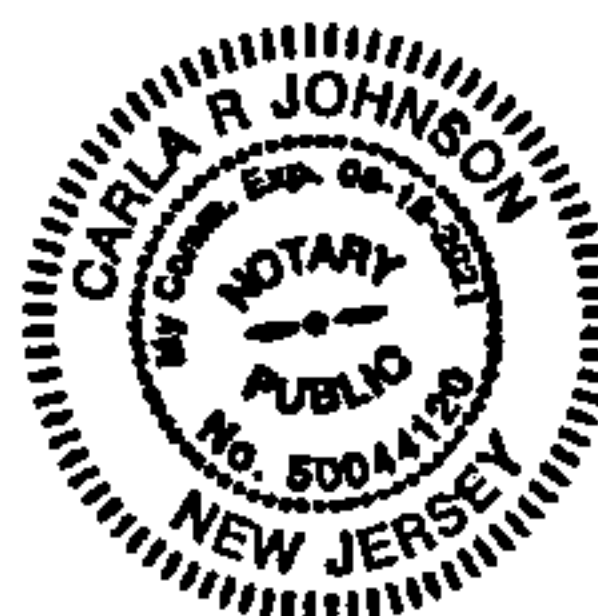
By: 
Alexandria N. Azevedo, Assistant Secretary

STATE OF New Jersey
COUNTY OF Burlington

On May 8th, 2019, before me, Carla R Johnson, a Notary Public in and for Burlington in the State of New Jersey, personally appeared Alexandria N. Azevedo, Assistant Secretary, Mortgage Electronic Registration Systems, Inc. as Nominee for Freedom Mortgage Corporation, Its Successors and Assigns, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Carla R Johnson
Notary Expires: 8/18/2021



Prepared By: Asha Alexander, Freedom Mortgage Corporation 907 Pleasant Valley Ave., Suite 3 Mount Laurel, NJ, 08054 (855) 690-5900



20190517000169370 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
05/17/2019 02:08:27 PM FILED/CERT