This instrument was prepared by: Clayton T. Sweeney, Attorney 2700 Highway 280 East, Suite 160 Birmingham, AL 35223 Send Tax Notice To: Christine H. Evans 1040 King Stables Circle Birmingham, AL 35242

STATE.OF ALABAMA)	
	•	GENERAL WARRANTY DEED
COUNTY OF SHELBY)	,

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Four Hundred Sixty-Five Thousand and 00/100 (\$465,000.00), and other good and valuable consideration, this day in hand paid to the undersigned Jason Wells and wife, Romika Wells, (hereinafter referred to as GRANTORS), in hand paid by the GRANTEE herein, the receipt whereof is hereby acknowledged, the GRANTORS do hereby give, grant, bargain, sell and convey unto the GRANTEE, Christine H. Evans, (hereinafter referred to as GRANTEE), her heirs and assigns, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

Lot 10, according to the Survey of Greystone - 1st Sector, Phase VI, as recorded in Map Book 16, Page 63 in the Probate Office of Shelby County, Alabama.

Together with the non-exclusive easements to use the private roadways, common areas and Hugh Daniel Drive, all as more particularly described in the Greystone Residential Declaration of Covenants, Conditions and Restrictions, dated 11/6/90, recorded in Real 317, page 260 and First Amendment to Greystone Residential Declaration of Covenants and Conditions and Restrictions recorded in Real 346, page 942.

Subject To:

Ad valorem taxes for 2019 and subsequent years not yet due and payable until October 1, 2019.

Existing covenants and restrictions, easements, building lines and limitations of record.

\$165,000.00 of the consideration was paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, her heirs and assigns forever.

AND SAID GRANTORS, for said GRANTORS, GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTORS have hereunto set their hand and seal this the **7th** day of **May**, **2019**.

20190517000168020 1/2 \$483.00

Shelby Cnty Judge of Probate, AL

05/17/2019 09:17:28 AM FILED/CERT

Jacon Wolls

Jason Wells

Romika Wells / Her Attorney in fact

By Jason Wells, Her Attorney in Fact

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Jason Wells, a married man and Jason Wells, as Attorney in Fact for his wife, Romika Wells, under that certain Power of Attorney recorded simultaneously herewith, are signed to the foregoing Instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, he being informed of the contents of the Instrument, he, individually and in his capacity as such Attorney in Fact, executed the same yoluntarily on the day the same bears date

IN WITHESS WHEREOF, I have hereunto set my hand and seal this the 7th day of May, 2019.

My Comm. Expires

June 2, 2019

NOTARY PUBLIC

My Commission Expires: 06-02-2019

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Jason Wells and Romika Wells	Grantee's Name	Christine H. Evans	
Mailing Address	609 Cleveland Street Ellisville, MS 39437	Mailing Address	1040 King Stables Circle Birmingham, AL 35242	
Property Address	1040 King Stables Circle Birmingham, AL 35242	Date of Sale	May 7, 2019	
,		Total Purchase Price	\$ 465 000 00	
		or	Ψ_100,000.	
		Actual Value	\$	
•		or	•	
	•	Assessor's Market Value	\$	
	r actual value claimed on this form of dation of documentary evidence is n	can be verified in the following document ot required)	itary evidence:	
☐ Bill of Sale☐ Sales Contract✓ Closing Statement	• •			
If the conveyance doos is not required.	cument presented for recordation co	ntains all of the required information ref	ferenced above, the filing of this form	
·	manilina addunana provida tha pan	Instructions	a interest to property and their current	
mailing address.	mailing address - provide the nan	ie of the person of persons conveying	g interest to property and their current	
Grantee's name and	mailing address - provide the name	of the person or persons to whom interes	est to property is being conveyed.	
Property address - the property was conveyed		being conveyed, if available. Date of S	Sale - the date on which interest to the	
Total purchase price offered for record.	- the total amount paid for the purch	nase of the property, both real and pers	onal, being conveyed by the instrument	
		alue of the property, both real and pers al conducted by a licensed appraiser or	onal, being conveyed by the instrument the assessor's current market value.	
the property as deter		vith the responsibility of valuing propert	alue, excluding current use valuation, of y for property tax purposes will be used	
r			true and accurate. I further understand ted in Code of Alabama 1975 § 40-22-1	
		Jason Wells		
Date; ′		f-hamman -	-	
		Print <u>Romika Wells, By Jasor</u>	n Wells Her Attorney in Fact	
Unattested	(verified by)	Sign Grantee/C	wner/Agent) circle one	
Shelby County, p	AL 05/17/2019	(Craimar/Craintee/C	William International Control	
State of Alabama Deed Tax:\$465.00				

20190517000168020 2/2 \$483.00 Shelby Cnty Judge of Probate, AL 05/17/2019 09:17:28 AM FILED/CERT